

264823

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

SEP 11 1987

Recorded in Official Records
of Riverside County, California

William S. Brown
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: MP-8-789

11946

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GUSTAV G. KUHN and ERNA M. KUHN, husband and wife as joint tenants, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width over a portion of Lot 1 in Block 28 of the Lands of the Riverside Land & Irrigating Co., as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California, more particularly described as follows:

BEGINNING at a point in the southwesterly line of said Lot distant thereon South 34° 00' 30" East, 4.00 feet from the most westerly corner of said Lot;

THENCE continuing along said southwesterly line South 34° 00' 30" East, 405.00 feet;

THENCE North 56° 00' 00" East, 495.87 feet to the southwesterly line of the northeasterly 165.25 feet of said Lot 1;

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THENCE North 34° 00' 30" West, along said southwesterly line of the northeasterly 165.25 feet of said Lot a distance of 45.00 feet;

THENCE South 56° 00' 00" West, 10.00 feet;

THENCE South 34° 00' 30" East, 35.00 feet;

THENCE South 56° 00' 00" West, 475.76 feet;

THENCE North 34° 00' 30" West, 395.00 feet to a line which is parallel with and distant 4.00 feet southeasterly as measured at right angle from the northwesterly line of said Lot;

THENCE South 56° 00' 00" West, along said northwesterly line 10.00 feet to the point of beginning.

DESCRIPTION APPROVAL 8/13/87
George F. Hubert
SURVEYOR, CITY OF RIVERSIDE

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 8/17/87

Gustav G. Kuhn
GUSTAV G. KUHN
Erna M. Kuhn
ERNA M. KUHN

APPROVED AS TO FORM
Carolyn Confer 9/9/87
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

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THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

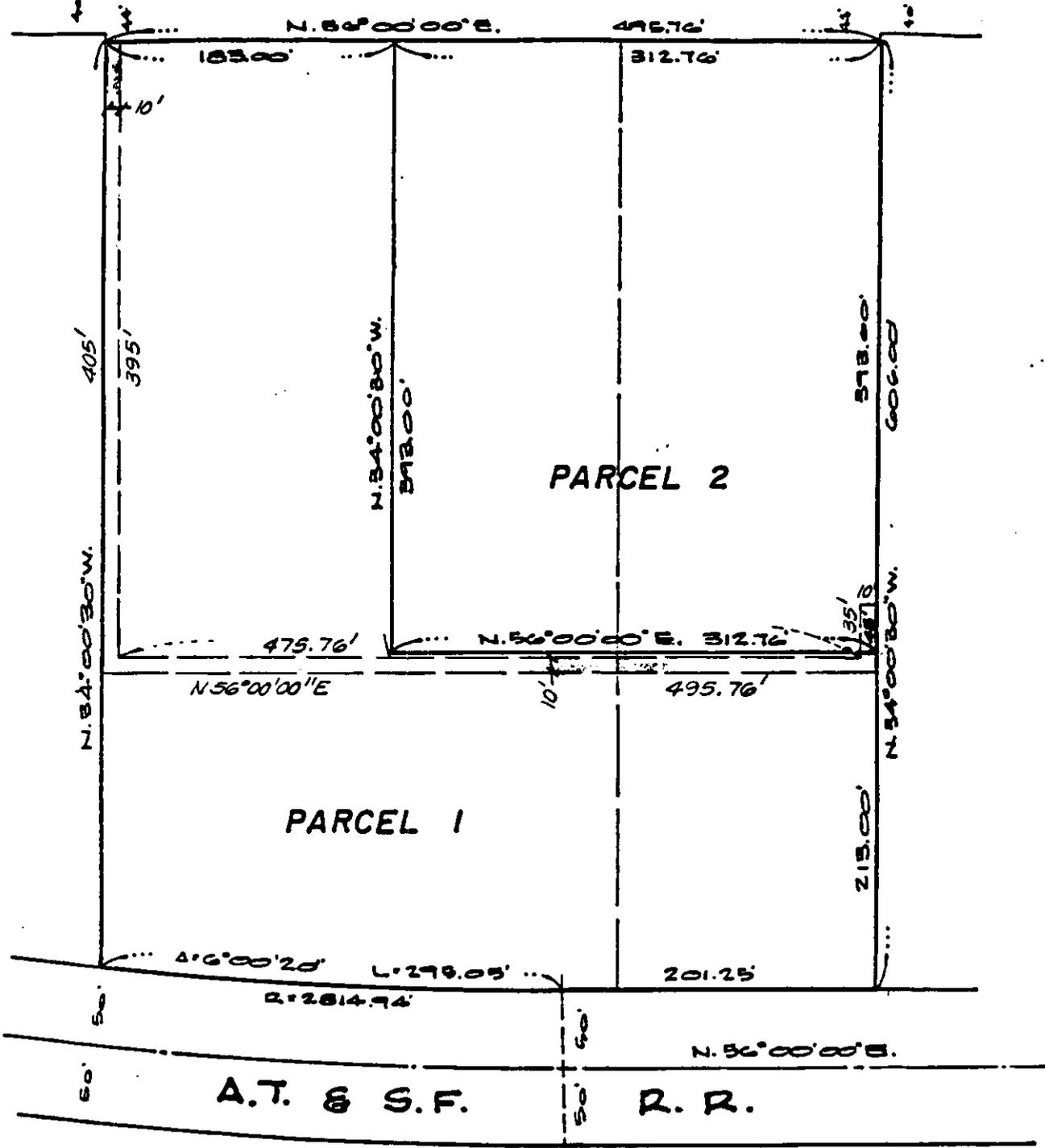
Dated 9/11/87


Title Property Services Manager

311.1/m - SURVEY.78/n

INDIANA AVE.

264823



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/41-4

SCALE: 1" = 100'

DRAWN BY KJS DATE 1/14/85 SUBJECT MP-8-789