

344727

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 3:00 O'CLOCK P.M.

DEC - 4 1987

Recorded in Official Records
of Riverside County, California

William E. Smith
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 4967 Mitchell Avenue
Bldg. Permit

12.11

GRANT DEED

FRED H. SORG and VICKI M. SORG, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southwesterly 8.00 feet of the northwesterly 50 feet of Lot 27 of Algodena, on file in Book 11, Page 80 of Maps, records of said Riverside County.

Area - 400 square feet.

DESCRIPTION APPROVAL 11/24/87
George P. Hutchinson by *[Signature]*
SURVEYOR, CITY OF RIVERSIDE

Dated 11-24-87

Fred H. Sorg
FRED H. SORG

Vicki M. Sorg
VICKI M. SORG

APPROVED AS TO FORM
Kathleen M. [Signature]
ASST. CITY ATTORNEY

12029

CONSENT TO RECORDATION

344727

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/4/87


Title Property Services Manager

311.5/m - SURVEY.235/k

12024

344727



ALGADENA
M.B. 11/80-81 RIV. CO.

25

N42°04'04"E

N42°04'04"E

P.M. 8067
P.M.B. 28/82-83

MITCHELL AVE.
N47°55'56"W

27

8'
50'

100'

TO BUSHNELL AVE.

33'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/19-2

SCALE: 1" = 50'

DRAWN BY GS DATE 10/30/87

SUBJECT 4967 MITCHELL AVE., BLDG. PERMIT

1209A