

326765

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

NOV 13 1987
Recorded in Official Records
of Riverside County, California
William J. Emery
Recorder
Fees \$

Project: 2175 & 2191 Twelfth Street
Bldg. Permit

FOR RECORDER'S OFFICE USE ONLY

12003

GRANT DEED

PRIDE MOVERS, INC., a California corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 1

The northerly 2.50 feet of Lot 179 of Garfield Place, recorded in Book 6, Page 27 of Maps, records of San Bernardino County, California.

Area - 125 square feet.

Parcel 2

The northerly 2.50 feet of Lot 180 of Garfield Place, recorded in Book 6, Page 27 of Maps, records of San Bernardino County, California.

Area - 125 square feet.

DESCRIPTION APPROVAL 10/9/87
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE

12003

Dated Nov. 6 1987

PRIDE MOVERS, INC.,
a California corporation

By [Signature]
Title VP

By _____
Title _____

326765

APPROVED AS TO FORM
Carolyn Confer 11/8/87
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

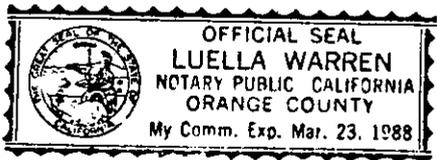
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/13/87

[Signature]
Title Property Services Manager

311.5/m - SURVEY.180/n

STATE OF CALIFORNIA
COUNTY OF Orange } ss.



326765

On this 6th day of Nov, in the year 1987,
before me, the undersigned, a Notary Public in and for said State, personally appeared
Ronald V. Nelson
and _____

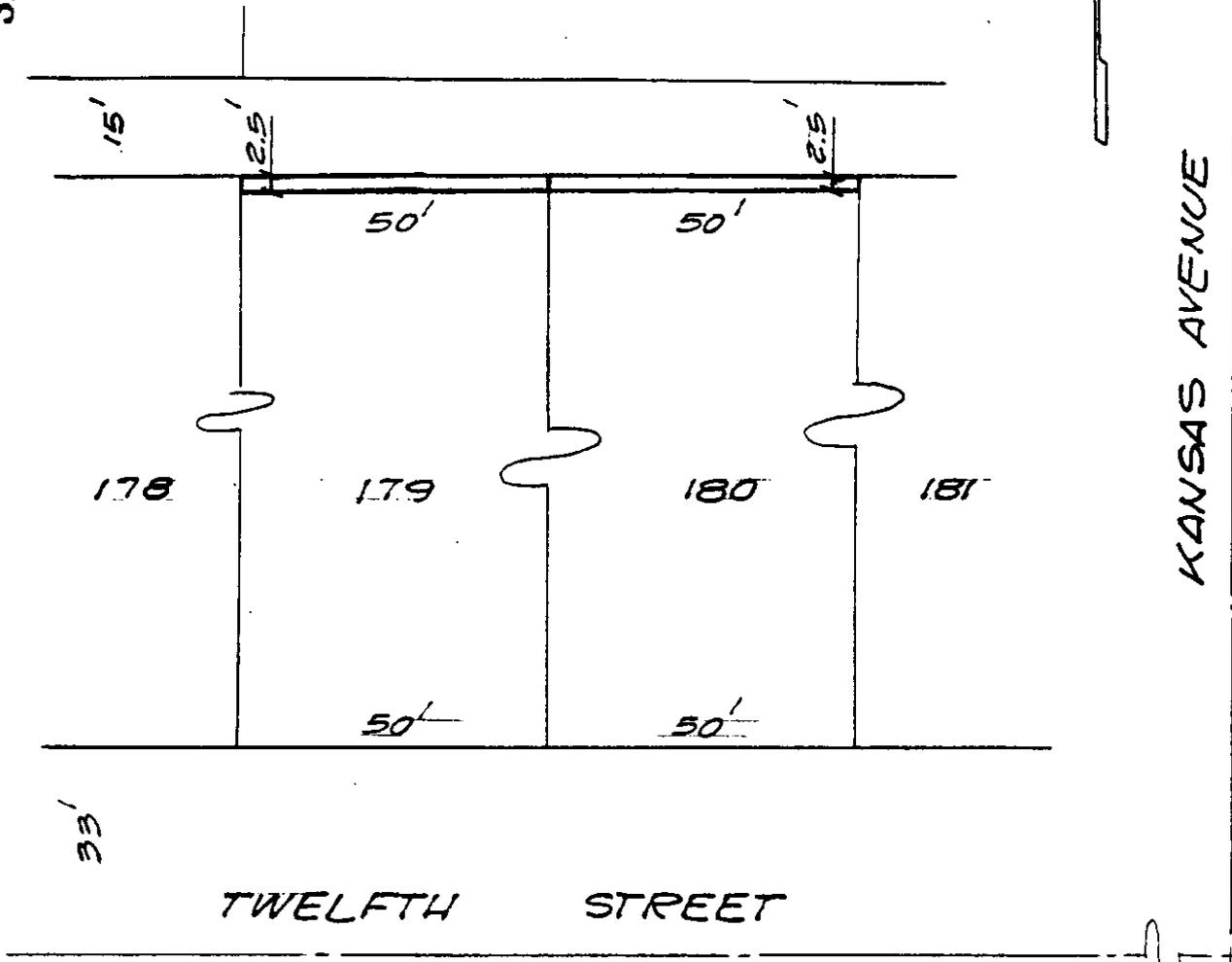
_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and _____ Secretary, respectively, of the Corporation therein named, and acknowledged to me that the Corporation executed it pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Luella Warren
Notary Public in and for said State. 12008

326765

GARFIELD PLACE
M.B. 6/27 S.B. CO.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/13

SCALE: 1" = 30'

DRAWN BY GS DATE 10/18/87

SUBJECT 2191 & 2175 12 TH., BLDG. PERMIT

12008