

325657

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 2 o'clock P.M.

DEC 19 1986
Recorded in Official Records
of Riverside County, California
William E. Stoney
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Canyon Springs Trunk Sewer
Parcel 5

11009

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EDGEMONT COMMUNITY SERVICES DISTRICT, a political subdivision of the County of Riverside, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the sanitary sewer facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 1

That portion of the Northwest Quarter of Section 10, Township 3 South, Range 4 West, San Bernardino Meridian, described as follows:

BEGINNING at a point in the west line of said Section 10 distant thereon, North 0° 30' 36" West 208.55 feet from the southwest corner of said Northwest Quarter of Section 10; said point being the beginning of a tangent curve with a radius of 800.00 feet and concaving easterly;

THENCE southerly along said curve an arc length 210.86 feet thru a central angle 15° 06' 07" to the south line of said Northwest Quarter;

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THENCE South 89° 15' 09" West, along said south line 27.63 to said southwest corner of the Northwest Quarter of Section 10;

THENCE North 0° 30' 36" West, along said west line of Section 10, a distance of 208.55 feet to the POINT OF BEGINNING.

AREA - 1,900 square feet, more or less.

Parcel 2

A strip of land 10.00 feet in width over a portion of the Northwest Quarter of Section 10, Township 3 South, Range 4 West, San Bernardino meridian; the centerline of said strip of land described as follows:

BEGINNING at a point in the west line of said Section 10 distant thereon, North 0° 30' 36" West, 22.00 feet from the southwest corner of said Northwest Quarter of Section 10;

THENCE North 89° 15' 09" East, along a line parallel with and distant 22.00 feet northerly from the south line of said Northwest Quarter, 953.37 feet, more or less, to the east line of that certain parcel of land conveyed to Edgemont Community Service District by Corporation Grant Deed recorded April 1, 1969, as Instrument No. 30698 of Official Records of said Riverside County, and to the end of this centerline description.

EXCEPTING therefrom all that portion of Parcel 1 described above.

AREA - 9,260 square feet, more or less.

PARCEL 3

The east 40.00 feet of the west 2,078 feet of the south 15.00 feet of the Northwest Quarter of Section 10, Township 3 South, Range 4 West, San Bernardino Meridian.

AREA - 600 square feet.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities.

DESCRIPTION APPROVED
[Signature]
Notary Public
Riverside County, California

325657

Dated December 11, 1986.

EDGEMONT COMMUNITY SERVICES DISTRICT,
a political subdivision of the
County of Riverside

By Jay E. Griffith
Title President

By Virginia Lou Pal
Title Secretary

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/19/86

[Signature]
Title Property Services Manager

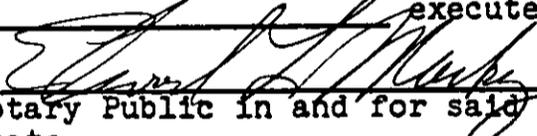
311.1/m - survey.5/m

[Signature]
ASSISTANT COUNTY CLERK

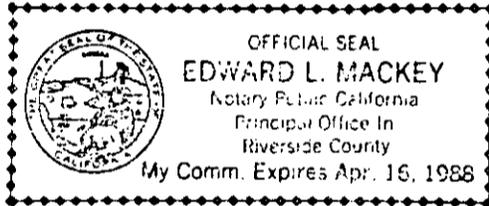
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State of California }
County of Riverside } ss.

On this 11th day of December in the year 1986,
before me Edward L. Mackey
personally appeared JAY E. GRIFFITH and VIRGINIA LOU RAHN,
personally known to me ~~(or proved to me on the basis of satisfactory~~
~~evidence)~~ to be the person who executed this instrument as _____ of
President and Secretary respectively
Edgemont Community Services District
and acknowledged to me that the Edgemont Community Services District
executed it.

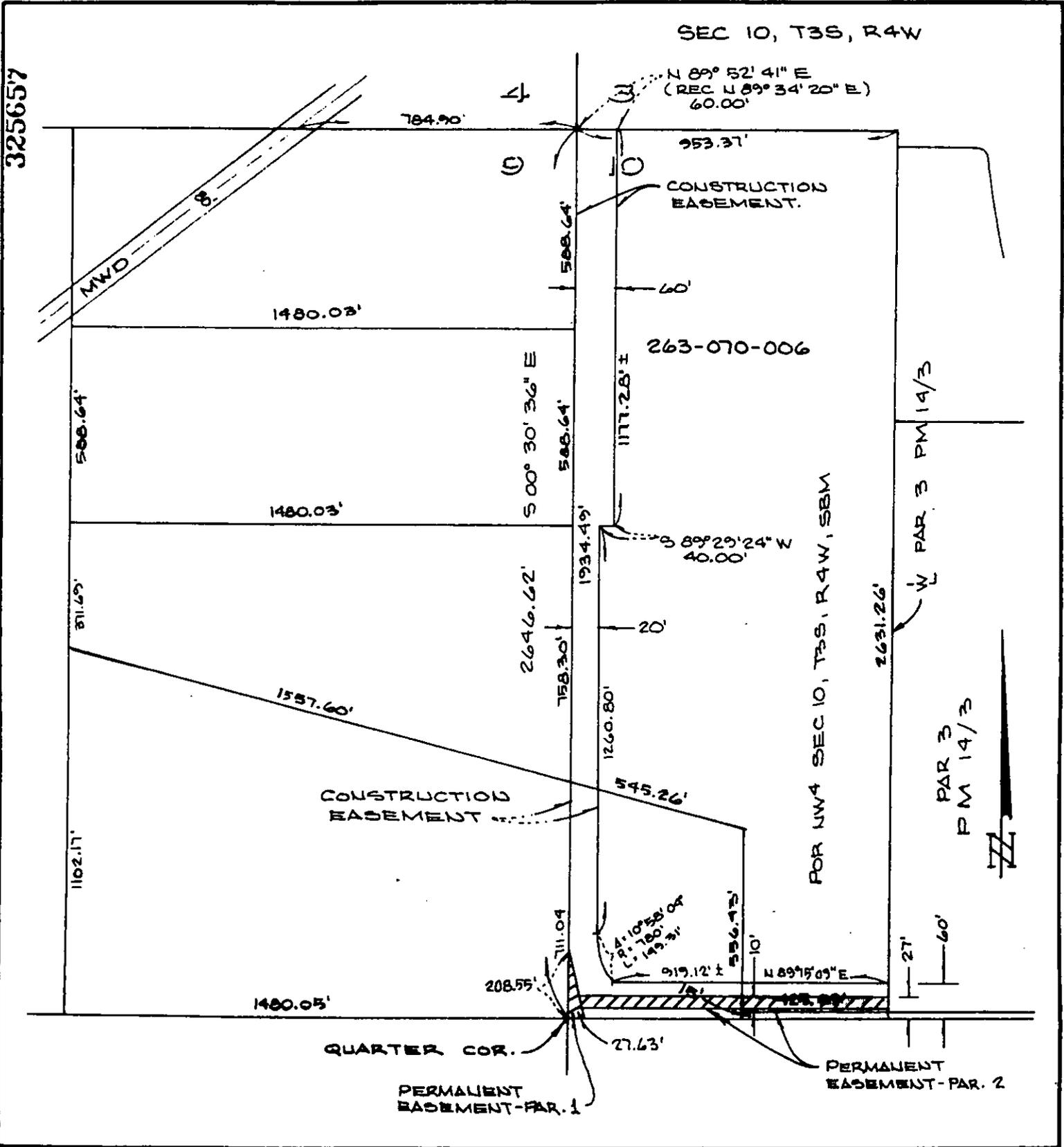


Notary Public in and for said County and
State



325657

SEC 10, T3S, R4W



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET 5 OF 5	11/26-1
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SCALE: 1" = NTS	DRAWN BY R.P. DATE 10/14/86	SUBJECT CANYON SPRINGS TRUNK SEWER
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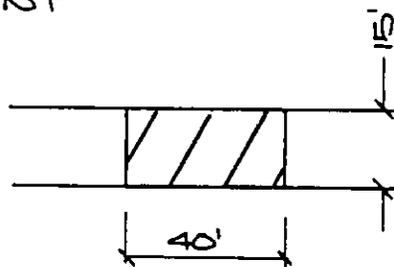
4 3
9 10

QUARTER COR.

2078'

SEE DETAIL "A"

PARCEL 3
PERMANENT
EASEMENT
ECSD



DETAIL "A"



• CITY OF RIVERSIDE, CALIFORNIA •

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SHEET 5 OF 50

11/26-1

SCALE: 1" = 100'

DRAWN BY R.P. DATE 10/10/86

SUBJECT CANYON SPRINGS TRUNK SEWER