

32762

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 2 o'clock P.M.

FEB 5 1988
Recorded in Official Records
of Riverside County, California
William P. Smith
Recorder

FOR RECORDER'S OFFICE USE ONLY

Project: 2070 Eleventh Street
Building Permit

12 79

GRANT DEED

MICHAEL J. BAST and DEE ANN BAST, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The northerly 4.05 feet of Lot 4 of Trowbridge & Rose Sub., on file in Book 8, Page 23 of Maps, records of San Bernardino County, California.

Area - 202.50 square feet.

Dated 1/19/88

Michael J. Bast
MICHAEL J. BAST
Dee Ann Bast
DEE ANN BAST

APPROVED AS TO FORM
Carolyn Confer 2/2/88
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/5/88

William P. Smith
Title Property Services Manager

311.5/m - SURVEY.191/c

DESCRIPTION APPROVAL 1/8/88
George P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE

012079

32762

Avenue

33'

BOBBY BONDS PARK



Eleventh

Street

Kansas

33'

50'

50'

50'

50'

50'

50'

TROWBRIDGE &
ROSE SUB.
M. B. 8/23 SB. CO.

1

2

3

130'

121.20'

4

121.20'

130'

5

6

10.5'

475'

33'

4.05'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/22

SCALE: 1" = 50'

DRAWN BY GS DATE 10/16/87

SUBJECT 2070 ELEVENTH ST.

D12019