

383568

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 3970 Sedgwick Avenue  
Building Permit

RECEIVED FOR RECORD  
30 Min. Past 8 o'clock AM

DEC 29 1988  
Records in Official Records  
of Riverside County, California  
William E. Jones  
RECORDER

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

SCOTT BRYANT, a single man, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The northerly 2.50 feet of Lot 70 of Garfield Place, recorded in Book 6, Page 27 of Maps, records of San Bernardino County, California;

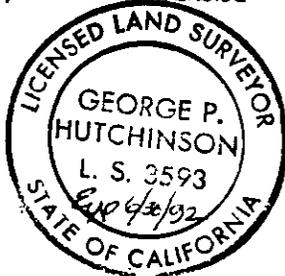
EXCEPTING THEREFROM the westerly 5.00 feet.

Area - 119.2 square feet, more or less.

Dated 12/23/88

Scott Bryant  
SCOTT BRYANT

DESCRIPTION APPROVAL 12/19/88  
George P. Hutchinson by [Signature]  
SURVEYOR, CITY OF RIVERSIDE



APPROVED AS TO FORM  
Robert O. Lewis 12/27  
ASST. CITY ATTORNEY

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } ss.

12338

CONSENT TO RECORDATION

895088

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/29/88

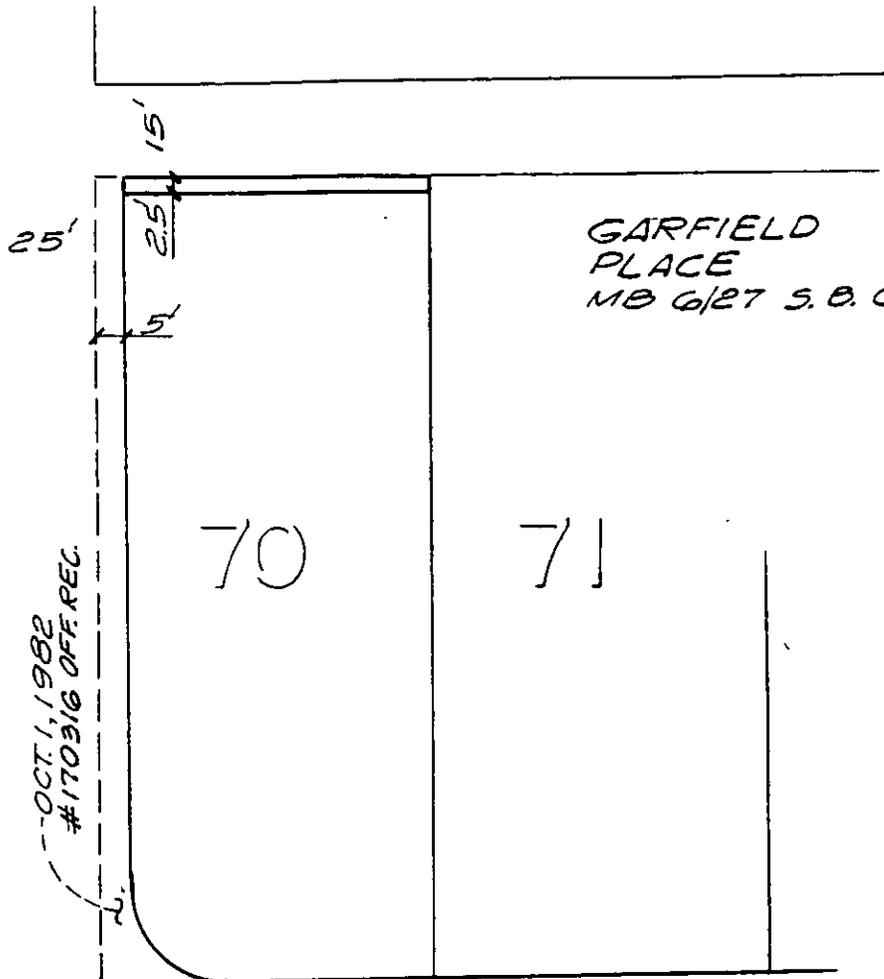
  
Title Property Services Manager

0005u/m - G/0316u/w  
12/16/88

383568



SEDGWICK AVENUE



40'

10TH STREET

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/13

SCALE: 1" = 30'

DRAWN BY GS DATE 12/15/88

SUBJECT 3970 SEDGWICK AVE.; BLDG. PERMIT

12338