

254197

Consolidating to the record, cancelled
to transmission by METROPOLITAN WATER DISTRICT

Recorded at the Request of
THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA

When Recorded Mail to

City of Riverside
Property Services Division
3900 Main Street
Riverside, CA 92522

DOCUMENTARY TRANSFER TAX \$ NONE
(Exempt-Section 11922, California
Revenue and Taxation Code)

RECEIVED FOR RECORD
Min. Past 2 o'clock P.M.

SEP 2 1988

Recorded in Official Records
of Riverside County, California

William E. Stoney
RECORDER
Fees \$

PERMANENT EASEMENT DEED

1610-1-1 (Portion)

THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA,
a public corporation, hereby grants to

CITY OF RIVERSIDE,
a municipal corporation,

a permanent easement to construct, use, maintain, alter, add to,
enlarge, repair, replace, inspect, and/or remove at any time and
from time to time a 12kV underground electrical transmission
line with every appendage necessary be to installed at any time
in connection therewith, within the real property, in the City
of Riverside, County of Riverside, State of California,
described as follows:

A parcel of land in Lot 1, Block 5, Alessandro
Tract, as shown on map recorded in Book 6, page 13, of
Official Records in the Office of the County Recorder of
the County of San Bernardino, California, being in the
southeast quarter of Section 8, Township 3 South, Range 4
West, San Bernardino Meridian, in the City of Riverside, County
of Riverside, State of California, said parcel of land being
more particularly described as follows:

DESCRIPTION APPROVED

JUL 21 1988

guy R.P. J.A.

12238

254197

Permanent Easement Deed
1610-1-1 (Portion)

Beginning at the northwest corner of that certain permanent easement conveyed to the Eastern Municipal Water District under designation Parcel C, in permanent easement deed recorded September 1, 1981, as Instrument No. 166338, of Official Records, in the Office of the County Recorder of the County of Riverside, California; thence westerly along the westerly prolongation of the north line of said certain permanent easement to a line that is parallel with and distant 12 feet westerly, measured at right angles, from the west line of said certain permanent easement; thence southerly along said parallel line 125 feet to a line that is parallel with and distant 12 feet southerly, measured at right angles, from the southerly line, and its westerly prolongation, of said certain permanent easement; thence easterly along said last-mentioned parallel line 100 feet; thence northerly at right angles to said last-mentioned course, 12 feet to said southerly line; thence westerly along said southerly line 88 feet to the southwest corner thereof; thence northerly along said westerly line 113 feet to the northwest corner thereof and the point of beginning.

Containing 0.06 acre, more or less.

This easement is granted subject to the following terms:

1. It is subject to Grantor's paramount right to use the above-described property for the purposes for which it was acquired.
2. Grantee shall submit in advance all plans for installation, construction, or reconstruction of Grantee's facilities to Grantor for review and written approval.
3. Grantee shall not change the existing grade or otherwise modify the topography of property affected by this easement without prior written consent of Grantor.
4. Grantee assumes all risk of loss to itself, which in any manner may arise out of the use of the easement. Further, Grantee shall indemnify and defend Grantor, and its directors, officers, and employees against any liability and expenses, including the reasonable expense of legal representation whether by special counsel or by Grantor's staff attorneys, resulting from injury to or death of any person, or damage to any property, including property of Grantor, or damage to any other interest

DESCRIPTION APPROVED
JUL 21 1988
gag R.B. M.



CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this annexed instrument dated July 28, 1928 from The Metropolitan Water District of Southern California to the City of Riverside, a municipal corporation of the State of California, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated: 9/2/88


Property Services Manager

254197

Permanent Easement Deed
1610-1-1 (Portion)

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of Grantor, including but not limited to suit alleging noncompliance with any statute or regulation, which in any manner may arise out of the granting of this easement or use by Grantee of the easement or any adjoining land used with such easement.

5. In the event of abandonment by Grantee of the rights granted herein, they shall terminate, and the Grantee, shall thereupon, without cost to Grantor, deliver to Grantor a quitclaim of such rights. Nonuse for a period of three years shall constitute conclusive evidence of such abandonment.

Dated: July 28, 1988

THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA

Carl Boronkay
General Manager

APPROVED AS TO FORM
Carolyn Confer 5/24/88
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

By R. W. Baloney
Assistant General Manager

TAD/emm-698

Authorized by MWD Administrative Code Section 8220(a)



DESCRIPTION APPROVAL: [Signature]
SUPERVISOR, CITY OF RIVERSIDE

254197

(Balcerzak)

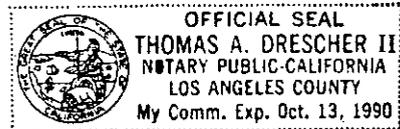
STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

On this 28 day of JULY, in the year 1988,

before me, Thomas A. Drescher II, a Notary Public, personally appeared R. W. BALCERZAK, personally known to me to be the person who executed this instrument as Assistant General Manager of The Metropolitan Water District of Southern California, a public corporation, and acknowledged to me that The Metropolitan Water District of Southern California executed it.

WITNESS my hand and official seal.

(Seal)



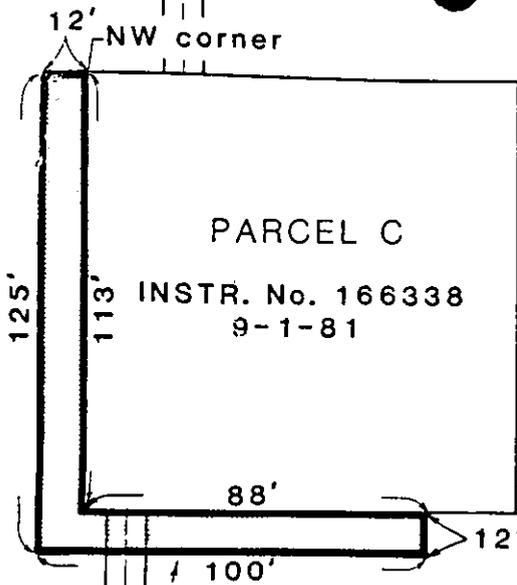
Signature

Thomas A. Drescher II

Notary Public in and
for said State

20-1197

SEC. 8, T. 3 S., R. 4 W., S.B.M.



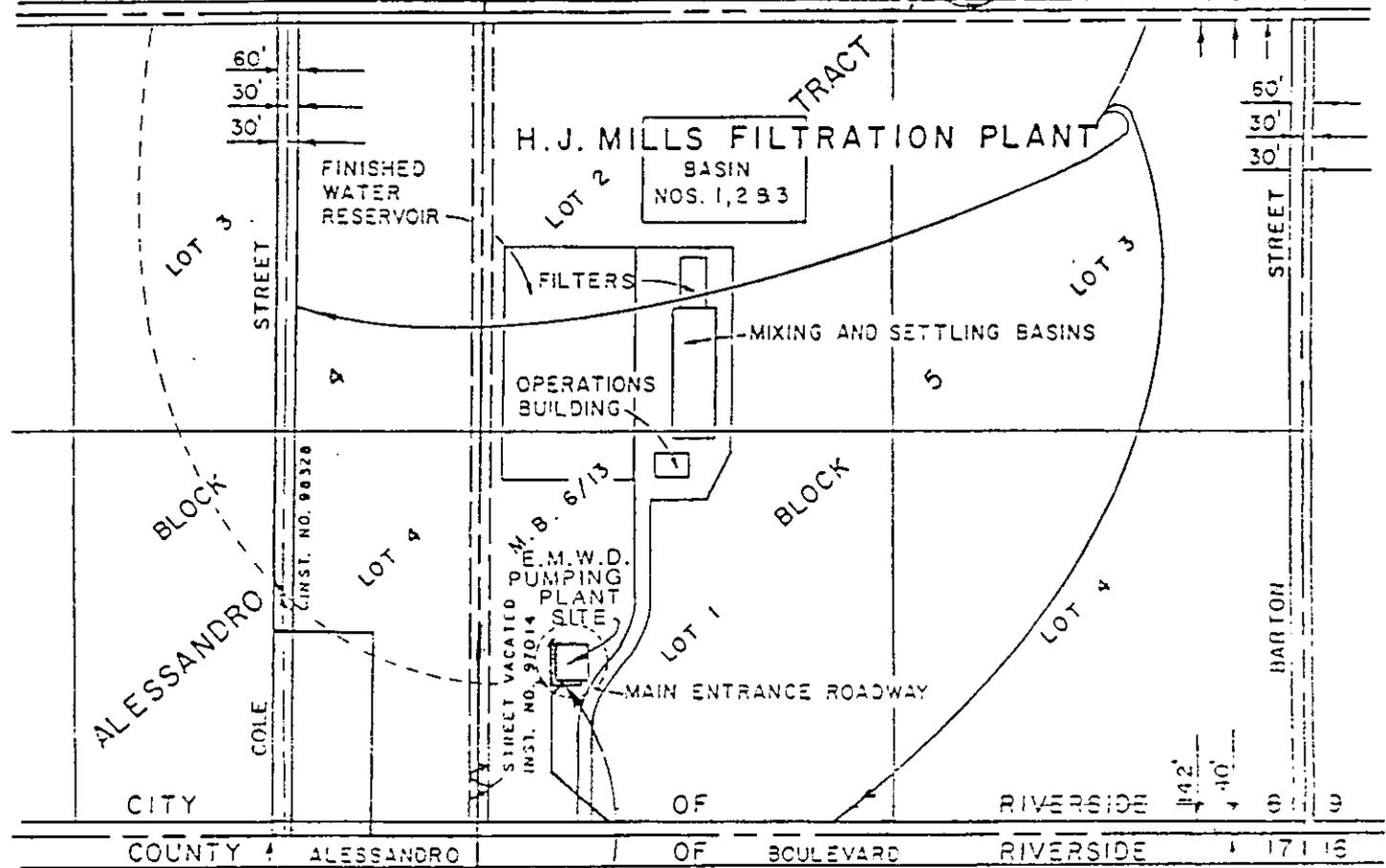
PARCEL C

INSTR. No. 166338
9-1-81

DETAIL
SCALE
1 inch = 50 feet

SE 1/4, NE 1/4
PARCEL "A"

COTTONWOOD CENTER SECTION 8 AVENUE STREET VACATED INST. NO. 102430



H.J. MILLS FILTRATION PLANT

Basin Nos. 1, 2 & 3

FINISHED WATER RESERVOIR

FILTERS

MIXING AND SETTLING BASINS

OPERATIONS BUILDING

M.W.D. PUMPING PLANT SITE

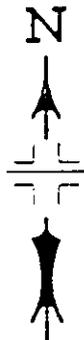
MAIN ENTRANCE ROADWAY

ALESSANDRO BLOCK

BLOCK

CITY OF RIVERSIDE COUNTY OF ALESSANDRO OF SCULEVARD RIVERSIDE 17116

SW COR. E1/2 LOT 4
1610-1-1 (Ptn.)
0.06 Ac.



COUNTY OF RIVERSIDE
 THE METROPOLITAN WATER DISTRICT
 OF SOUTHERN CALIFORNIA
 HENRY J. MILLS FILTRATION PLANT
 PERMANENT EASEMENT
 ELECTRICAL TRANSMISSION LINE
 1610-1-1 (Ptn.)

This plat is solely an aid in locating the parcel described in the attached document. It is not a part of the written description therein.

Y.A.G./R.B.

12236

25-1197

APPROVED
RIGHT OF WAY ENGINEERING BRANCH

JUL 18 1988
R.B.
METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA

12238