

315150

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When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

OCT 28 1988

Recorded in Official Records  
of Riverside County, California

*William J. Borczyk*  
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: R-52-878  
3854-3870 Hole Avenue

GRANT DEED

CUNNINGHAM-BARISIC DEVELOPMENT CORPORATION, a California corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 14.00 feet in width over a portion of Lot 14 in Block 34 of the Lands of Riverside Land and Irrigating Co., on file in Book 1, Page 70 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the most northerly corner of Parcel 2 of Parcel Map on file in Book 7, Page 46 of Parcel Maps, records of said Riverside County; said corner being in a line which is parallel with and distant 44.00 feet southerly as measured at right angles from the centerline of Hole Avenue as shown on said Parcel Map;

THENCE North 78° 37' 20" West, along said parallel line 237.42 feet, more or less, to the most easterly corner of that certain parcel of land conveyed to the City of Riverside by Grant Deed recorded February 7, 1986, Instrument No. 30995 of Official Records of said Riverside County, and described as Parcel 2 in said Grant Deed;

THENCE North 33° 59' 40" West, along the northeasterly line of said Parcel 2 a distance of 19.93 feet to a line which is parallel with and distant 30.00 feet southerly as measured at right angles from said centerline of Hole Avenue;

315150

THENCE South 78° 37' 20" East, along the last mentioned parallel line 237.42 feet, more or less, to its intersection with the northwesterly prolongation of the southwesterly line of Parcel 2 of said Parcel Map;

THENCE South 33° 59' 30" East, along said northwesterly prolongation 19.93 feet to the POINT OF BEGINNING.

Area - 0.076 of an acre, more or less.

Dated June 27, 1988

CUNNINGHAM-BARISIC DEVELOPMENT CORPORATION, a California corporation

DESCRIPTION APPROVAL 6/21/88  
Walter R. Jones by [Signature]  
SURVEYOR, CITY OF RIVERSIDE

By [Signature]

Title Vice President

By [Signature]

Title PRESIDENT

APPROVED AS TO FORM

Kathleen M. Gonzales  
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/28/88

[Signature]  
Title Property Services Manager

311.5/m - SURVEY.625/n

TO 1945 CA (8-74)  
(Corporation)



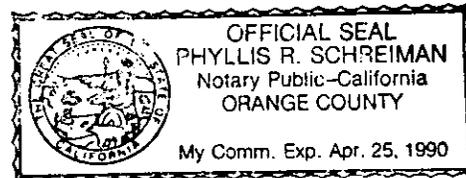
STATE OF CALIFORNIA }  
COUNTY OF ORANGE } SS.

On June 27, 1988 before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID M. CUNNINGHAM, known to me to be the President, and JAMES L. BARISIC,

known to me to be VP and Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

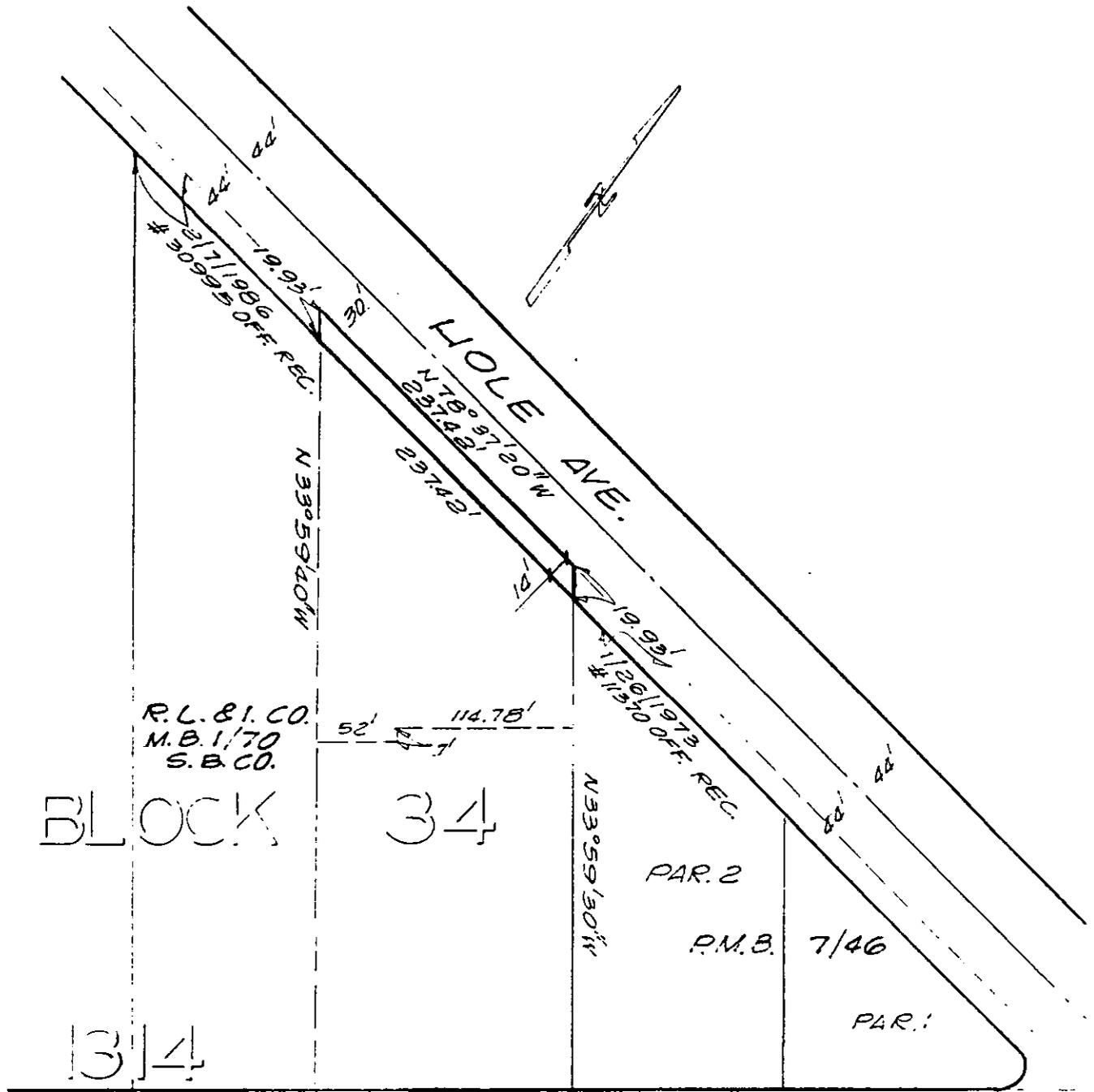
Signature Phyllis R. Schreiman



(This area for official notarial seal)

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12280



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

G'20-2

SCALE: 1" = 100'

DRAWN BY GS DATE 6/20/88

SUBJECT R-52-878