

323692

323692

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORDING  
Min. Past 12 o'clock 1/17

NCV - 4 1988  
Recorded in Official Records  
of Riverside County, California  
1/17/88  
RECORDER  
Foca 3

FOR RECORDER'S OFFICE USE ONLY

Project: T-19958-3

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RICHMOND AMERICAN HOMES OF CALIFORNIA, INC., a Colorado corporation as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

See Exhibit "A", attached.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical distribution facilities.

323692

Dated OCT. 21, 1988

RICHMOND AMERICAN HOMES  
OF CALIFORNIA, INC.,  
a Colorado corporation

By [Signature]  
Title VICE PRESIDENT

APPROVED AS TO FORM  
[Signature]  
CAROLYN CONFER  
ASSISTANT CITY ATTORNEY

By [Signature]  
Title Asst Secretary

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/11/88

[Signature]  
Title Property Services Manager

0001u/m - 0174u/k

STATE OF CALIFORNIA

COUNTY OF Orange } ss.

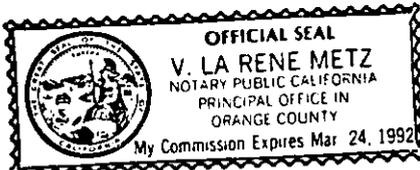
On this 21st day of October, in the year 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared

James R. Norman and S.J. Mattinson, personally known to me

(or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Asst. Secretary, respectively, of the Corporation therein named, and acknowledged to me that the Corporation executed it pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

[Signature]  
Notary Public in and for said State.



ACKNOWLEDGMENT—Corp.—Pres. & Sec.—Wolcotts Form 222CA—Rev. 11-83  
©1983 WOLCOTTS, INC. (price class 8-2)

323692

EXHIBIT "A"

J.F. Davidson Associates, Inc.

ENGINEERING PLANNING SURVEYING ARCHITECTURE LANDSCAPE ARCHITECTURE

September 15, 1988

W.O. 8709822X

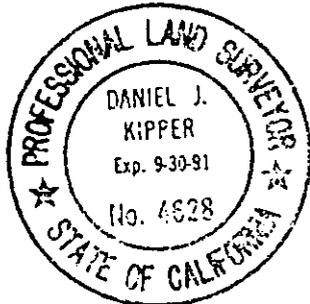
5' X 25' P.U.E.

TRACT 19958-3 LOT 82

PROPERTY OF RICHMOND AMERICAN HOMES OF CALIFORNIA, INC.

The Westerly 25.00 feet of the Northerly 5.00 feet of Lot 82 of Tract 19958-3 as shown by map on file in Book 171 of Maps, at pages 45 through 49 thereof, Records of Riverside County, California.

MWC:TT:sjr



DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Daniel J. Kipper 9-15-88  
Daniel J. Kipper Date  
J. F. DAVIDSON ASSOCIATES, INC.

DESCRIPTION APPROVAL 9/20/88  
George P. Hutchinson by WF  
SURVEYOR, CITY OF RIVERSIDE

RECEIVED  
SEP 16 1988

DEPT. OF  
PUBLIC WORKS

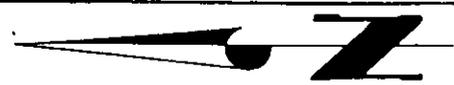
3880 Lemon Street, Suite 300  
P.O. Box 493  
Riverside, CA 92502  
(714) 686-0844  
FAX 714-686-5954

1031-D S. Mt. Vernon Avenue  
Colton, CA 92324  
(714) 825-1082  
FAX 714-825-9583

73090 E. Pined, Suite 106  
Palm Desert, CA 92260  
(619) 346-5691  
FAX 619-340-0529

12288

323692



N 00° 09' 17" W

RECORDED  
SEP 16

DEPT. OF  
PUBLIC WORKS

TRACT

19958-3

M.B. 171/45-49

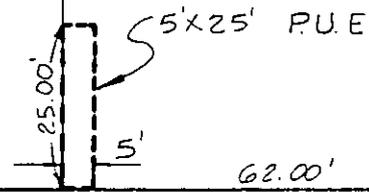
83

82

81

N 89° 24' 38" E  
176.87'

N 89° 24' 38" E  
176.40'



62.00'

SHAMOUTI DRIVE

N 00° 35' 22" W

E TAROCCO LANE

CITY OF RIVERSIDE, CALIFORNIA

11/40-15

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

87  
9822 (P)

SCALE 1" = 30'

DRAWN BY ANG. DATE 9 / 14 / 88

SUBJECT P.U.E. LOTS 82 & 83 TR. 19958-3

12288