

6058

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: C-29-867  
1751 Third Street

FOR RECORDER'S OFFICE USE ONLY

225

GRANT DEED

MAP OIL, a California corporation, DBA AMENDT OIL COMPANY, a California corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the west one-half of the Southeast Quarter of the Southeast Quarter of the Northeast Quarter of Section 24, Township 2 South, Range 5 West, San Bernardino Meridian, described as follows:

BEGINNING at the southwest corner of Lot 23 of non-residential "M-2" General Manufacturing Subdivision No. M-34, on file in Book 35, Page 8 of Maps, records of said Riverside County; said corner being in a line which is parallel with and distant 33.00 feet easterly as measured at right angle from the centerline of Durahart Street;

THENCE South 00° 11' West, along said parallel line 165.74 feet;

THENCE South 43° 54' 01" East, 32.02 feet to a line which is parallel with and distant 44.00 feet northerly as measured at right angle from the centerline of Third Street;

THENCE South 89° 30' West, along said parallel line 27.16 feet to a line which is parallel with and distant 28.12 feet as measured at right angle from said centerline of Durahart Street;

THENCE North 00° 11' East, along the last mentioned parallel line 189.00 feet to its intersection with the westerly prolongation of the southerly line of said Lot 23;

RECEIVED FOR RECORD  
Min. Past 3 o'clock P.M.

JAN - 8 1988  
Recorded in Official Records  
of Riverside County, California  
*William E. Smith*  
RECORDER  
Fees \$ 6

2000

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THENCE North 89° 30' East, along said westerly prolongation 4.88 feet to the POINT OF BEGINNING.

Area - 0.027 of an acre.

MAP OIL, a California corporation,  
DBA AMENDT OIL, a California  
corporation

Dated 1/4/88

By *Perry Amendt*  
Title VICE - PRESIDENT

DESCRIPTION APPROVAL 12/30/87  
George P. Hutchinson by *[Signature]*  
SURVEYOR, CITY OF RIVERSIDE

By \_\_\_\_\_  
Title \_\_\_\_\_

APPROVED AS TO FORM  
*Robert A. Sams* 15  
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/8/88

*[Signature]*  
Title Property Services Manager

311.5/m - SURVEY.320/c

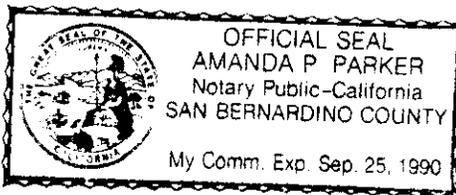
STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO } ss.

On this 4<sup>th</sup> day of JANUARY, in the year 1988,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
*Perry S. Amendt*  
and \_\_\_\_\_

\_\_\_\_\_, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the persons who executed the  
within instrument as Vice President and \_\_\_\_\_ Secretary,  
respectively, of the Corporation therein named, and acknowledged to me that the Corporation  
executed it pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

*Amanda P Parker* AMANDA P PARKER  
Notary Public in and for said State. 12050



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NON-RESIDENTIAL "M-2"  
GENERAL MANUFACTURING  
SUBDIVISION NO. M-34  
M.D. 35; T-8 Riv. Co.

23

DURAHART STREET

33' 33'

N00°11'E

189'

165.74' W 1/8 SE 1/4  
SE 1/4 NE 1/4  
SEC. 24 T. 2 S. R. 5 W  
S. B. M.

N89°30'E

28.12'

33'

2

3

33' 28.12'

27.16' 28.12' 27.16'

S89°30'W

THIRD

STREET

S89°30'W

TO CHICAGO AVE

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/6

SCALE: 1" = 50'

DRAWN BY GS DATE 12 28/87

SUBJECT C-29-867

12050