

353950

When recorded mail to:

City Clerk's Office.
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 2 o'clock pm

DEC 2 1988
Recorded in Official Records
of Riverside County, California
1/1/89 E. Stoney
RECORDER
Fees 3

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 22966

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WHITEGATE ENTERPRISES, a General Partnership as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of Sanitary Sewer Facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

SEE EXHIBIT "A" ATTACHED

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said Sanitary Sewer Facilities.

12310

353950

Dated Nov 29, 1988

WHITEGATE ENTERPRISES,
A General Partnership

By [Signature]

Title _____

By [Signature]

Title _____

APPROVED AS TO FORM

[Signature]
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12 2 88

[Signature]

Title [Signature]

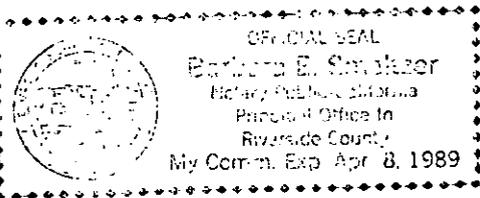
0001u/m - 0262u/w

353950

STATE OF CALIFORNIA

COUNTY OF Riverside

} ss.



On this 29th day of November, in the year 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared James A. Miller & Mrs. J. Rankin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the General Partnership named therein, and acknowledged to me that the General Partnership executed it.

WITNESS my hand and official seal.

12310

353950



J.F. Davidson Associates, Inc.
ENGINEERING PLANNING SURVEYING ARCHITECTURE LANDSCAPE ARCHITECTURE

October 24, 1988

W.O.8710155

EXHIBIT "A"

WHITEGATE

15.00 FOOT OFFSITE SEWER EASEMENT

That portion of Lot 6 as shown on map of HORTON'S SUBDIVISION on file in Book 3 of Maps at page 20 thereof, Records of Riverside County, California;

Commencing at the Northwest corner of said Lot 6;

Thence S.00°00'06"E. along the Westerly line of said Lot 6, also being the Westerly line of that certain parcel of land conveyed to the City of Riverside by Deed Recorded August 1, 1983, as Instrument No. 169565, Official Records of Riverside County, California, a distance of 263.90 feet to the Northwest corner of that certain parcel of land conveyed to Lynn J. Black and Martha L. Black by Deed recorded April 14, 1949, as Instrument No. 1723, Official Records of Riverside County, California;

Thence N.80°08'54"E., along the Northerly line of said parcel of land conveyed to Lynn J. Black and Martha L. Black, a distance of 45.67 feet to a line parallel with and 65.00 feet Easterly, measured at right angles from the centerline of Washington Street, as shown on said HORTON'S SUBDIVISION, also being the point of beginning of the parcel of land to be described;

Thence continuing along said Northerly line N.80°08'54"E., a distance of 188.56 feet to an angle point therein;

Thence N.71°30'54"E., along said Northerly line, a distance of 80.00 feet to the most Northerly corner of said parcel of land conveyed to Lynn J. Black and Adrienne L. Black;

Thence N.09°17'00"W., a distance of 15.20 feet;

Thence S.71°30'54"W., a distance of 81.30 feet;

Thence S.80°08'54"W., a distance of 184.82 feet to said parallel line;

353950 Lemmo Street, Suite 300
P.O. Box 493
Riverside, CA 92502
Tel: 951-508-8954
Fax: 951-508-8954

1091-D S Mt. Vernon Avenue
Coston, CA 92304
Tel: 951-508-8954
Fax: 951-508-8954

10350 E. Paseo Suite 106
Palm Desert, CA 92260
Tel: 818-340-8691
Fax: 818-340-8691

12310

353950

Thence S.00°00'06"E., along said parallel line, a distance of 15.22 feet to the point of beginning.

LO:HAF:tr
LEG:BOB



DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

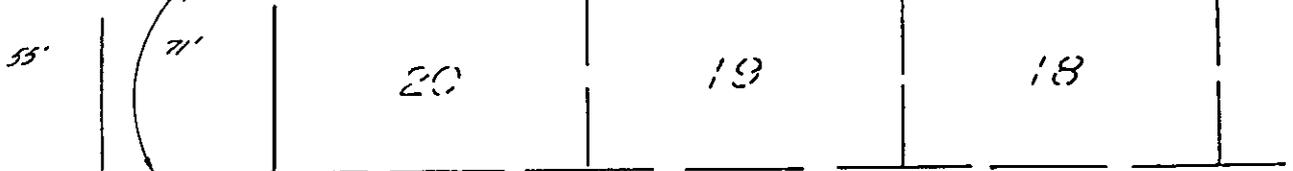
Homer A. Fountaine 10/25/88
Homer A. Fountaine Date
J. F. DAVIDSON ASSOCIATES, INC.

DESCRIPTION APPROVAL 11/22/88
George P. Hutchinson by F
SURVEYOR, CITY OF RIVERSIDE

353950

E MITCHENER STREET
PAR. 1 P.M.B. 15/83

TRACT 21010
M.B. 163/40-42



LOT 6

15' SEWER EASEMENT

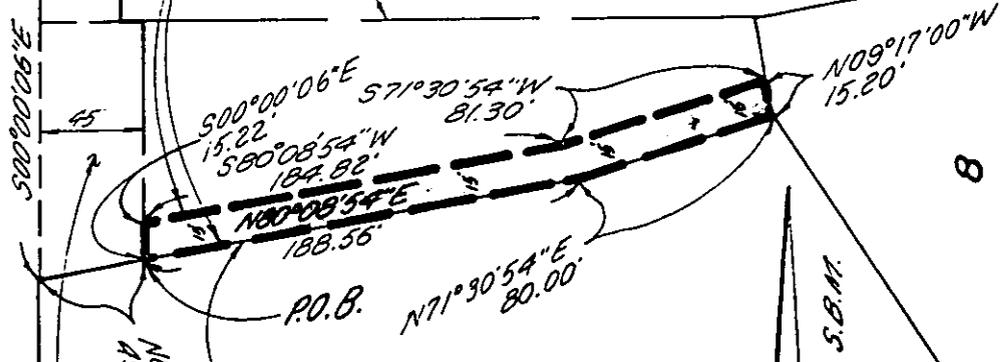
S'y line of deed rec. 8/26/47
as Inst. No. 3102, O.R., Riv. Co., Ca.

STREET

WASHINGTON

PROPOSED TRACT 22966

LINCOLN HEIGHTS
M.B. 4/97
28



N'y line of deed rec. 4/14/49
as Inst. No. 1723, O.R., Riv. Co., Ca.

HORTON'S SUBDIVISION
M.B. 3/20

Grant Deed to the City of
Riverside rec. _____
as Inst. No. _____,
O.R., Riv. Co., Ca.

SECTION 14, T.35S., R.5W., S.B.M.

• CITY OF RIVERSIDE, CALIFORNIA •

5/71-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

87-10155(P)

SCALE: 1" = 80'

DRAWN BY DE DATE 10/4/88

SUBJECT OFF-SITE SEWER EASEMENT - TRACT 22966