

130358

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD  
11:11 AM. Past 2 o'clock P.M.

MAY - 8 1987

Recording of Official Records  
of Riverside County, California

William E. Stoney  
RECORDER

Fee \$3

FOR RECORDER'S OFFICE USE ONLY

Project: Trunk Sewer - Van Buren Blvd. to Alessandro Blvd.

11001

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, A.S.D., a California limited partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the sanitary sewer facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 12.00 feet in width over a portion of Lot 1 in Block 35 of the Alessandro Tract, as shown by map on file in Book 6, Page 13 of Maps, records of San Bernardino County, California; the centerline of said strip of land described as follows:

COMMENCING at the common corner of Sections 19, 20, 29 and 30, Township 3 South, Range 4 West, S.B.M., as shown by Right of Way Maps No. 798-WW on file in the Office of the Riverside County Surveyor;

THENCE South 0° 03' 25" East, along the westerly line of said Section 29, a distance of 28.86 feet to the centerline of Van Buren Boulevard as shown on said right of way map;

THENCE northeasterly along said centerline on a non-tangent curve concave northwesterly, having a radius of 3,000.00 feet, through a central angle of 10° 52' 07", an arc length of 569.08 feet; the radial line of said non-tangent curve at said beginning bears South 02° 02' 36" East;

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THENCE North 12° 54' 43" West, 55.00 feet to the northerly line of Van Buren Boulevard and to the beginning of said centerline description;

THENCE North 29° 18' 15" West, 135.24 feet;

THENCE North 57° 00' 00" West, 210.00 feet;

THENCE North 41° 00' 00" West, 416.50 feet to the easterly line of Wood Road and to the end of this centerline description; said easterly line being parallel with and distant 35.00 feet easterly as measured at right angle from the westerly line of said Section 20.

Area - 9,141 square feet, more or less.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities.

DESCRIPTION APPROVAL  
George P. Hutchinson 3/11/87

Dated APRIL 23, 1987

A.S.D., a California limited partnership

By AL SIEGAL

Title GENERAL PARTNERSHIP

By \_\_\_\_\_

Title \_\_\_\_\_

APPROVED AS TO FORM  
Carolyn Conner 5/1/87  
ASSISTANT CITY CLERK

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

} ss.

On this 23 day of APRIL, in the year 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared

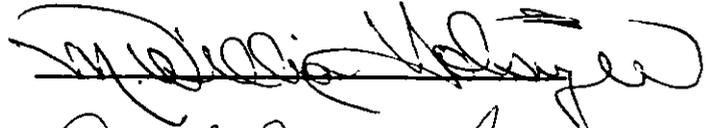
AL SIEGAL

CONSENT TO RECORDATION

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THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/8/87



Title Property Services Manager

311.1/m - legal.197/a

