

369588

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

DEC 16 1988

Recorded in Official Records  
of Riverside County, California

*William F. Pomeroy*  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 7836 Casa Blanca Street  
Bldg. Permit

GRANT DEED

SHIRLEY DIANE GUZMAN, an unmarried woman, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The northwesterly 8.00 feet of Lot 21 of Ricca's Addition, on file in Book 12, Page 15 of Maps, records of said Riverside County; said northwesterly 8.00 feet being measured at right angles 8.00 feet southeasterly from the northwesterly line of said Lot.

Area - 400 square feet, more or less.

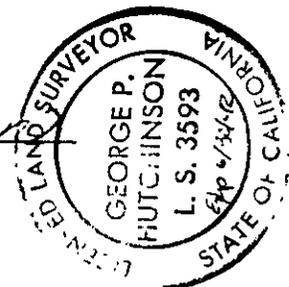
Dated 12-7-88

*Shirley Diane Guzman*  
SHIRLEY DIANE GUZMAN

APPROVED AS TO FORM

*Kathleen M. Donze*  
ASS. CITY ATTORNEY

CONSENT TO RECORDATION



DESCRIPTION APPROVAL 11-15-88  
*George P. Hutchinson*  
SURVEYOR, CITY OF RIVERSIDE

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

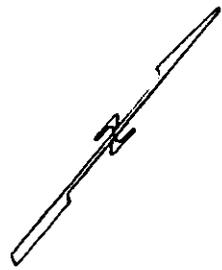
Dated 12/16/88

*William F. Pomeroy*  
Title Property Services Manager

0005u/m - 0268u/k

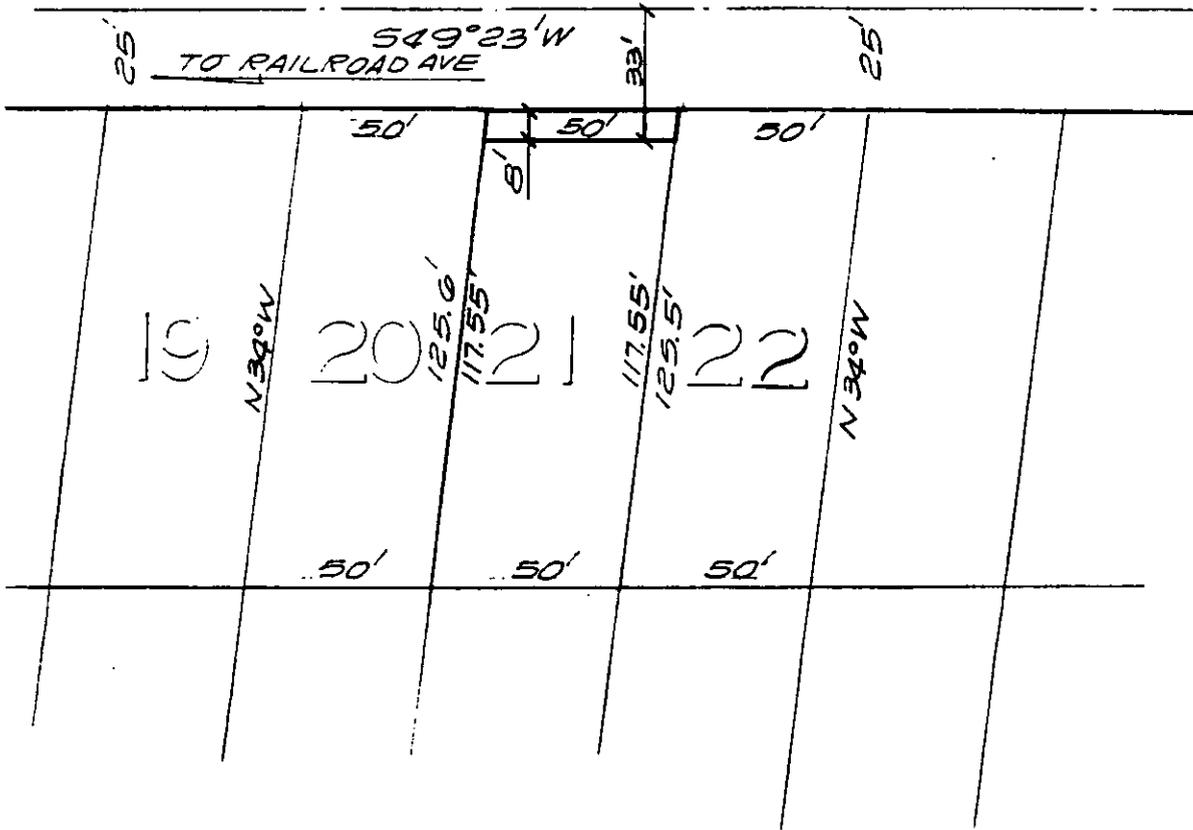
369588

RICCA'S ADDITION  
MB 12/15



CASA BLANCA ST.

549°23'W  
TO RAILROAD AVE



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/37

SCALE: 1" = 50'

DRAWN BY GS DATE 11/18/88

SUBJECT 7896 CASA BLANCA ST.

12327