

299695

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORDER
- Mr. Foster -

OCT 16 1987

Recorded in Official Records
of Riverside County, California

William E. Stoney
RECORDER
Fees \$12

FOR RECORDER'S OFFICE USE ONLY

Project: PUE for Parcel Map 20281

11270

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, NICHOLAS E. TAVAGLIONE and SALLIE B. TAVAGLIONE, husband and wife as joint tenants, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Parcels 2, 3 and 4 of Parcel Map 20281, on file in Book 137, Pages 70 and 71 of Parcel Maps, of said Riverside County, described as follows:

Parcel A

The westerly 10.00 feet of the northerly 270.00 feet of said Parcel 3;

EXCEPTING THEREFROM that portion lying within those easements as shown by said Parcel Map 20281, being designated as "10' P.U.E."

Parcel B

BEGINNING at the northeast corner of said Parcel 2;

THENCE South 89° 41' 00" West, along the northerly line of said Parcels 2, 3 and 4, a distance of 326.10 feet to the northwesterly corner of said Parcel 4;

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THENCE South 0° 00' 19" West, along the westerly line of said Parcel 4, a distance of 10.00 feet;

THENCE South 87° 42' 16" East, 308.56 feet;

THENCE South 26° 37' 29" East, 179.68 feet to the northeasterly line of that certain easement designated as "10' P.U.E.", lying within said Parcel 2;

THENCE South 65° 11' 35" East, along said northeasterly line 16.04 feet to the southeasterly line of said Parcel 2;

THENCE North 26° 37' 29" West, 92.27 feet to an angle point in the northeasterly line of said Parcel 2;

THENCE North 18° 14' 51" West, along said northeasterly line of Parcel 2, a distance of 114.80 feet to the POINT OF BEGINNING;

EXCEPTING THEREFROM that portion within Parcel A hereinabove described.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 10/2/87

Nicholas E. Tavaglione
NICHOLAS E. TAVAGLIONE

Sallie B. Tavaglione
SALLIE B. TAVAGLIONE

APPROVED AS TO FORM
Kathleen M. [Signature]
ASST. CITY ATTORNEY

DESCRIPTION APPROVAL 9/12/87
George P. Hutchins
SURVEYOR, CITY OF RIVERSIDE

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/16/82



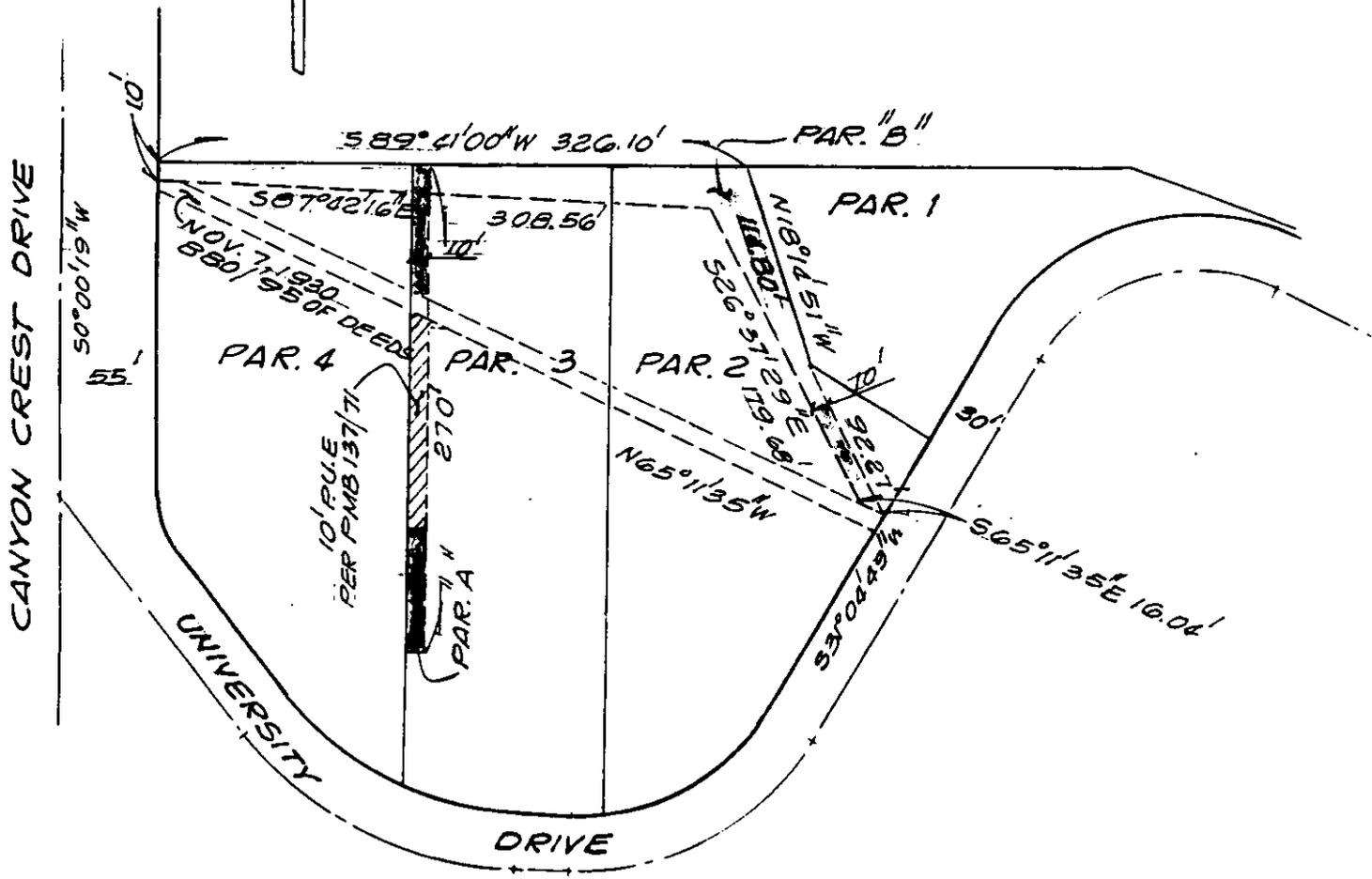
Title Property Services Manager

311.1/m - SURVEY.146/k

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PARCEL MAP 20281
PMP 137/70-71 RIV. CO.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/25-8

SCALE: 1" = 100'

DRAWN BY GS DATE 9/12/87

SUBJECT PUES for PM 20281

11970