

REQUEST FOR RECORDATION

Request of City Clerk for recordation of this instrument, and return to, City Clerk, City Hall, 3900 Main Street, Riverside, CA 92522

318951

RESOLUTION NO. 16643

FREE RECORDING-

Exempt Pursuant to Government Code Section 66103

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING CERTAIN ONE-FOOT BARRIER STRIPS WITHIN TRACT NO. 8960 (WHICH BARRIER STRIPS ADJOIN TRACT NO. 21138-1) FOR STREET PURPOSES TO BE KNOWN AS PORTIONS OF JURUPA AVENUE, ALABAMA STREET AND RUTLAND AVENUE.

12000

BE IT RESOLVED by the City Council of the City of Riverside, California, that the following one-foot barrier strips are hereby accepted to public use for street purposes to be known as portions of Jurupa Avenue, Alabama Street and Rutland Avenue:

Lots "C" "D" and "E" of Tract 8960, as shown by map on file in Book 161 of Maps, Pages 1 and 2 thereof, records of Riverside County, California.

ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk this 27th day of October, 1987.

At Brown

Mayor of the City of Riverside

Attest:

Alice A. Hare

City Clerk of the City of Riverside

RECORDED IN OFFICE OF
RIVERSIDE COUNTY, CALIFORNIA
Alice A. Hare
Fees \$7.50
RECORDED

NOV 5 1987

RECEIVED FOR RECORD
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I, Alice A. Hare, City Clerk of the City of Riverside,
California, hereby certify that the foregoing resolution was duly
and regularly introduced and adopted by the City Council of said
City at its meeting held on the 27th day of October, 1987,
by the following vote, to wit:

Ayes: Councilmembers Loveridge, Mansfield, Bowers,
Renck, Digati and Peterson.

Noes: None.

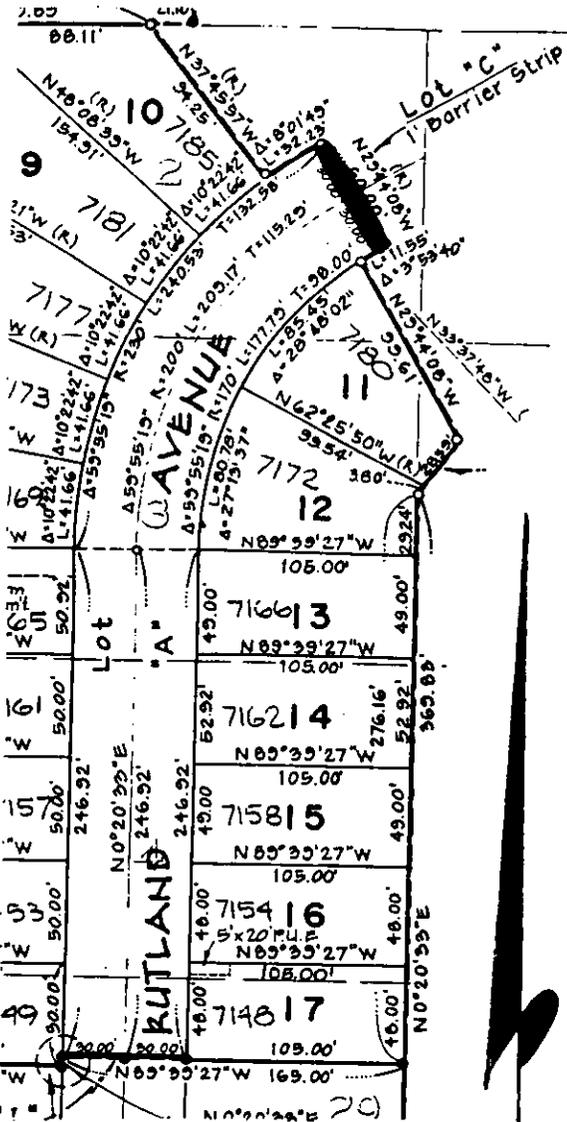
Absent: Councilmember Clarke.

IN WITNESS WHEREOF I have hereunto set my hand and affixed
the official seal of the City of Riverside, California, this
27th day of October, 1987.

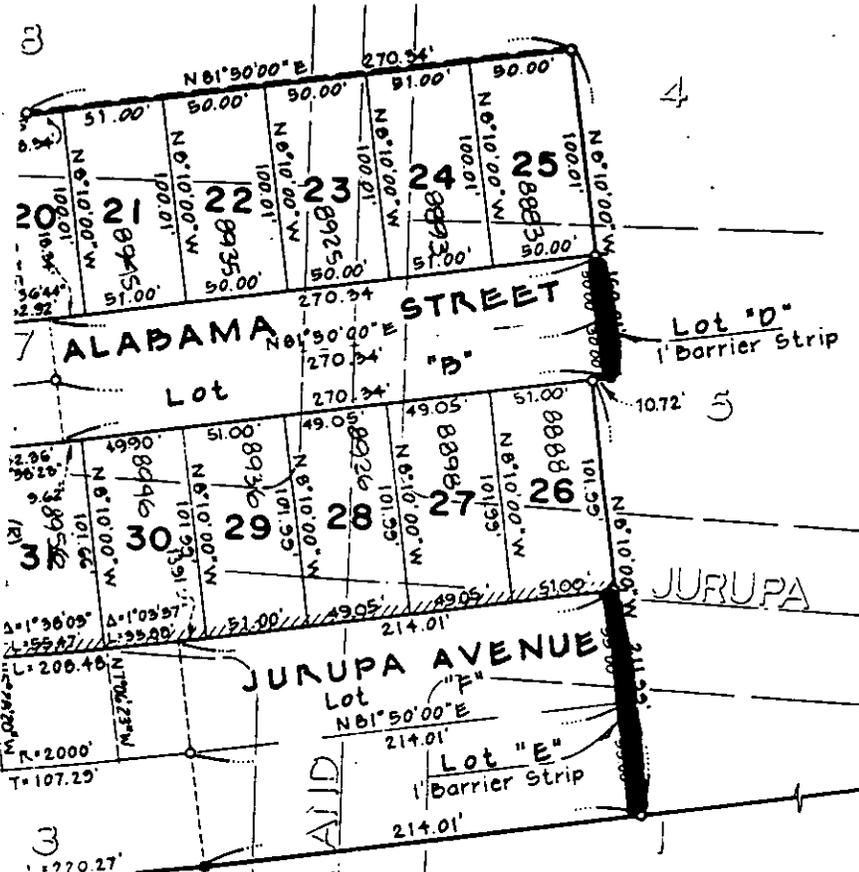
Alice A. Hare
City Clerk of the City of Riverside

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TENT. TRACT 21138-1



TRACT 8966
MB161/1-2

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

7/36-1
C/7-2

SCALE: 1" = _____

DRAWN BY WF DATE 6/2/87

SUBJECT TRACT 21138-1

11002