

222039

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: MP-6-867  
6892 Doolittle Avenue

FOR RECORDER'S OFFICE USE ONLY

11915

AVIGATION EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RONALD A. ERICKSON, an unmarried man, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, for the use and benefit of the public, an easement and right of flight for the passage of aircraft in the air space above the surface of the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 1

Lots 19 and 20 of McClaskey Tract, as shown by map on file in Book 10, Pages 36 and 37 of Maps, records of said Riverside County;

EXCEPTING THEREFROM that portion of said Lots lying within Parcel 1150-1D of Record of Survey on file in Book 60, Pages 11 through 14 of Record of Surveys, records of said Riverside County; said Parcel 1 being further described as follows:

BEGINNING at the most northerly corner of said Lot 19; said corner being in the southwesterly line of Doolittle Avenue (formerly Pedley Road), as shown by said map;

THENCE South 17° 53' 16" East, along said southwesterly line of Doolittle Avenue, a distance of 200.10 feet to the most easterly corner of said Lot 20;

RECEIVED FOR RECORD  
Min. Past 2-Stock

JUL 31 1987  
Recorded in Official Records  
of Riverside County, California  
H. E. Sherry  
RECORDER  
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THENCE South 72° 06' 44" West, along the southeasterly line of said Lot 20, a distance of 414.82 feet to the northeasterly line of said Parcel 1150-1D;

THENCE North 27° 45' 48" West, along said northeasterly line of Parcel 1150-1D, a distance of 98.76 feet;

THENCE North 0° 15' 33" West, continuing along said northeasterly line of Parcel 1150-1D, a distance of 107.87 feet to the northwesterly line of said Lot 19;

THENCE North 72° 06' 44" East, along said northwesterly line of Lot 19, a distance of 399.09 feet to said POINT OF BEGINNING.

TOGETHER WITH THE RIGHT to cause in said air space such noise and emission of such fumes as may be inherent in the aircraft now known or hereafter used for navigation of or flight in the air, using said air space for landing at, taking off from or operation on the Riverside Municipal Airport; hereby acknowledging that the Riverside Municipal Airport is an operating airport subject to increases in the intensity of use and operation, including present and future noise, dust, smoke, fumes and other related conditions.

The foregoing shall not be considered as otherwise prohibiting the use of said property for any lawful purpose below the minimum flight altitudes for aircraft presently authorized or hereafter authorized by the appropriate federal authority; provided all applicable federal, state and local regulations pertaining to height restrictions are adhered to.

DESCRIPTION APPROVAL 7/20/87  
George P. Schick  
SUBMITTOR, CITY OF RIVERSIDE

Dated 7/29/87

Ronald A. Erickson  
RONALD A. ERICKSON

APPROVED AS TO FORM  
Carolyn Confer 7/29/87  
CAROLYN CONFER  
ASSISTANT CITY ATTORNEY

222039

CONSENT TO RECORDATION

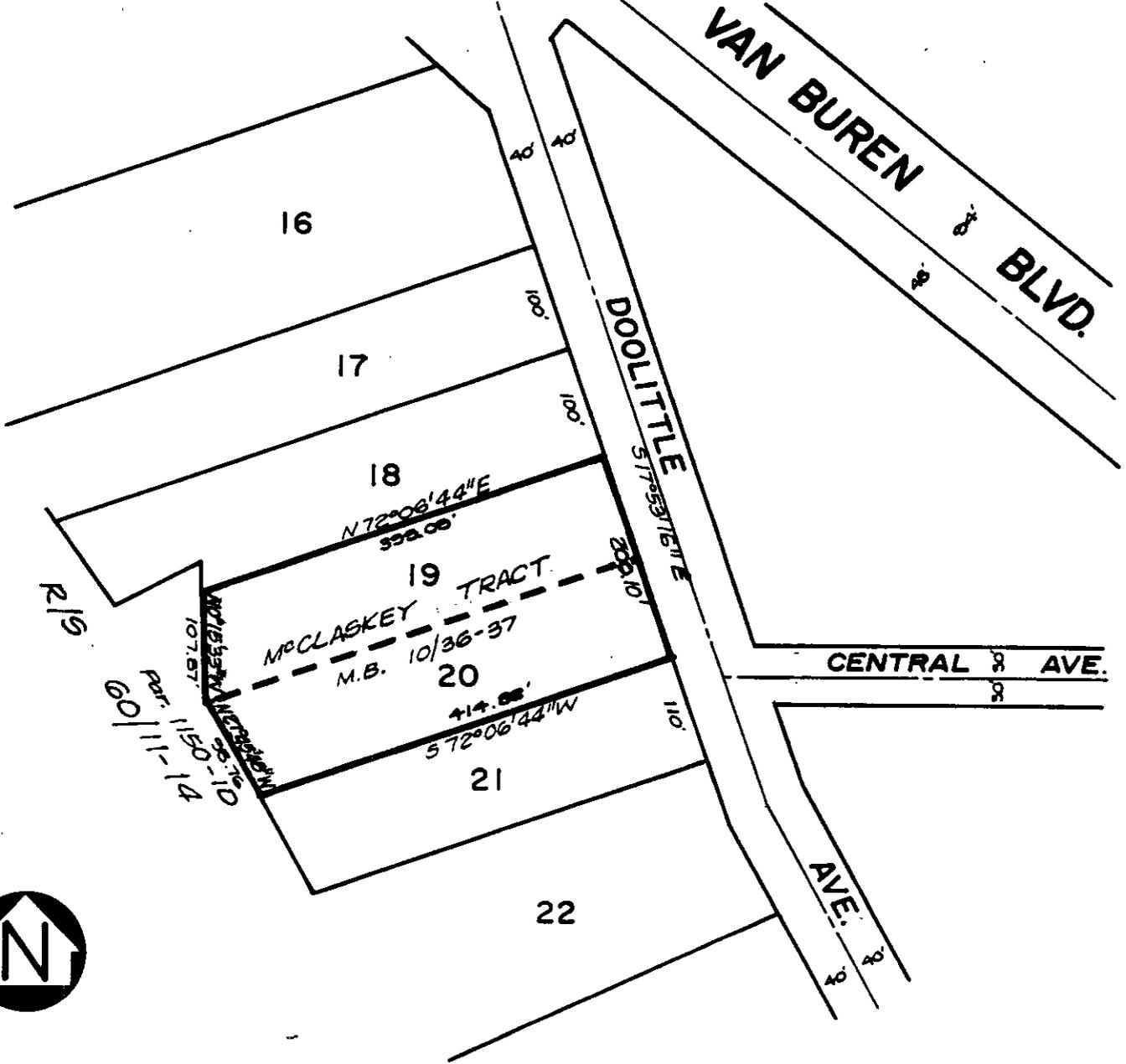
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/31/82

  
Title Property Services Manager

311.22/m - legal.305/n

222039



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

G/7-1

SCALE: 1" = NONE

DRAWN BY E.B. DATE 4/14/87

SUBJECT MP-6-367