

151744

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 10'clock P.M.

MAY 29 1987
Recorded in Official Records
of Riverside County, California
William P. Stang
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: P.U.E. at 7467 Indiana Avenue

11073

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, IN-N-OUT BURGER, INC., a California corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

The northeasterly 10.00 feet of Lot 34 of Madison Park, as shown by map on file in Book 14, Pages 82 and 83 of Maps, records of said Riverside County, lying southeasterly of the southeasterly line of that certain parcel of land conveyed to the State of California by deed recorded March 9, 1955, as Instrument No. 15335 of Official Records of said Riverside County;

EXCEPTING THEREFROM that portion of said Lot 34 as conveyed to the City of Riverside by Grant Deed recorded January 9, 1987, as Instrument No. 5777 of Official Records of said Riverside County.

DESCRIPTION APPROVAL 4/30/87
George P. Hutchinson by KGP
SURVEYOR, CITY OF RIVERSIDE

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities.

Dated May 14, 1987

IN-N-OUT BURGER, INC.,
a California corporation

By *Paul Ayala*
Title PRESIDENT

By *Esther J. Snyder*
Title SECRETARY-TREASURER

APPROVED AS TO FORM
Robert A. Sams 5/28
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/29/87

William J. ...
Title Property Services Manager

311.1/m - legal.310/k

151744



RIVERSIDE F.W.Y.

LOT 33

LOT 34

MADISON PARK

STATE OF CALIFORNIA 3-9-55 #15335 O.R. 228.57'

R/S

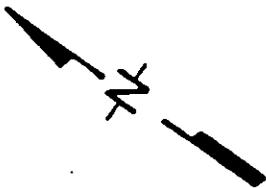
26/21

PMW.-15-867.

1-9-87 #5777 O.R.

INDIANA AVENUE

MADISON STREET



S 49°48'31"W 12.15'

N 33°41'29"W 97.89'

S 51°45'22"W

N 3°49'59"W 90.07'

N 3°49'59"W 4.61'

N 56°21'40"E

-N 56°21'40"E

284.76'

-287.05'-

N 56°21'40"E

MADISON STREET

N 34°00'W

INDIANA AVENUE

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/30

SCALE 1" = 40'

DRAWN BY M.B. DATE 7/11/86

SUBJECT: STREET DEDICATION-INDIANA AVE. ZONING CASE: R-18-856