

081458

FIRST AMERICAN TITLE CO.

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Tract 22966

RECEIVED FOR RECORD

Min. Post. 2.00 each p. M.

MAR 16 1989

Recorded in Official Records of Riverside County, California

William S. Berny
Recorder
Fees \$10

FOR RECORDER'S OFFICE USE ONLY

12386

GRANT DEED

WHITEGATE ENTERPRISES, A General Partnership, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

SEE EXHIBIT "A" ATTACHED

Dated Nov 29, 1988

WHITEGATE ENTERPRISES,
A General Partnership

By *[Signature]*
Title _____

APPROVED AS TO FORM
[Signature] 11/188
COLYN CONFER
ASSISTANT CITY ATTORNEY

By *[Signature]*
Title _____

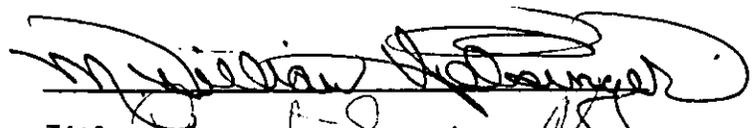
12386

8318

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/12/88


Title: Property Services Manager

0005u/m - 0263u/w

81458



J.F. Davidson Associates, Inc.

ENGINEERING PLANNING SURVEYING ARCHITECTURE LANDSCAPE ARCHITECTURE

October 24, 1988

W.O. 8710155

EXHIBIT "A"

WHITEGATE ENTERPRISE
RIGHT-OF-WAY DEDICATION
WASHINGTON STREET
TRACT 22966

That portion of Lot 6 of HORTON'S SUBDIVISION, as shown by map on file in Book 3 of Maps, at pages 20 thereof, Records of Riverside County, California, described as follows:

Commencing at the Northwest corner of said Lot 6;

Thence S.00°00'06"E. along the Westerly line of said Lot 6, also being the Westerly line of that certain parcel of land conveyed to the City of Riverside by deed recorded August 1, 1983, as Instrument No. 169565, Official Records of Riverside County, California, a distance of 158.40 feet to the Southwest corner of that certain parcel of land conveyed to August A. Rosenberg and Adrienne L. Rosenberg by deed recorded August 26, 1947, as Instrument No. 3102, Official Records of Riverside County, California, being the point of beginning of the parcel of land to be described;

Thence S.89°56'43"E. along the Northerly line of said parcel of land conveyed to August A. Rosenberg and Adrienne L. Rosenberg, a distance of 45.00 feet to a line parallel with and 65.00 feet Easterly, measured at right angles from the centerline of Washington Street, as shown on said HORTON'S SUBDIVISION;

Thence S.00°00'06"E. along said parallel line, a distance of 97.64 feet to the Northerly line of that certain parcel of land conveyed to Lynn J. Black and Martha L. Black by deed recorded April 14, 1949, as Instrument No. 1723, Official Records of Riverside County, California;

15621 Main Street Suite 300
PO Box 443
Riverside CA 92502
714 941-4444
FAX 714 941-4444

10740 S. Mt. Vernon Avenue
Costa Mesa CA 92626
714 835-1038
FAX 714 835-1038

11100 E. River Street
Riverside CA 92504
714 941-4444
FAX 714 941-4444

12386

Thence S.80°08'54"W. along said Northerly line, a distance of 45.67 feet to the Westerly line of said Lot 6;

Thence N.00°00'06"W. along said Westerly line, a distance of 105.50 feet to the point of beginning of the parcel of land being described.

The above described parcel of land contains 4570.4 square feet, more or less.

LO/HAF/lb
LEG:BOO



DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

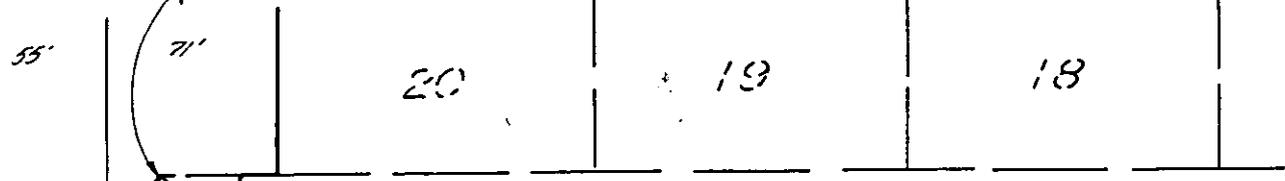
Homer A. Fountaine 10/25/88
Homer A. Fountaine Date
J. F. DAVIDSON ASSOCIATES, INC.

DESCRIPTION APPROVAL 11/22/88
George P. Nitchman by E
SURVEYOR, CITY OF RIVERSIDE

81458

E MITCHENER STREET 81458
PAR. 1 P.M.B. 15/183

TRACT 21010
M.B. 163/40-42



LOT 6

WASHINGTON STREET

WASHINGTON STREET

263.90'
158.40'

20' N. 00° 00' 00" W. 105.50'

S 00° 00' 00" E 97.64'

S 50° 08' 34" W 45.61'

S 89° 56' 43" E 45.00'
P.O.B.

S'y line of deed rec. 8/26/47
as Inst. No. 3102, O.R., Riv. Co., Ca.

N'y line of deed rec. 4/14/49
as Inst. No. 1723, O.R., Riv. Co., Ca.

HORTON'S
SUBDIVISION
M.B. 3/20

LINCOLN
HEIGHTS
M.B. 4/97

PROPOSED TRACT 22966

SECTION 14, T. 35., R. 5W., S. 8. N.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

87-
10155(P)

SCALE: 1" = 80'

DRAWN BY DE DATE 10/14/88

SUBJECT DEF-SITE R/W-WASHINGTON ST. TRACT 22966