

332520

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 3 o'clock P M

DEC 2 9 1986
Recorded in Official Records
of Riverside County, California
William E. Young
RECORDER
Page 8

FOR RECORDER'S OFFICE USE ONLY

Project: PUE for C-17-845
Indiana Avenue and Tyler Street

11710

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SPRUCE GROVE, INC., a California corporation as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width lying within a portion of Lot 2 in Block 37 of the Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California; the centerline of said 6.00 foot wide strip of land described as follows:

COMMENCING at the most southerly corner of said Lot 2;

332520

THENCE North 34° 16' 57" West, along the southwesterly line of said Lot 2, a distance of 437.82 feet to a point in a line parallel with and distant 11.00 feet southeasterly, as measured at right angles, to the southeasterly line of Indiana Avenue (66 feet wide), as shown in Book 2, Page 150 of State Highway Maps, records of said Riverside County;

THENCE North 67° 13' 10" East, along said parallel line, a distance of 74.50 to a point in a line parallel with and distant 73.00 feet northeasterly, as measured at right angles, to said southwesterly line of Lot 2, and to the POINT OF BEGINNING of said centerline description;

THENCE South 34° 16' 57" East, along said last mentioned parallel line, a distance of 130.00 feet to the END of said centerline descriptions.

DESCRIPTION APPROVAL
George L. Hutchins, Jr., Notary Public
Riverside

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities.

Dated 12 24 86

SPRUCE GROVE INC.,
a California corporation

APPROVED AS TO FORM

Robert A. Sams
ASST. CITY ATTORNEY

By [Signature]

Title [Signature]

By Sharon A. Carter

Title [Signature]

STATE OF CALIFORNIA

COUNTY OF ORANGE } ss.

On this 24th day of December, in the year 1986, before me, the undersigned, a Notary Public in and for said State, personally appeared James A. Carter

Sharon A. Carter and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as President and Secretary, respectively, of the Corporation therein named, and acknowledged to me that the Corporation executed it pursuant to its by-laws or a resolution of its board of directors.

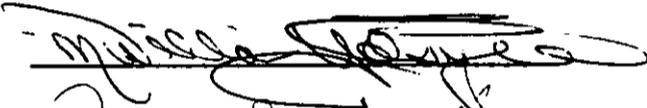
WITNESS my hand and official seal.

Notary Public in and for said State.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/29/86


Title Property Service Manager

311.1/m - legal.42

332520

RIVERSIDE 91 FREEWAY

AT & SF RR

INDIANA S.H.M. 2/150

N 67°13'10"E
1096.72'

N 67°25'53"W 27.46'

AVENUE

RACINE DR.

N 34°16'57"W
497.82'

11.23' 50'
72.50'

73'
130'
6' R.U.E.

R. L. & I. Co.

LOT 2
BLOCK 37

LOT 1
M.B. 1/70 S.B.Co.

S 55°41'20"W

1318.48'

N 55°40'55"E
140.84'

113.88'

S 79°19'17"E 32.53'

185.07'

185.07'

SE Cor.

8 STREET

N 34°19'25"W

COMANCHE AVE.

ALSONQUIN

WINNEBAGO

CHEROKEE

TYLER

CURVE DATA

LT.	R	Δ	L
A	500.86'	11°32'15"	100.86'
B	533.86'	11°32'15"	107.50'
C	544.86'	11°32'15"	109.72'

REV. 8/12/86 Kgs

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/20-4

SCALE: 1" = 200'

DRAWN BY Kgs DATE 6/23/86

SUBJECT C-17-845

ST. WIDENING

11710