

121025

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD  
Min. Past 10 o'clock P.M.

APR 30 1987  
Recorded in Official Records  
of Riverside County, California  
*William E. Stoney*  
RECORDER

FOR RECORDER'S OFFICE USE ONLY  
**RECEIVED**  
JUN 26 1987

Project: P.U.E.s for PMW-38-867

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, *Alice R. Allen* SIZZLER CITY CLERK RESTAURANTS INTERNATIONAL, INC., a Delaware corporation who acquired title as SIZZLER FAMILY STEAK HOUSE, a California corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 1

That portion of the Southwest Quarter of Southeast Quarter of the Southeast Quarter of Section 32, Township 2 South, Range 5 West, San Bernardino Meridian, described as follows:

A strip of land 10.00 feet in width, the sidelines of said strip lying 7.00 feet north and 3.00 feet south of the following described line:

BEGINNING at the southeast corner of Parcel 2 of parcel map on file in Book 2, Page 70 of Parcel Maps, records of Riverside County, California;

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THENCE North 89° 47' 10" East, along the easterly prolongation of the most southerly line of said Parcel, a distance of 66.00 feet to a point in the east line of that certain parcel of land conveyed to Sizzler Family Steak House by deed recorded January 9, 1972, as Instrument No. 973, Official Records of said Riverside County, said point being the END of this line description.

The sidelines of said 10.00 foot wide strip shall be lengthened or shortened as to terminate westerly in the east line of said Parcel 2, and easterly in said east line of that certain parcel of land conveyed to Sizzler Family Steak House.

Parcel 2

That portion of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of Section 32, Township 2 South, Range 5 West, San Bernardino Meridian, described as follows:

The north 5.00 feet of the following described property:

COMMENCING at the southeast corner of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of said section;

THENCE westerly on the southerly line of said Section 32, 66.00 feet to the true POINT OF BEGINNING;

THENCE westerly on the southerly line of said Section 32, a distance of 66.00 feet;

THENCE northerly parallel with the easterly line of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of said Section 32, a distance of 660.00 feet to the northerly line of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of said Section 32;

THENCE easterly on the northerly line of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of said Section 32, a distance of 66.00 feet;

THENCE southerly parallel with the easterly line of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of said Section 32, a distance of 660.00 feet to said true POINT OF BEGINNING.

Parcel 3

That portion of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of Section 32, Township 2 South, Range 5 West, San Bernardino Meridian, described as follows:

The east 5.00 feet of the following described property:

COMMENCING at the Southeast corner of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of said Section;

THENCE westerly on the southerly line of said Section 32, 66.00 feet to the true POINT OF BEGINNING;

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THENCE westerly on the southerly line of said Section 32, a distance of 66.00 feet;

THENCE northerly parallel with the easterly line of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of said Section 32, a distance of 660.00 feet to the northerly line of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of said Section 32;

THENCE easterly on the northerly line of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of said Section 32, a distance of 66.00 feet;

THENCE southerly parallel with the easterly line of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of said Section 32, a distance of 660.00 feet to said true POINT OF BEGINNING.

EXCEPTING THEREFROM that portion lying southerly of a line parallel with and distant 7.00 feet north, as measured at right angle, from the easterly prolongation of the most southerly line of Parcel 2 of parcel map on file in Book 2, Page 70 of Parcel Maps, records of Riverside County, California.

DESCRIPTION APPROVAL 4/13/87  
George P. Hutchinson by P.A.  
SURVEYOR RIVERSIDE

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities.

Dated APRIL 16, 1987

SIZZLER RESTAURANTS INTERNATIONAL, INC.  
a Delaware corporation

By [Signature]  
Title VP

H/15/87  
D/11/87

By [Signature]  
Title Exec VP

APPROVED AS TO FORM  
[Signature]  
SENIOR DEPUTY CITY ATTORNEY

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss.

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CONSENT TO RECORDATION

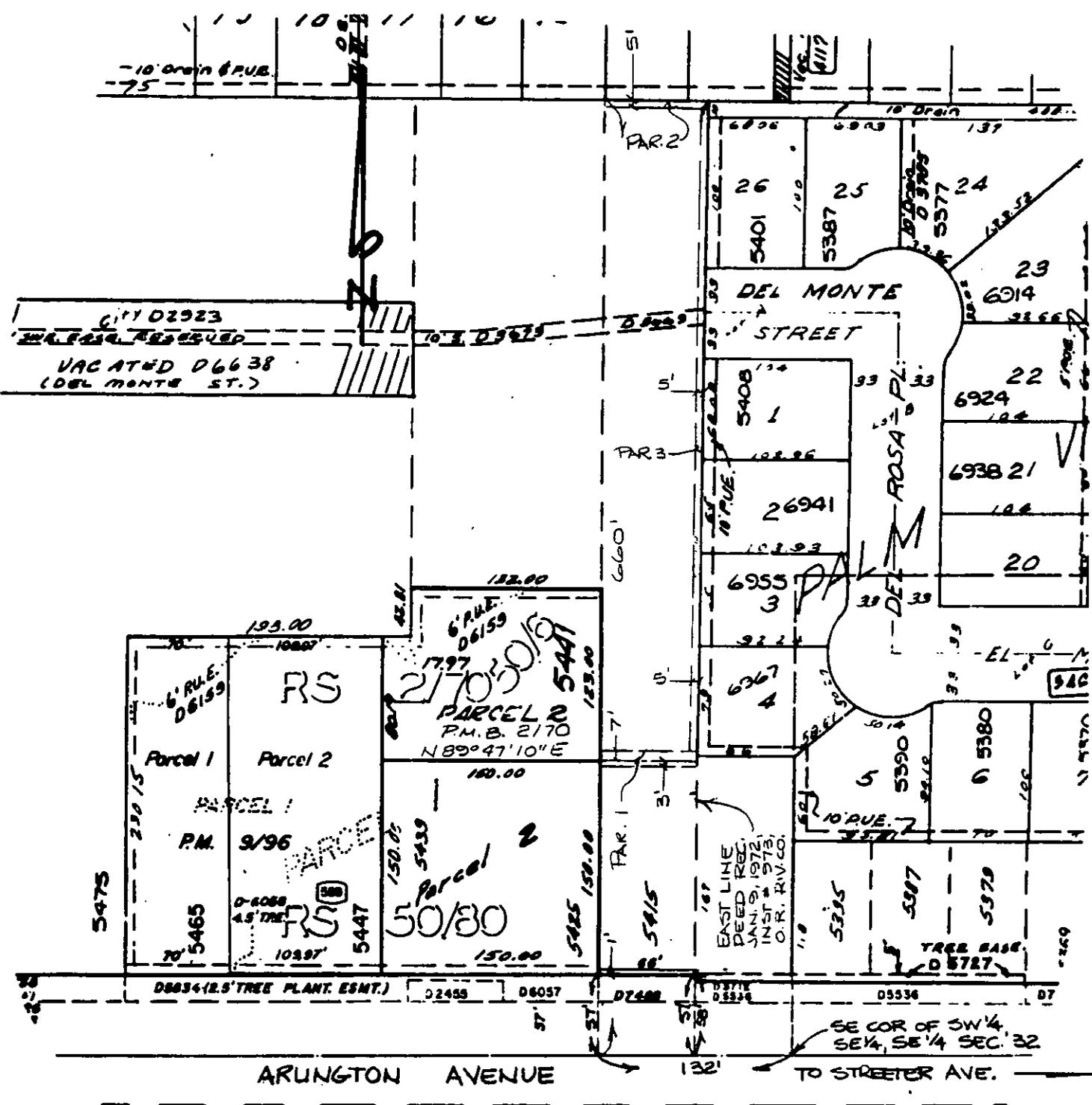
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/30/87

  
Title Property Services Manager

311.1/m - legal.213/k

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/10-1

SCALE 1" = 100'

DRAWN BY DA DATE 2/25/87

SUBJECT FMW-38-867-P.U.E.S