

RECORDING REQUESTED

AND WHEN RECORDED MAIL TO

Name City, of Riverside
Street Address Property Services Division
3900 Main Street
City & State Riverside, Ca 92522

MAIL TAX STATEMENTS TO

Name Same
Street Address
City & State

89-100384

1FEE	2MOSYS	3PCDR	4LINT
<input checked="" type="checkbox"/>			
5 SVY	6 DTT	7	8
			C

RECORDED IN OFFICIAL RECORDS

89 MAR 21 PM 3:39

SAN BERNARDINO CO. CALIF.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FREE RECORDING: Govt. Code 5703
CAT. NO. NN00578
TO 1921 CA (6-86)

Corporation Grant Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

ALL
PTN.

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0

12410

- () computed on full value of property conveyed, or
 - () computed on full value less value of liens and encumbrances remaining at time of sale.
 - () Unincorporated area: (X) City of Colton, and
- FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Smith Packing Company, Inc.

a corporation organized under the laws of the State of California hereby GRANTS to

The City of Riverside, a Municipal Corporation

the following described real property in the City of Colton, County of San Bernardino, State of California:

An Easement for water line purposes, lying within Lot 10, Block 54, of the Rancho San Bernardino, per map recorded in Book 7 Page 2 of Maps, Records of said County, thirty feet (30') wide lying 15' on each side of the following described center-line:

See Exhibit "A" attached hereto

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary thereunto duly authorized.

Smith Packing Co, Inc.

Dated January 18, 1989

By Quentin R Smith President

STATE OF CALIFORNIA }
COUNTY OF Orange } SS

By Jada Smith Owen Secretary 12410

On January 18, 1989, before me, the

Secretary 12410

Exhibit "A"

An EASEMENT for water line purposes, lying within Lot 10, Block 54, of the Rancho San Bernardino, per map recorded in Book 7, Page 2 of Maps, Records of San Bernardino County, California, thirty feet (30') wide lying 15' on each side of the following described centerline:

Beginning at a point in the west line of said Lot 10, North 0° 11' 15" West, 89.62 feet as measured along said west line from its intersection with the northerly line of the Right of Way of the San Bernardino County Flood Control District, a Body Corporate and Politic, as described in deed recorded June 13, 1961, in Book 5456 Page 210 of Official Records of said County; thence North 65° 37' 50" East, 209.69 feet, from which point a point in said northerly Right of Way line bears South 0° 26' 42" East a distance of 84.58 feet; thence North 66° 26' 25" East a distance of 211.25 feet, from which point a point in said northerly Right of Way line bears South 0° 33' 40" East a distance of 90.61 feet; thence continuing North 66° 26' 25" East a distance of 144.28 feet to an angle point; thence North 88° 20' 10" East a distance of 139.61 feet to a point in the east line of said Lot 10, said point being North 0° 01' 11" West, 65.04 feet as measured along said east line of Lot 10 from its intersection with the aforesaid northerly Right of Way line of the San Bernardino County Flood Control District.

Together with the right of ingress and egress to and from said easement area to any public street.

The side lines of said 30 feet wide easement shall be prolonged or shortened so as to begin in the westerly line of said Lot 10 and to terminate in the easterly line of Lot 10.

DESCRIPTION APPROVAL 2/14/89
George P. Hutchinson by GA
SURVEYOR, CITY OF RIVERSIDE 7

TO	<u>ALICE HART</u>	RECEIVED APR 28 1989	CITY of RIVERSIDE
	<u>CITY CLERK</u>		<u>WICK ARDREY</u>
	<u>CITY CLERK</u>		PROPERTY SERVICES DIVISION
	<u>Hestlin A. Hart</u>		3900 Main Street Riverside, CA. 92522

SUBJECT: QUITCLAIM OF BLANKET WATER EASEMENT DATE 4/27/89
- RESOLUTION NO. 14207, PARCEL MAP 11347 - FAIRWAY DRIVE.
 MESSAGE:

PLEASE FIND ATTACHED THE FOLLOWING FULLY EXECUTED AND RECORDED DOCUMENTS FOR YOUR FILES IN THIS TRANSACTION:

1. CORPORATION GRANT DEED, SMITH PACKING COMPANY, INC. TO THE CITY OF RIVERSIDE.
2. PARTNERSHIP GRANT DEED, SMITH PACKING COMPANY TO THE CITY OF RIVERSIDE.
3. INDIVIDUAL GRANT DEED, ELYA RUTH SMITH, ETC. TO THE CITY OF RIVERSIDE.

PLEASE FILE IN YOUR RECORDS FOR REFERENCE

THANKS.
[Signature]

SIGNED _____ DATE 1/1

Form No. 142-142

RETURN SECOND COPY WITH REPLY

