

245506

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 5103)

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

AUG 26 1988

Recorded in Official Records  
of Riverside County, California

*William S. Stonely*  
Recorder

Fees \$ \_\_\_\_\_

FOR RECORDER'S OFFICE USE ONLY

Project: P.U.E. for PMW-49-856

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, OMER EUGENE MCINTOSH and JEANNIE PLEAS MCINTOSH, wife of grantor, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the southeast one-quarter of the southeast one-quarter of the southeast one-quarter of Section 14, Township 3 South, Range 5 West, S.B.M., lying within a strip of land 5.00 feet wide, the northerly line and westerly line being described as follows:

COMMENCING at the northeast corner of said southeast one-quarter of the southeast one-quarter of the southeast one-quarter;

THENCE South 89° 54' 31" West along the northerly line of said southeast one-quarter of the southeast one-quarter of the southeast one-quarter, a distance of 65.00 feet to the point of beginning of said line description;

THENCE continuing South 89° 54' 31" West along said northerly line, a distance of 593.27 feet to the northwest corner thereof;

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THENCE South 00° 01' 21" West along the westerly line of said southeast one-quarter of the southeast one-quarter of the southeast one-quarter, a distance of 364.00 feet to the termination of said line description.

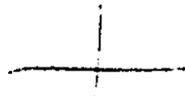
The sidelines of said 5.00 foot strip of land shall be prolonged or shortened as to terminate in a line passing through said point of beginning which bears North 34° 48' 44" East, and in a line passing through said termination which bears North 89° 55' 00" East.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities.

Dated 8/20/55

[Signature]  
OMER EUGENE MCINTOSH

[Signature]  
JEANNIE PLEAS MCINTOSH



APPROVED AS TO FORM  
[Signature]

DESCRIPTION APPROVAL

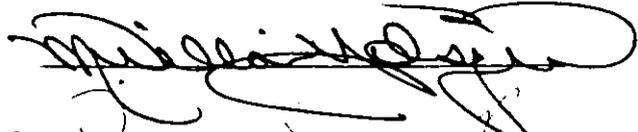
8/17/55  
F. S. [Signature]  
SURVEYOR, CITY OF RIVERSIDE

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CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

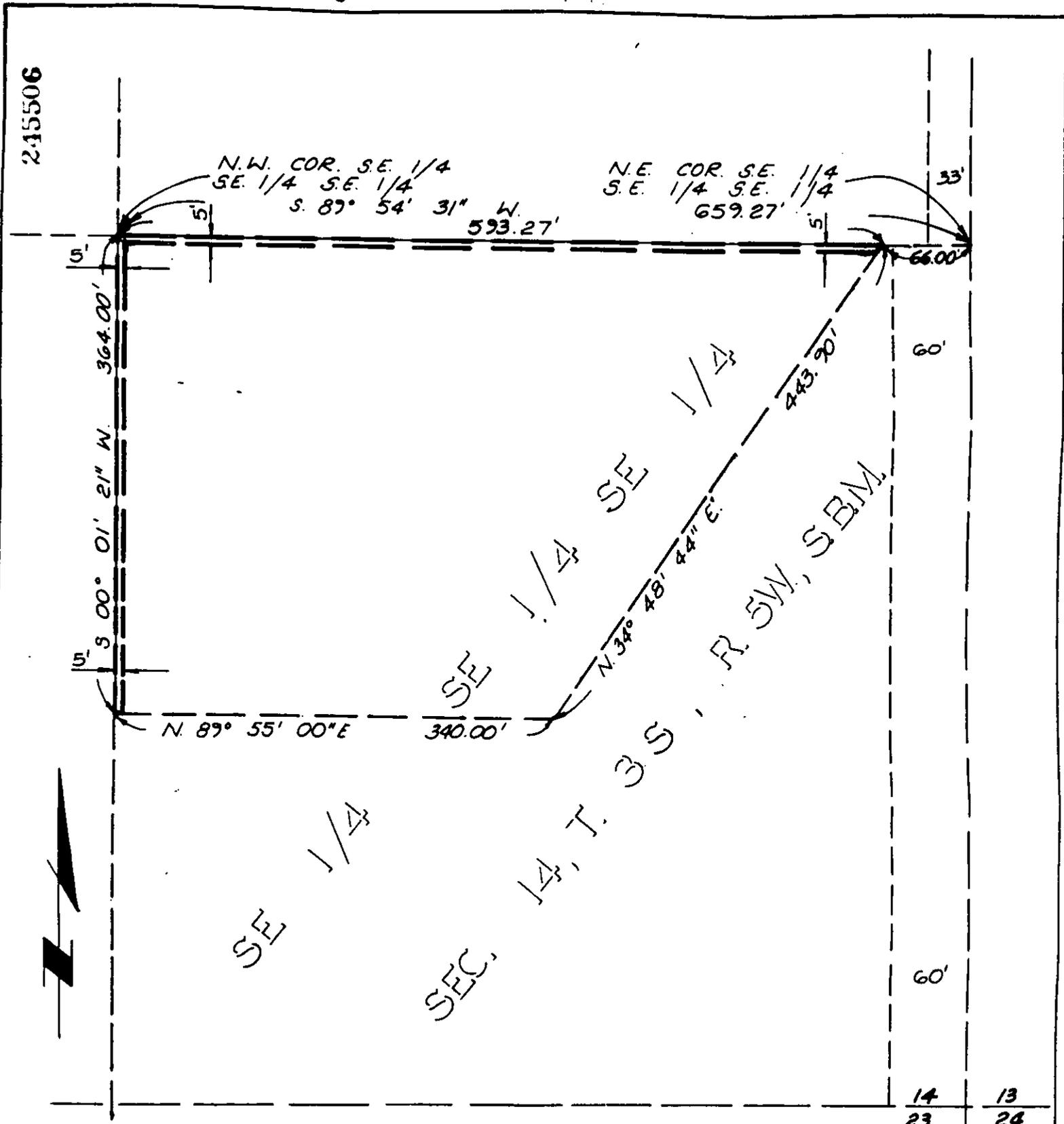
Dated 8/22/83



Title City Manager

0001u/m - 0025u/b

215506



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/92

SCALE 1" = 100'

DRAWN BY ANG. DATE 8 / 3 / 88

SUBJECT 5' P.U.E./P.M.W-49-856/C.C.C.-16856

12232