

36327

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: T-21638-4  
Off-Site R/W

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

FEB 3 1989

Recorded in Official Records  
of Riverside County, California

*William S. Brown*  
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

00005

GRANT DEED

JOHN LAING HOMES, INC., a California Corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

See Exhibit "A" Attached

Dated January 4, 1989

JOHN LAING HOMES, INC.  
a California Corporation

By *W. Laing*

Title President

By *[Signature]*

Title Asst. Secretary

APPROVED AS TO FORM

*Kathleen M. Donzel*  
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated \_\_\_\_\_

*[Signature]*

Title \_\_\_\_\_



**J.F. Davidson Associates, Inc.**

PROFESSIONAL LAND SURVEYORS, ARCHITECTS, ENGINEERS AND PLANNERS

200307

December 20, 1988

W.O. 8810787

EXHIBIT "A"

GRANT DEED

KRAMERIA AVENUE

TRACT 21638-4 - JOHN LAING HOMES

That portion of Lot 1 in Block 69, and a portion of that certain unnamed road known as Krameria Avenue of the Alessandro Tract, as shown by map on file in Book 6 of Maps, at page 13 thereof, Records of San Bernardino County, California, lying within a strip of land 44.00 feet wide, the Southerly line being described as follows:

Commencing at the center of Section 29, Township 3 South, Range 4 West, S.B.M., also being the centerline intersection of Cole Avenue and Krameria Avenue, as shown on Tract 21638-2 by map on file in Book 170 of Maps, at pages 90 through 94 thereof, Records of Riverside County, California;

Thence S.88°53'45"W. along the East-West center section line of said Section 29, also being the centerline of said Krameria Avenue, a distance of 1501.77 feet to the point of beginning of said line description;

Thence continuing S.88°53'45"W. along said line, a distance of 554.05 feet to the termination of said line description.

AREA: 24,373.2 SQ FEET.

MWC/HAF/lb

EXH:AC5



DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Homer A. Fountaine 12/20/88  
Homer A. Fountaine Date

J. F. DAVIDSON ASSOCIATES, INC.

12366-2

36327

4

BLK. 69

ALESSANDRO

TRACT

M.B. 6/13 S.B. Co. COLE AVENUE

SUNRIDGE DR.

TR. 21638-3

TR. 21638-4

21

20

19

18

17

54

53

52

51

50

55

29

159' 17" 30'

159' 17" 30'

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54.05'

E KRAMERIA AVENUE

E WOOD ROAD

30' 30"

30' 30"



CITY OF RIVERSIDE, CALIFORNIA

11/40-10

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET \_\_\_ OF \_\_\_

SCALE: 1" = 200'

DRAWN BY ANG DATE 12/20/88

SUBJECT GRANT DEED (KRAMERIA AVE) TR. 21638-3

12566