

118809

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 10852 Campbell Avenue  
Bldg. Permit

RECEIVED FOR RECOT )  
AT 2:00 O'CLOCK P.M.

APR 14 1989

Recorded in Official Records  
of Riverside County, California

*William P. Pinsky*  
Recorder

FOR RECORDER'S OFFICE USE ONLY

12401

GRANT DEED

GONZALO CORTES and ANA ROSA CORTES, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The northerly 3.00 feet of westerly 50 feet of Lot 7 in Block "B" of Holden Avenue Tract, on file in Book 11, Pages 67 through 69 of Maps, records of said Riverside County.

Area - 150 square feet.

Dated 4/4/89

*Gonzalo Cortes*  
GONZALO CORTES

*Ana Rosa Cortes*  
ANA ROSA CORTES

DESCRIPTION APPROVAL 3/30/89  
*George P. Hutchinson* by *[Signature]*  
SURVEYOR, CITY OF RIVERSIDE



APPROVED AS TO FORM  
*Robert A. Laws* 4/12  
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

118809 THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

4/14/89

  
Title Property Services Manager

0005u/m - 0522u/a

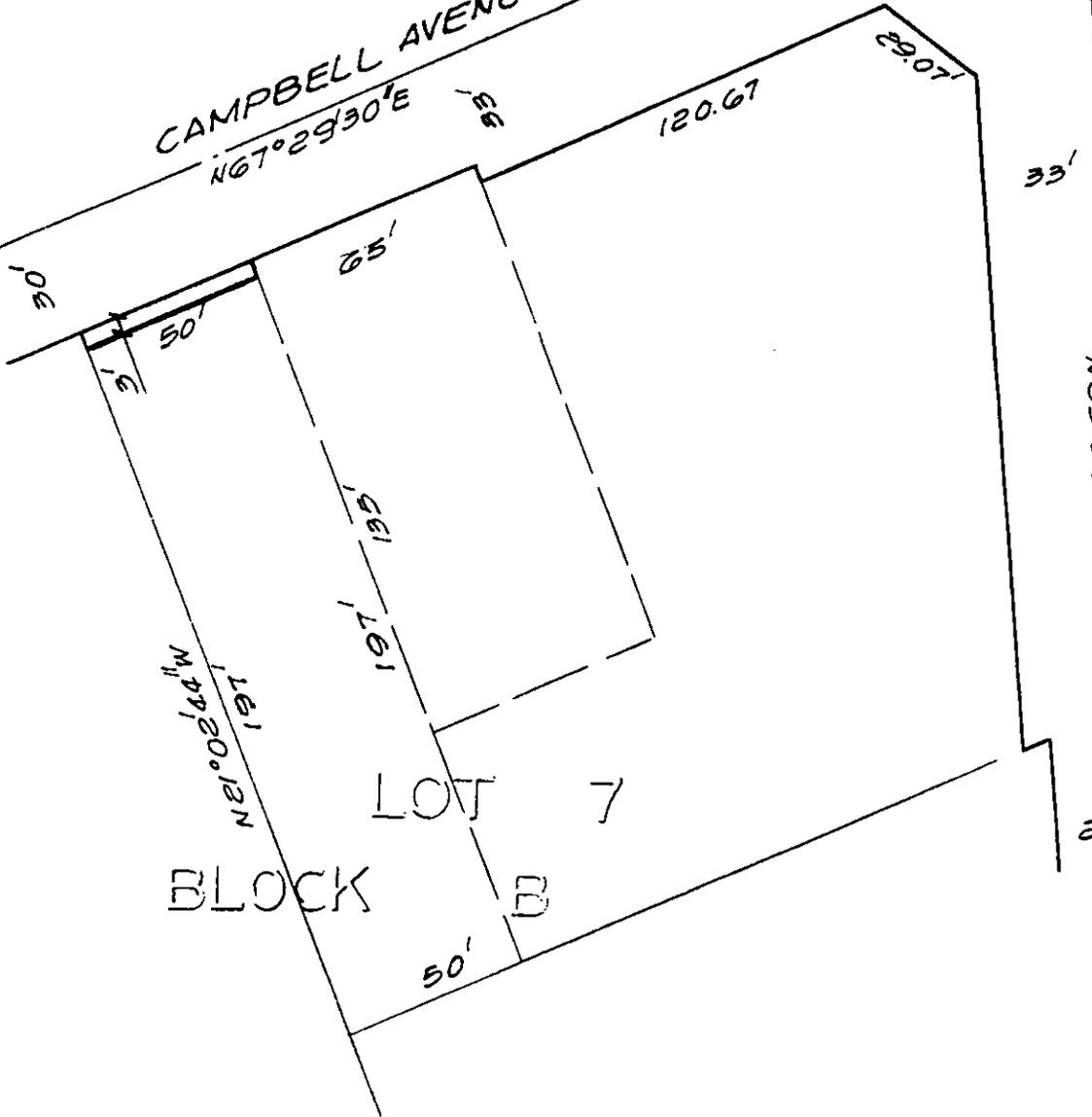
118809

HOLDEN AVENUE  
TRACT  
MB 11/67-69



CAMPBELL AVENUE  
N67°29'30"E

MITCHELL AVENUE  
N03°56'08"W



LOT 7  
BLOCK 12

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/14-3

SCALE: 1" = 50'

DRAWN BY GS DATE 3/29/89

SUBJECT 10852 CAMPBELL AVE, BLDG. PERMIT