

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

306162

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

OCT 23 1987

Recorder in Official Records
of Riverside County, California

William J. Flinn
Recorder

Project: TRACT 22019

FOR RECORDER'S OFFICE USE ONLY

11003

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
W.H. LATIMER, AS TRUSTEE UNDER THE DECLARATION OF TRUST DATED JULY 14, 1977

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of Storm Drain Facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 1, in Block 12 of the Resubdivision of Lands of J.F. Moulton and H.B. Praed on file in Book 1, Pages 49 and 50 of Maps, Records of Riverside County, California, described as follows;

Beginning at the most Northerly corner of that certain parcel of land designated as Parcel 9 in deed to W.H. Latimer recorded September 8, 1977 as Instrument No. 176093, Records of Riverside County, California, said corner also being an angle point in the Southwesterly line of that certain parcel of land designated as Parcel 1 in deed to Schaefer Parking Lot Sales recorded April 13, 1977 as Instrument No. 62576, Records of Riverside County, California;

Thence S.64°15'01"E., along the Northeasterly line of said Parcel 9 and said Southwesterly line of Parcel 1 a distance of 64.34 feet;

Thence S.19°24'09"W., a distance of 19.00 feet;

Thence S.55°54'59"W., a distance of 17.06 feet to a point on the Southwesterly line of said Parcel 9;

Thence N.34°05'01"W., along said Southwesterly line of parcel 9 a distance of 66.93 feet to the point of beginning.

DESCRIPTION APPROVAL 8/24/87
George P. Hutchinson by ME
SURVEYOR, CITY OF RIVERSIDE

306162

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said Storm Drain Facilities

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, or any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated Aug. 4, 1987

W.H. Latimer, Trustee
W.H. Latimer, as Trustee

APPROVED AS TO FORM
Carolyn Confer
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14833 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

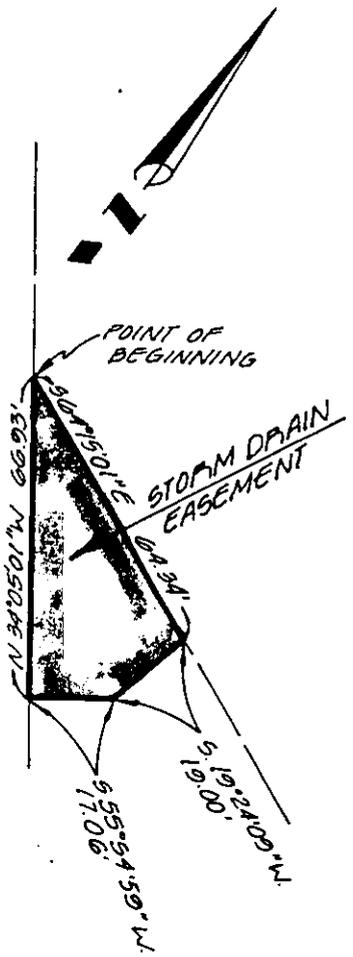
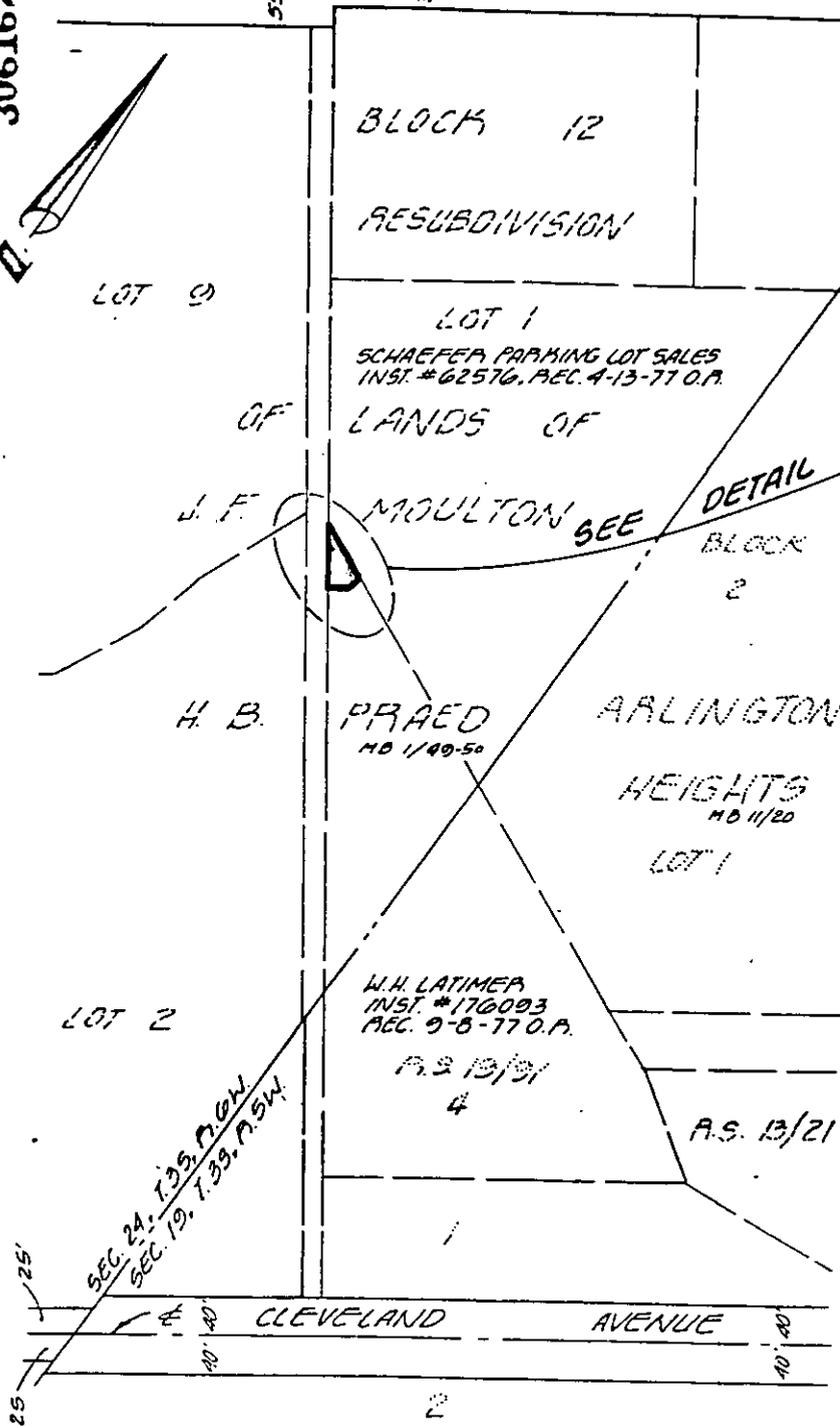
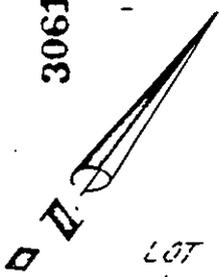
Dated 10/23/87

[Signature]
Title

3	4	5	6	7	8	9	10	11	12
TRACT						NO. 4915 NO 85/12-14			

VICTORIA AVENUE

306162



DETAIL
SCALE: 1" = 40'

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/5A-83

SCALE: 1" = 200'

DRAWN BY CP DATE 7/29/87

SUBJECT EASEMENT FOR STORM DRAIN FACILITIES