

VAC-1-878

REQUEST FOR RECORDATION

RESOLUTION NO. 16546

Request of City Clerk for recordation of this instrument, and return to, City Clerk, City Hall, Riverside, CA 92522

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, PROVIDING FOR SUMMARY VACATION AND ABANDONMENT OF A PORTION OF EXCESS RIGHT-OF-WAY ON THE NORTH SIDE OF FOX STREET, WESTERLY OF HARRISON STREET.

11925

FREE RECORDING

Exempt Pursuant to Government Code 66103

232650

5 WHEREAS Sections 8300 et seq. of the Streets and
6 Highways Code of the State of California provide for summary
7 vacation and abandonment of streets under certain conditions; and

8 WHEREAS the City Council finds and determines that the
9 vacation of the hereinafter described portion of excess
10 right-of-way along the north side of Fox Street will not cut off
11 all access to property of any person; and

12 WHEREAS the subject right-of-way, located within Tract
13 20231 and lying along Fox Street, has been superseded by the
14 realignment of said street and will be incorporated into an
15 adjacent lot;

16 NOW, THEREFORE, the City Council of the City of
17 Riverside hereby determines and orders that the following
18 described portion of excess right-of-way on the north side of
19 Fox Street and located westerly of Harrison Street is summarily
20 vacated:

21 That portion of Fox Street being a portion of Lot 9
22 in Block 28 of the Lands of the Riverside Land and
23 Irrigating Company, as shown by map on file in Book 1 of
24 Maps, at Page 70 thereof, records of San Bernardino
25 County, California, being more particularly described as
26 follows:

27 Beginning at the northeasterly corner of Lot 43,
Tract 20231, as recorded in Book 150 of Maps at Pages 60
through 64, Riverside County Records, said corner also
being the intersection of the southwesterly line of
Harrison Street and the easterly line of Fox Street;
Thence South 33° 59' 26" East, along the
southwesterly line of Harrison Street to a point which

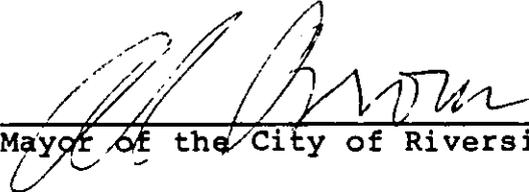
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is distant 33.00 feet northwesterly, as measured at right angles, from the centerline of Fox Street;
Thence South 55° 59' 00" West, parallel with the centerline of Fox Street, a distance of 7.08 feet to the beginning of a tangent curve, concave southeasterly, having a radius of 183.00 feet;
Thence southwesterly along said curve through a central angle of 12° 58' 33", an arc distance of 41.44 feet to a point in the easterly line of Lot 43, a radial line to which bears North 46° 59' 33" West;
Thence North 25° 58' 00" East, a distance of 55.64 feet to the POINT OF BEGINNING.

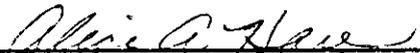
IT IS FURTHER ORDERED that the City Clerk of said City of Riverside shall cause a certified copy of this order, attested by the City Clerk under the seal of said City, to be recorded in the office of the County Recorder of Riverside County, California.

ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk this 4th day of August, 1987.



Mayor of the City of Riverside

Attest:



City Clerk of the City of Riverside

JW/0611R/h
7-24-87

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I, Alice A. Hare, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted at a meeting of the City Council of said City at its meeting held on the 4th day of August, 1987, by the following vote, to wit:

Ayes: Councilmembers Loveridge, Clarke, Mansfield,
Bowers, Renck, Digati and Peterson.

Noes: None.

Absent: None.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 4th day of August, 1987.

Alice A. Hare
City Clerk of the City of Riverside

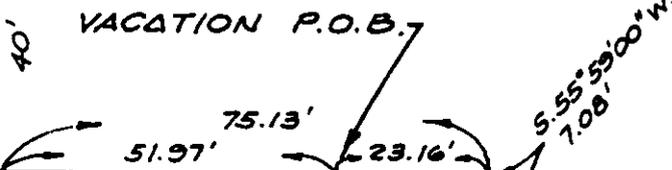
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HARRISON STREET

STREET

N. 33° 59' 26" W.

VACATION P.O.B.



42

43

33

44

FOX STREET

N. 56° 00' 34" E. 100.00'

N. 33° 59' 26" W. 100.53'

N. 95° 52' N
55° 54' 00" E
L = 125.33'
L = 41.44'
R = 183.00'

N. 54° 41' L = 54.47'
N. 17° 03' 41" L = 95.91'
R = 610.68
L = 1.57'
T = 0.78'

N. 46° 59' 33" W. (R)

N. 64° 02' 47" W. (R)

TRACT 20231

M.B. 150/60-64

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 30'

DRAWN BY JNB DATE 6/10/07

SUBJECT VAC- 1-878

148-378-000