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When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 5890 Jones Avenue
Building Permit

RECEIVED FOR RECORD
Min. Post 3 o'clock

JAN 6 - 1989

Recorded in Official Records
of Riverside County, California
William E. Stoney
RECORDER
Fees 3

RECEIVED
SAN JUANITO
NOV 14 1988
Dept. Veterans Affairs
Div. Farms and Homes

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

DEPARTMENT OF VETERANS AFFAIRS OF THE STATE OF CALIFORNIA, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 6 in Block 5 of Chadbourne Heights, on file in Book 12, Pages 11 thru 13 of Maps, records of said Riverside County, described as follows:

BEGINNING at a point in the easterly line of said Lot distant thereon South 06° 02' West, 113.45 feet from the northeasterly corner of said Lot;

THENCE North 89° 58' 53" West, 8.04 feet to a line that is parallel with and distant 8.00 feet westerly as measured at right angle from said easterly line of Lot 6;

THENCE North 06° 02' East, along said parallel line 62.10 feet, more or less, to the northerly line of that certain parcel of land conveyed to Department of Veterans Affairs of the State of California by Grant Deed recorded December 16, 1982, Instrument No. 217331 of Official Records of said Riverside County;

THENCE South 89° 58' 53" East, along said northerly line 8.04 feet to said easterly line of Lot 6;

THENCE South 06° 02' West, along said easterly line 62.10 feet, more or less, to the POINT OR BEGINNING.

DESCRIPTION APPROVAL 114/89
George P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE



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Dated 12.28.88

DEPARTMENT OF VETERANS AFFAIRS
of the STATE OF CALIFORNIA

By Beverly L. Samora
Authorized Officer

APPROVED AS TO FORM
Robert A. Lewis 11/4/89
ASSI. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/6/89

[Signature]
Title Property Services Manager

0005u/m - 0205u/b

STATE OF CALIFORNIA }
County of Sacramento } ss.

On December 28, 19 88 before me the undersigned, a Notary Public in and for said County and State, personally appeared Beverly L. Samora, known to me to be an authorized officer who executed the within instrument on behalf of the Department of Veterans Affairs of the State of California therein named, and acknowledged that such department executed the same.



WITNESS my hand and official seal.

[Signature]

Notary Public in and for said County and State

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CHADBOURNE HEIGHTS
MB 12/11-13

LOT 3

LOT 5

BLOCK 5

TO CYPRESS AVE

JONES AVE

S06°02'W

N05°03'59"E

62'

S89°58'53"E

N89°58'53"W

8.00'

8.00'

113.45'

12-16-1982
#217331 OFF REC.

8'

62.10'

93'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/10-3

SCALE: 1" = 50'

DRAWN BY GS DATE 10 12/5/88

SUBJECT 5890 JONES AVE., BLDG PERMIT

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