

55654

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

FEB 27 1987

Recorded in Official Records  
of Riverside County, California

*William J. Borah*  
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 3750 Tomlinson Avenue  
Building Permit

GRANT DEED

WILLIAM PRESTON BRIAN, JR., and RUTH R. BRIAN, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 33 of Arlington Foothills Unit No. 1, as shown by map on file in Book 36, Page 44 of Maps, records of said Riverside County, described as follows:

BEGINNING at the northwest corner of said Lot;

THENCE South 89° 24' 00" East, along the northerly line of said Lot a distance of 35.01 feet to the beginning of a tangent curve with a radius of 25.00 feet and concaving southwesterly;

THENCE easterly to the right along said curve an arc length of 39.26 feet through a central angle of 89° 59' 00" to the end thereof;

THENCE South 0° 35' 00" West, along the easterly line of said Lot a distance of 120.01 feet to the southeast corner of said Lot;

THENCE North 89° 24' 00" West, along the south line of said Lot a distance of 5.00 feet to a line which is parallel with and distant 5.00 feet westerly as measured at right angle from said easterly line;

THENCE North 0° 35' 00" East, along said parallel line 135.01 feet;

THENCE North 48° 39' 53" West, 10.72 feet to a line which is parallel with and distant 3.00 feet southerly as measured at right angle from said northerly line;

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THENCE North 89° 24' 00" West, along the last mentioned parallel line 46.88 feet to the westerly line of said Lot;

THENCE North 0° 35' 00" East, along said westerly line 3.00 feet to the POINT OF BEGINNING.

Area - 0.02 of an acre.

Dated 2-20-87

*William Preston Brian, Jr.*  
WILLIAM PRESTON BRIAN, JR.

*Ruth R. Brian*  
RUTH R. BRIAN

DESCRIPTION APPROVAL  
*George P. Hutchins* 6/8/82 115

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/26/87

*William A. Dwyer*  
Title Property Services Manager

311.5/m - legal.73/a

APPROVED AS TO FORM

*Kathleen M. Dwyer*  
SENIOR DEPUTY CITY ATTORNEY

STATE OF CALIFORNIA

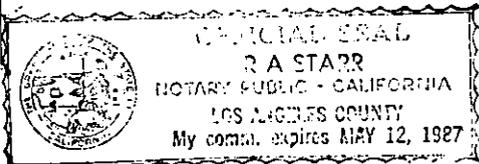
COUNTY OF Riverside } ss.

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On this 20th day of February, in the year 19 87  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
William Preston Brian, Jr. and Ruth R. Brian  
\* \* \* \* \*  
\* \* \* \* \*

personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person S whose name S  
are subscribed to the within instrument, and acknowledged to me that they  
executed it.

WITNESS my hand and official seal.



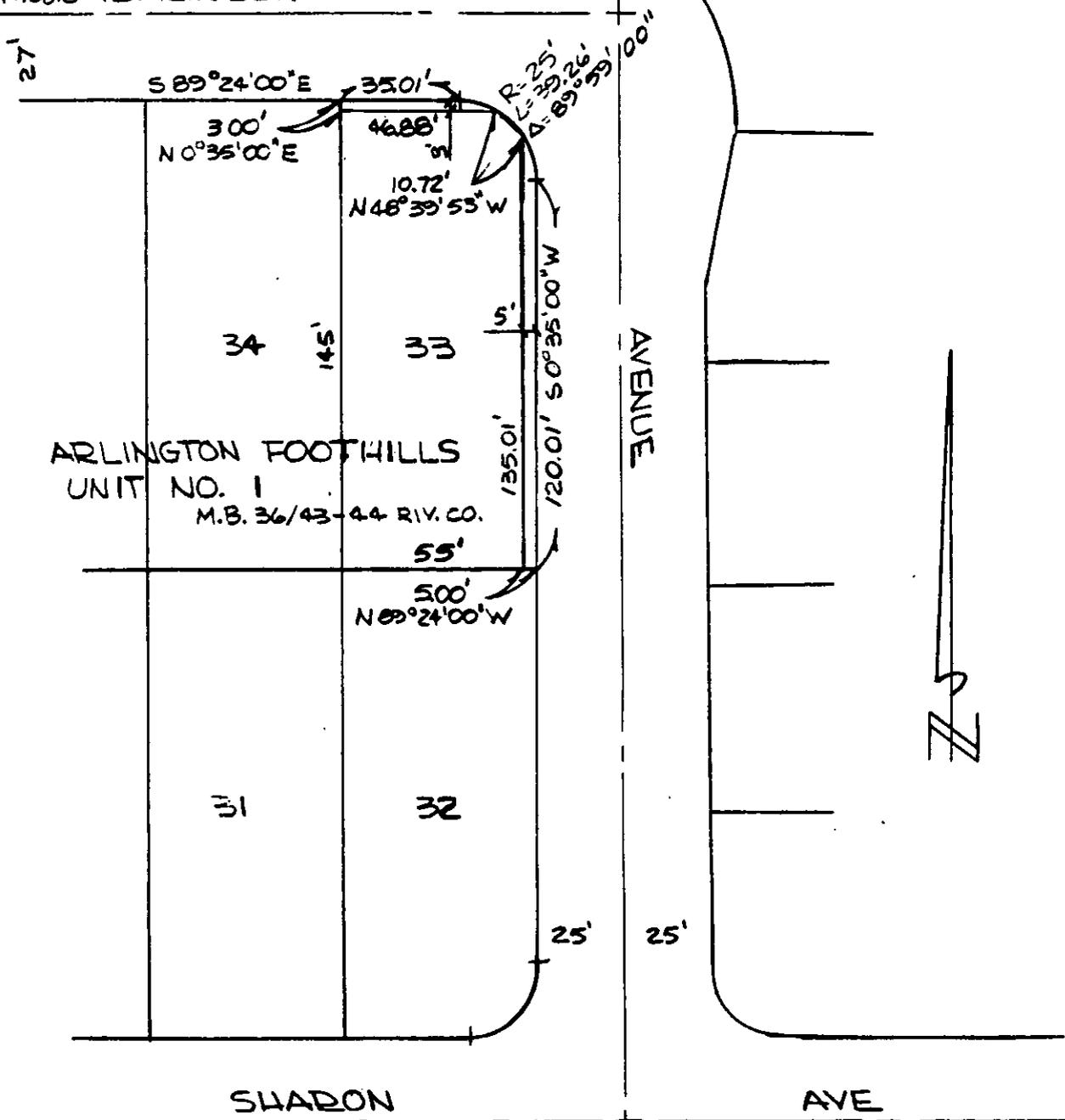
*R. A. Starr*

Notary Public in and for said State.  
R. A. Starr

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TRACT 10818  
MB 138/30-32 RIV.CO.

2 PER T-10818 TOMLINSON



ARLINGTON FOOTHILLS  
UNIT NO. 1  
M.B. 36/43-44 RIV.CO.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/17-2

SCALE: 1" = 50'

DRAWN BY CS DATE 12/27/06

SUBJECT 3750 TOMLINSON AVE - BLDG. PERMIT

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