

326767

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

NOV 13 1987

Recorded in Official Records
of Riverside County, California

William S. Stanley
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: R-97-845
7135 & 7145 Brockton Avenue

12010

GRANT DEED

DANA B. HORN and MELBA E. HORN, co-trustees of DBH Trust, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The northeasterly 4.00 feet of Lots 26 and 27 in Block 3 of Orange Acres, on file in Book 13, Page 7 of Maps, records of said Riverside County.

Acre - 600 square feet, more or less.

Dated 10-29-87

Dana B. Horn
DANA B. HORN, co-trustee of DBH Trust

Melba E. Horn
MELBA E. HORN, co-trustee of DBH Trust

DESCRIPTION APPROVAL 10/20/87
George P. Hutchinson by *[Signature]*
SURVEYOR, CITY OF RIVERSIDE

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

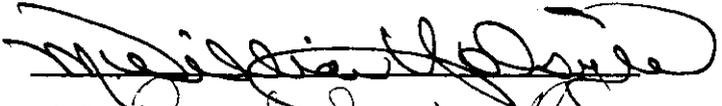
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CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

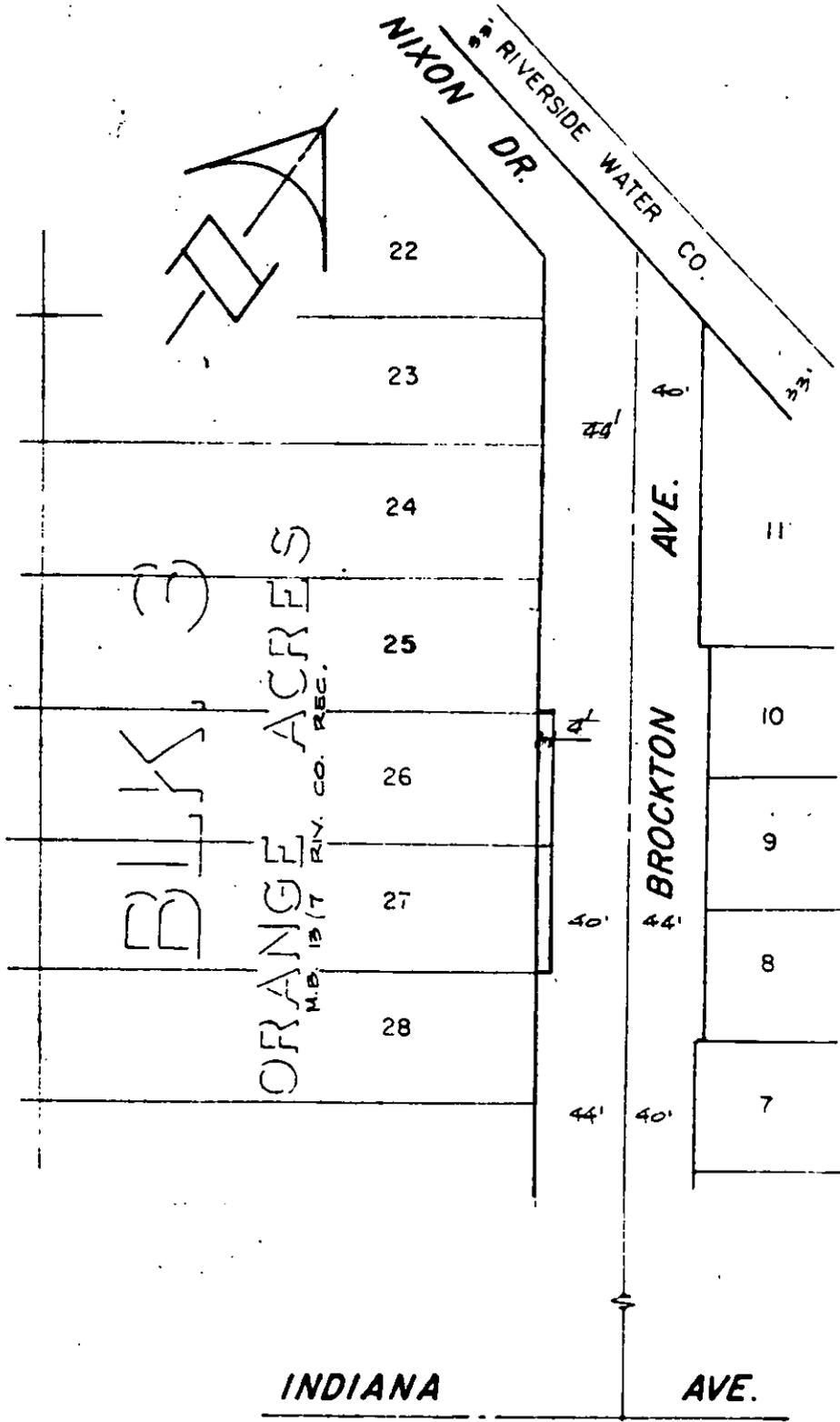
Dated 11/13/87


Title Property Services Manager

311.5/m - SURVEY.194/b

12010

326767



REV. 10/16/87.
REV. 2/25/86

INDIANA AVE.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/32

SCALE: 1" = 100'

DRAWN BY DATE 2/25/86

SUBJECT R-97-845

12010