

55652

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

FEB 27 1987

Recorded in Official Records
of Riverside County, California

William S. Stonely
Recorder

Fees \$ _____

FOR RECORDER'S OFFICE USE ONLY

Project: PMW-7-867

GRANT DEED

LONNIE L. JENKINS and BRENDA D. JENKINS, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Lots 12 through 15 in Block 29 of Tract No. 5 of the Riverview Addition of the City of Riverside, as shown by map on file in Book 7, Page 7 of Maps, records of Riverside County, California described as follows:

BEGINNING at the northwest corner of said Lot 12;

THENCE South 00° 07' 15" West, along the west line of said Lot 12, a distance of 17.65 feet to a point in a line parallel with and distant 15.00 feet southeasterly, as measured at right angle to the northerly line of said Lot 12;

THENCE North 58° 18' 02" East, along said parallel line, a distance of 89.02 feet to the beginning of a tangent curve concaving southeasterly and having a radius of 1258.57 feet;

THENCE northeasterly along said curve through a central angle of 01° 41' 50", an arc length of 37.28 feet;

THENCE South 62° 12' 39" East, a distance of 38.84 feet to a point in a line parallel with and distant 3.00 feet westerly, as measured at right angle, to the east line of said Lots 14 and 15;

55652

THENCE South 00° 07' 15" West, along said last mentioned parallel line, a distance of 155.38 feet to the south line of said Lot 15;

THENCE South 89° 52' 45" East, along said south line a distance of 3.00 feet to said east line of Lot 15;

THENCE North 00° 07' 15" East, along the east line of said Lots 14 and 15, a distance of 211.26 feet to the most northerly corner of said Lot 14; said point being the beginning of a non-tangent curve concaving southeasterly and having a radius of 1273.57 feet; a radial line to said point bears South 27° 41' 31" East;

THENCE southwesterly along said curve through a central angle of 04° 00' 27", an arc length of 89.08 feet;

THENCE South 58° 18' 02" West, along the northerly line of said Lots 12 through 14, a distance of 79.71 feet to said POINT OF BEGINNING.

Area - 3760 square feet, more or less.

Dated 2-24-87

Lonnie L. Jenkins
LONNIE L. JENKINS
Brenda D. Jenkins
BRENDA D. JENKINS

APPROVED AS TO FORM
Kathleen M. Gonzel
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/26/87

Maria Elena Ortega
Title Property Services Manager

311.5/m - legal.176/n

DESCRIPTION APPROVAL
George P. Hutchinson 2/29/87 by [Signature]

55652

STATE OF CALIFORNIA

COUNTY OF Orange

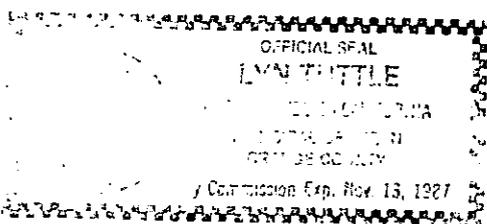
} ss.

On this 24 day of February in the year 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared

Lonnie L. Jenkins
Brenda D. Jenkins

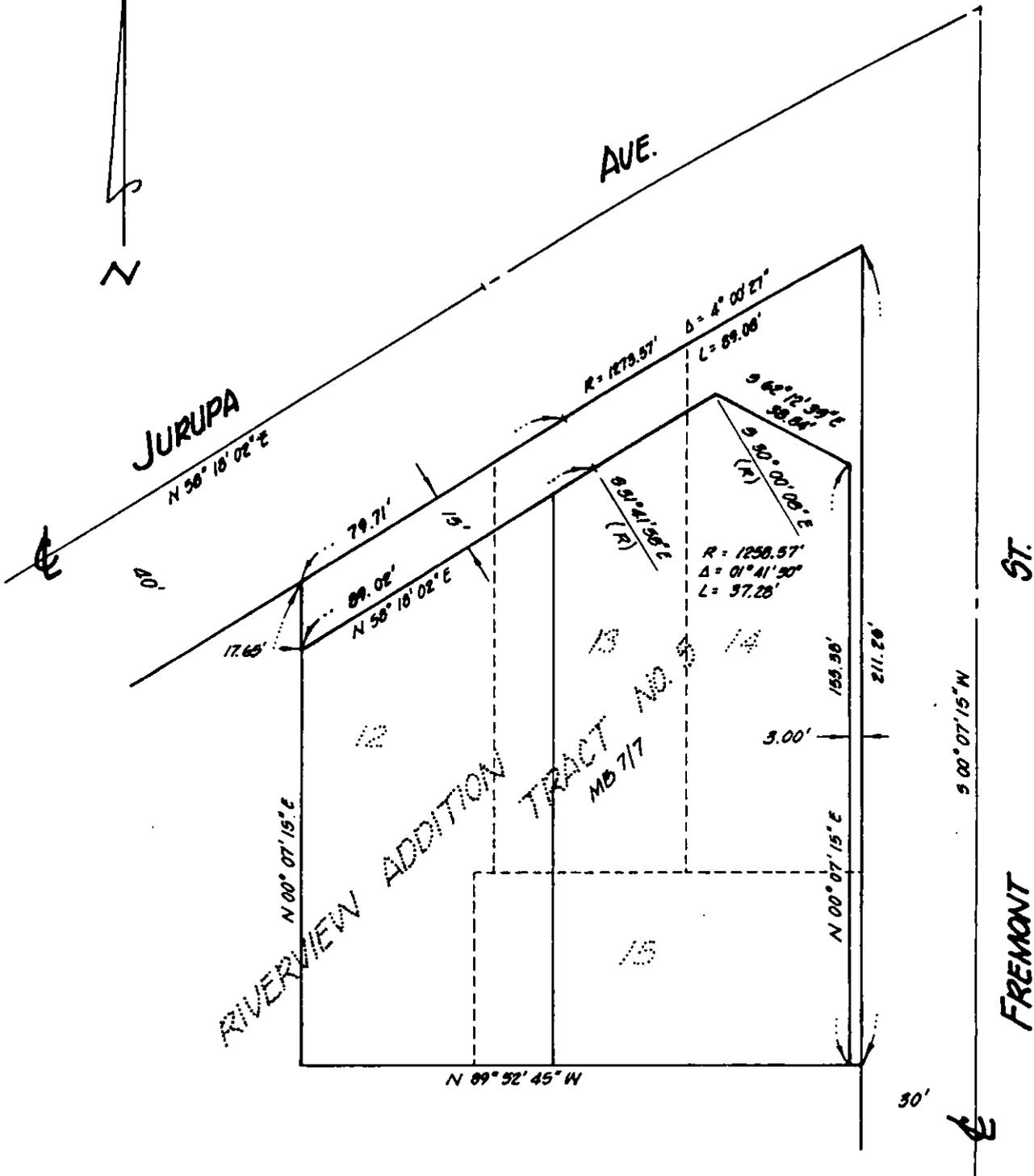
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed it.

WITNESS my hand and official seal.



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55652



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 40'

DRAWN BY KM DATE 2 / 13 / 87

SUBJECT STREET DEDICATION PMW 7-867