

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

262525

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

AUG - 4 1989

Recorded in Official Records of Riverside County, California

William S. Brown
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: C-14-878
6320 Jones Avenue

12491

GRANT DEED

LEOTA L. WRIGHT, an unmarried woman, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The easterly 8.00 feet of the southerly 80 feet of Lot 4 in Block 4 of Chadbourne Heights, on file in Book 12, Pages 11 through 13 of Maps, records of said Riverside County; said southerly 80 feet measured along the easterly line of said Lot, and said easterly 8.00 feet measured at right angles 8.00 feet westerly from said easterly line of Lot 4.

Area - 640 square feet.

Dated 7-24-89

Leota L. Wright
LEOTA L. WRIGHT

APPROVED AS TO FORM

CONSENT TO RECORDATION

Robert P. James 8/2
ASST. CITY ATTORNEY

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/4/89

William S. Brown
Title Property Services Manager

DESCRIPTION APPROVAL 7/21/89
Walter R. Jones
SURVEYOR, CITY OF RIVERSIDE

0005u/m - 0156u/a

ARLINGTON AVE.

BLOCK 4
LOT 4

N07°05'27"E

80'

N06°01'E

JONES AVE.

8'

80'

33'

187'
N83°59'E

33'

25' 25'



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/10-4

SCALE: 1" = 50'

DRAWN BY GS DATE 9/13/88

SUBJECT 6320 JONES AVE., C-14-878