

When recorded mail to

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

62970

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORDING
AT 2:00 O'CLOCK P.M.

MAR - 6 1987
Recorded in Official Records
of Riverside County, California
William J. Bonny
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: T-21399 - Offsite Waterline Easement

11790

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LARRY E. PRAY, a single man, A. H. PRAY and LOLA PRAY, husband and wife as joint tenants, JAMES W. GOSLIN and JEAN L. GOSLIN, husband and wife, NICHOLAS DIEZ and MARY ANN DIEZ, husband and wife, and PALM AVENUE COMPANY, a partnership, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of waterline facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 60.00 feet in width over a portion of the north half of the Northeast Quarter of Section 12, T. 3 S. R. 5 W., San Bernardino Meridian, lying 30 feet on each side of the following described centerline:

BEGINNING at the intersection of the centerline of Canyon Hill Drive, 60 feet in width, with the westerly boundary of Tract No. 21156-1 as shown by map on file in Book 163 of Maps, Pages 18 through 20, thereof, records of Riverside County, California, said point being in a non-tangent curve, concave southerly and having a radius of 300 feet through which a radial line bears North 12° 07' 04" East;

THENCE westerly along said curve, to the left, through a central angle of 51° 24' 41", an arc length of 269.19 feet;

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THENCE South 50° 42' 23" West, a distance of 193.92 feet to the beginning of a tangent curve, concave southeasterly, having a radius of 242.45 feet;

THENCE southwesterly along said curve, to the left, through a central angle of 51° 14' 03", an arc length of 216.80 feet to a point on the south line of said North half of Section 33; said point being 1275.56 feet westerly of the southeast corner of said Tract No. 21156-1 and being the END of said centerline description.

APPROVAL
George Hutchinson, 128 87 Ala.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said waterline facilities.

Dated 2-10-87

APPROVED AS TO FORM
Kathleen M. Gonzales
SENIOR DEPUTY CITY ATTORNEY

Larry E. Pray
LARRY E. PRAY

A. H. Pray
A. H. PRAY

Lola Pray
LOLA PRAY

James W. Goslin
JAMES W. GOSLIN

Jean L. Goslin
JEAN L. GOSLIN

Nicholas Diez
NICHOLAS DIEZ

Mary Ann Diez
MARY ANN DIEZ

PALM AVENUE COMPANY
a partnership

By [Signature]
Title [Signature]

By [Signature]
Title [Signature]

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

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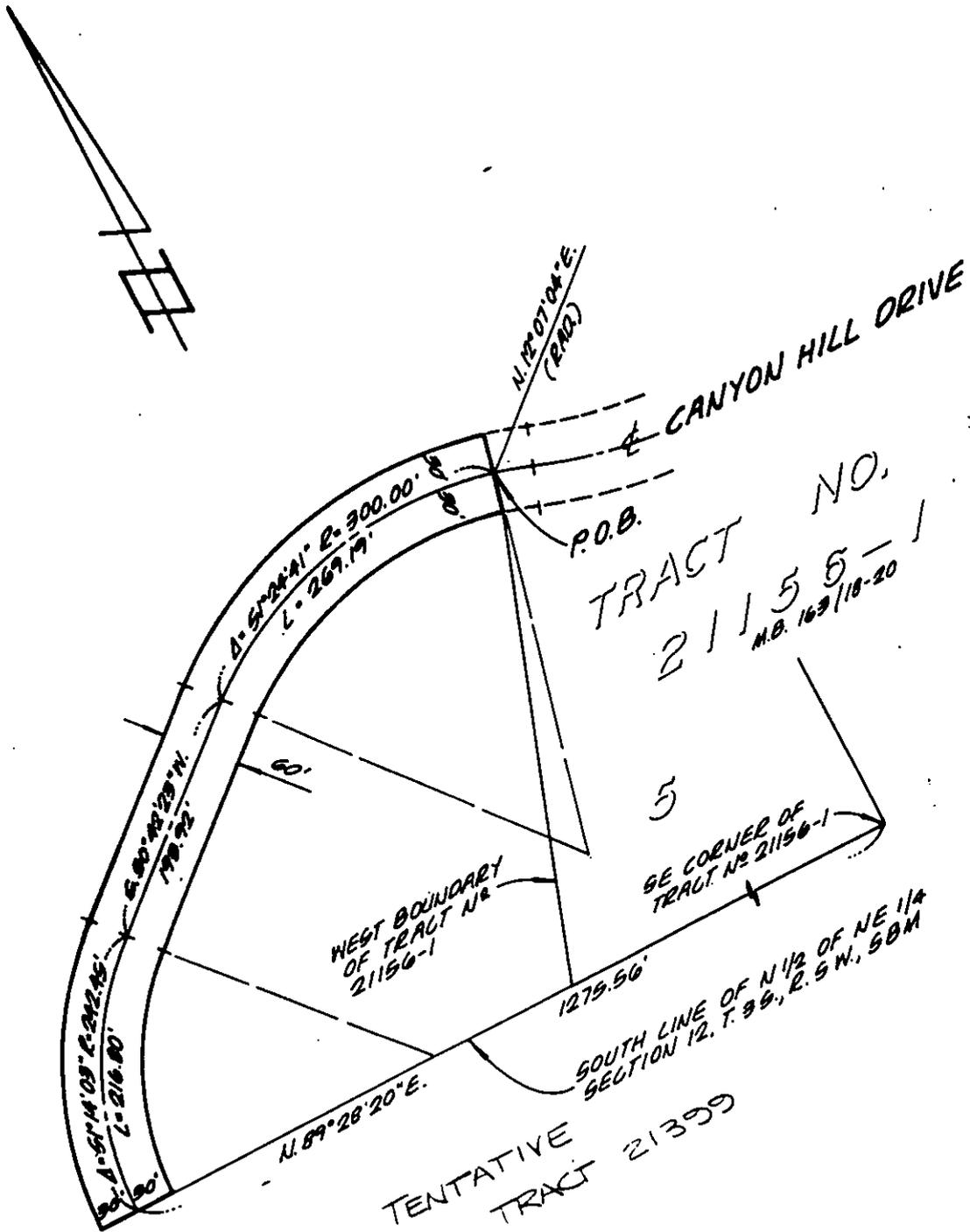
Dated 3/16/87



Title Property Services Manager

311.1/m - legal.123/m

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/73-1

SCALE 1" = NTS

DRAWN BY DA DATE 1/27/87

SUBJECT T-21399 OFFSITE WATERLINE EASEMENT