

343847

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

**RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.**

**NOV 23 1988**

Recorded in Official Records  
of Riverside County, California

*William S. Conroy*  
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 22966

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHARLES W. MOHN, JR., a married man as his sole and separate property as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

see Exhibit "A" attached hereto and incorporated herein by this reference. TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities.

343847

Dated NOVEMBER 18, 1988

Charles W Mohn Jr.  
CHARLES W. MOHN, JR.

APPROVED AS TO FORM

Robert A. Hams 11/22  
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/23/88

[Signature]  
Title Property Services Manager

0001u/m - 0254u/n

STATE OF CALIFORNIA

COUNTY OF Riverside

} ss.

On this 18 day of November, in the year 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared Charles W. Mohn, Jr.

\_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name \_\_\_\_\_ subscribed to the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and official seal.

[Signature]  
Notary Public in and for said State.



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**J.F. Davidson Associates, Inc.**

ENGINEERING PLANNING SURVEYING ARCHITECTURE LANDSCAPE ARCHITECTURE

November 3, 1988

W.O. 87-10155

**DRAINAGE EASEMENT**

**TRACT 22966 - WHITEGATE ENTERPRISE**

**PROPERTY OF CHARLES W. MOHN, JR.**

**EXHIBIT "A"**

That portion of Lot 2 of Horton's Subdivision as shown by map on file in Book 3 of Maps, at page 20 thereof, Records of Riverside County, California, lying within a strip of land 23.00 feet wide, the Westerly line being described as follows:

Beginning at the Southwest corner of Lot "A" of Tract 8337, as shown by map on file in Book 119 of Maps, at page 16 and 17 thereof, Records of Riverside County, California;

Thence S.00°01'02"W. along the Westerly line of said Lot 2, also being the Easterly line of Whitegate Avenue, 20.00 feet wide, as shown on said Horton's Subdivision, a distance of 59.46 feet to the termination of said line description.

The sidelines of said 23.00 foot strip of land shall be shortened as to terminate in the Southerly line of said Lot "A".

LO/HAF/lb  
LEG:BP5



DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Homer A. Fountaine 11/3/88  
Date

J. F. DAVIDSON ASSOCIATES, INC.

DESCRIPTION APPROVAL 11/16/88  
George P. Hutchinson by F  
SURVEYOR, CITY OF RIVERSIDE

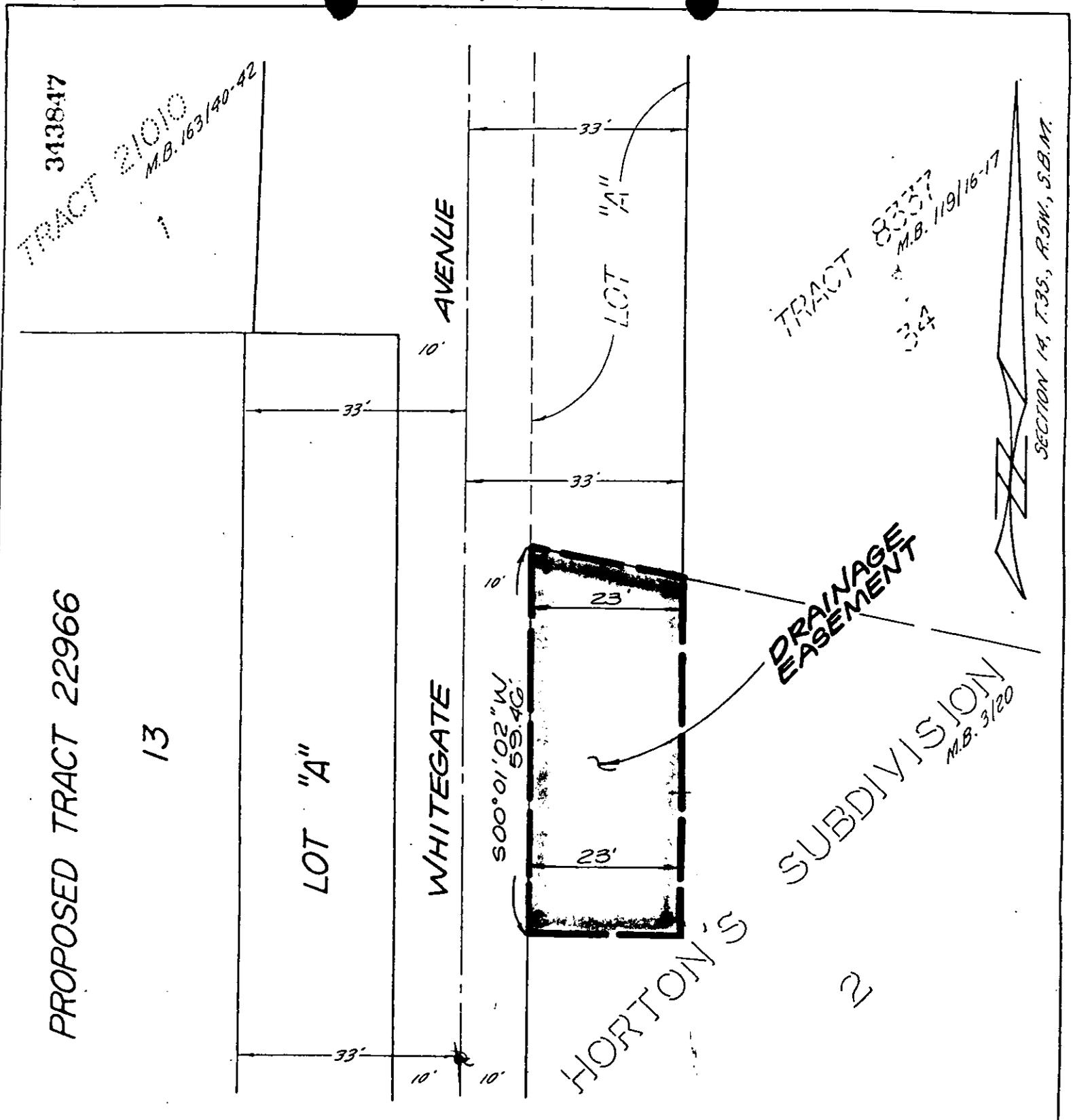
3860 Lemon Street, Suite 300  
P.O. Box 493  
Riverside, CA 92502  
(714) 686-0844  
FAX 714-686-5954

1091-D S. Mt. Vernon Avenue  
Colton, CA 92324  
(714) 825-1082  
FAX 714-825-9593

73-080 El Paseo Suite 106  
Palm Desert, CA 92260  
(619) 346-5691  
FAX 619-340-0529

**EXHIBIT A**

12306



• CITY OF RIVERSIDE, CALIFORNIA •

5/74-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

87-10155(P)

SCALE: 1" = 20'

DRAWN BY L.O. DATE 11/2/88

SUBJECT OFF-SITE DRAINAGE EASEMENT- TR. 22966

17304