

260330

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 2939 Denton Street
Building Permit
A.P.N. 219-112-011-4

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

MICHAEL ALLEN BROWN and BRENDA BROWN, husband and wife as joint tenants, as to an undivided one-half interest, and KEVIN B. HENDERSON, an unmarried man, as to an undivided one-half interest, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southwesterly 8.00 feet of the easterly 51 feet 4 inches of Lot 5 in Division "B" of Hall's Addition to Riverside, as shown by map recorded in Book 9, Page 2 of Maps, records of San Bernardino County, California, more particularly described as follows:

BEGINNING at the most southerly corner of said Lot 5;

THENCE northwesterly along the northeasterly line of Denton Street, a distance of 51 feet 4 inches;

THENCE at a right angle northeasterly and along a line parallel with the southeasterly line of Howard Avenue, a distance of 8.00 feet to a line parallel with and distant 8.00 feet northeasterly, as measured at right angles, from said northeasterly line of said Denton Street;

THENCE southeasterly along said last mentioned parallel line, a distance of 51 feet 4 inches to the southeasterly line of said Lot 5;

THENCE southwesterly along said southeasterly line of Lot 5, a distance of 8.00 feet to the POINT OF BEGINNING.

Area - 0.009 of an acre, more or less.

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

SEP - 9 1988

Recorded in Official Records
of Riverside County, California

William F. Brown
Recorder

Fees

17015

DESCRIPTION APPROVAL 8/11/88
George P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE

260330

Dated 8/11/88

Michael Allen Brown
MICHAEL ALLEN BROWN

Brenda Brown
BRENDA BROWN

Kevin B. Henderson
KEVIN B. HENDERSON



George P. Hutchinson

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/7/88

[Signature]
Title Property Services Manager

311.5/m - SURVEY.680/a

APPROVED AS TO FORM

Robert P. [Signature] 9/2
ASSI. CITY ATTORNEY

GENERAL ACKNOWLEDGMENT

NO 201

State of California

County of Riverside

SS.

On this the 11 day of August 19 88, before me,

Jacqueline L. Fargo
the undersigned Notary Public, personally appeared

Michael Allen Brown

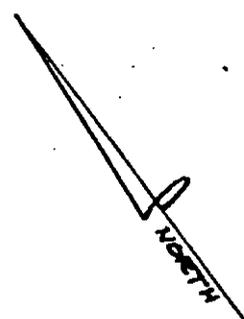
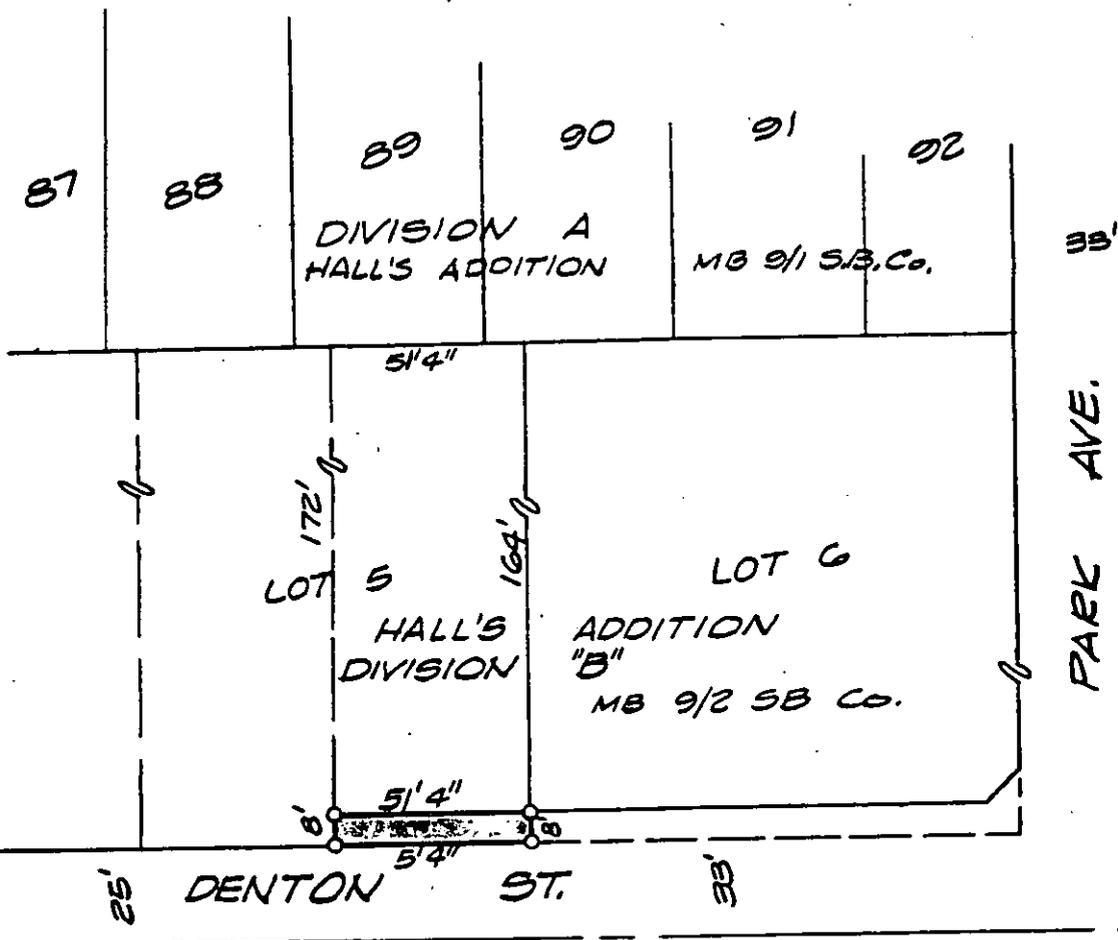
- personally known to me
 - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) _____ subscribed to the within instrument, and acknowledged that _____ executed it.
- WITNESS my hand and official seal.

260330



Jacqueline L. Fargo
Notary's Signature

260330



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/16

SCALE: 1" = 50'

DRAWN BY KAG DATE 7/29/83

SUBJECT 2939 DENTON ST. BLDG. FMT.

12245