

281987

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD

Min. Past 2 o'clock P.M.

AUG 18 1989

Recorded in Official Records of Riverside County, California

William S. Egan
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: PMW-20-889
E'ly of Fremont St. &
N'ly of Industrial Ave.

12503

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, OMEGA EMPIRE, a California limited partnership, as to an undivided 74% interest, EDWARD INMAN FISHER and LYNDA FISHER FITZPATRICK, Co-Trustees under that certain Declaration of Trust dated October 8, 1954, as to an undivided 13% interest, and RUTH INMAN FISHER, a widow, as to an undivided 13% interest, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of overhead electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 4 in Block A of Tract No. 2 of the Riverview Addition to the City of Riverside, as shown by map on file in Book 6, Page 63 of Maps, records of Riverside County, California, and that portion of Fremont Street as shown by said map and as shown by map of Tract No. 3 of the Riverview Addition to the City of Riverside, on file in Book 7, Page 5 of Maps, records of said Riverside County, which was vacated by the City Council of the City of Riverside by Resolution No. 14605, recorded September 22, 1982, as Instrument No. 163982 of Official Records of said Riverside County, described as follows:

COMMENCING at the intersection of the centerline of Fremont Street and Liberty Street, as shown on said map of Tract No. 3 of the Riverview Addition to the City of Riverside;

THENCE North $0^{\circ} 07' 15''$ East, along the centerline of said Fremont Street, a distance of 409.01 feet to a point therein;

THENCE South $89^{\circ} 52' 45''$ East, a distance of 33.00 feet, to the southeast corner of that certain parcel of land conveyed to the City of Riverside by deed recorded December 11, 1981, as Instrument No. 229741, Official Records of Riverside County, California;

THENCE North $0^{\circ} 07' 15''$ East, along said east line of said parcel so conveyed, a distance of 143.61 feet to the beginning of a tangent curve, concave to the southwest having a radius of 76.01 feet;

THENCE northerly and northwesterly along said parcel so conveyed and along said curve, to the left, through a central angle of $55^{\circ} 32' 19''$, an arc distance of 73.68 feet to a point therein; said point being in the centerline of that portion of said Fremont Street (vacated); the radial line at said point bears North $34^{\circ} 34' 56''$ East;

THENCE North $0^{\circ} 07' 15''$ East, along said centerline, a distance of 6.33 feet to the POINT OF BEGINNING of the parcel of land being described;

THENCE North $0^{\circ} 07' 15''$ East, continuing along said centerline of Fremont Street (vacated), a distance of 30.00 feet;

THENCE South $89^{\circ} 52' 45''$ East, a distance of 20.00 feet;

THENCE North $0^{\circ} 07' 15''$ East, a distance of 20.00 feet;

THENCE South $89^{\circ} 52' 45''$ East, a distance of 10.00 feet to the easterly line of said Fremont Street (vacated);

THENCE South $0^{\circ} 07' 15''$ West, along said easterly line of Fremont Street (vacated), a distance of 30.00 feet;

THENCE South $89^{\circ} 52' 45''$ East, a distance of 20.00 feet;

THENCE South $0^{\circ} 07' 15''$ West, a distance of 10.00 feet;

THENCE North $89^{\circ} 52' 45''$ West, a distance of 20.00 feet to said easterly line of Fremont Street (vacated);

THENCE South $0^{\circ} 07' 15''$ West, along said easterly line of Fremont Street (vacated), a distance of 16.91 feet;

THENCE North $76^{\circ} 54' 45''$ West, a distance of 10.00 feet;

THENCE North $0^{\circ} 07' 15''$ East, a distance of 4.66 feet;

THENCE North 89° 52' 45" West, a distance of 20.25 feet to the POINT OF BEGINNING.

Area - 0.031 of an acre.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said overhead electric energy distribution facilities.

Dated 8/14/89

OMEGA EMPIRE,
a California limited partnership

By [Signature]
By _____

DESCRIPTION APPROVAL 2/14/89
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE



EDWARD INMAN FISHER and LYNDA FISHER FITZPATRICK, Co-Trustees under that certain Declaration of Trust dated October 8, 1954

[Signature]
EDWARD INMAN FISHER - Co-Trustee

[Signature]
LYNDA FISHER FITZPATRICK - Co-Trustee

[Signature]
RUTH INMAN FISHER

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On this 14th day of August, 1989, before me, the undersigned a Notary Public in and for said State, personally appeared EDWARD INMAN FISHER and LYNDA FISHER FITZPATRICK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument, and known to me to be the Co-Trustees under that certain Declaration of Trust dated October 8, 1954, and acknowledged to me that they executed the within instrument in their capacity as co-trustees of said trust.

Witness my hand and official seal.

Avis Ellen Hegler
Notary Public in and for said State



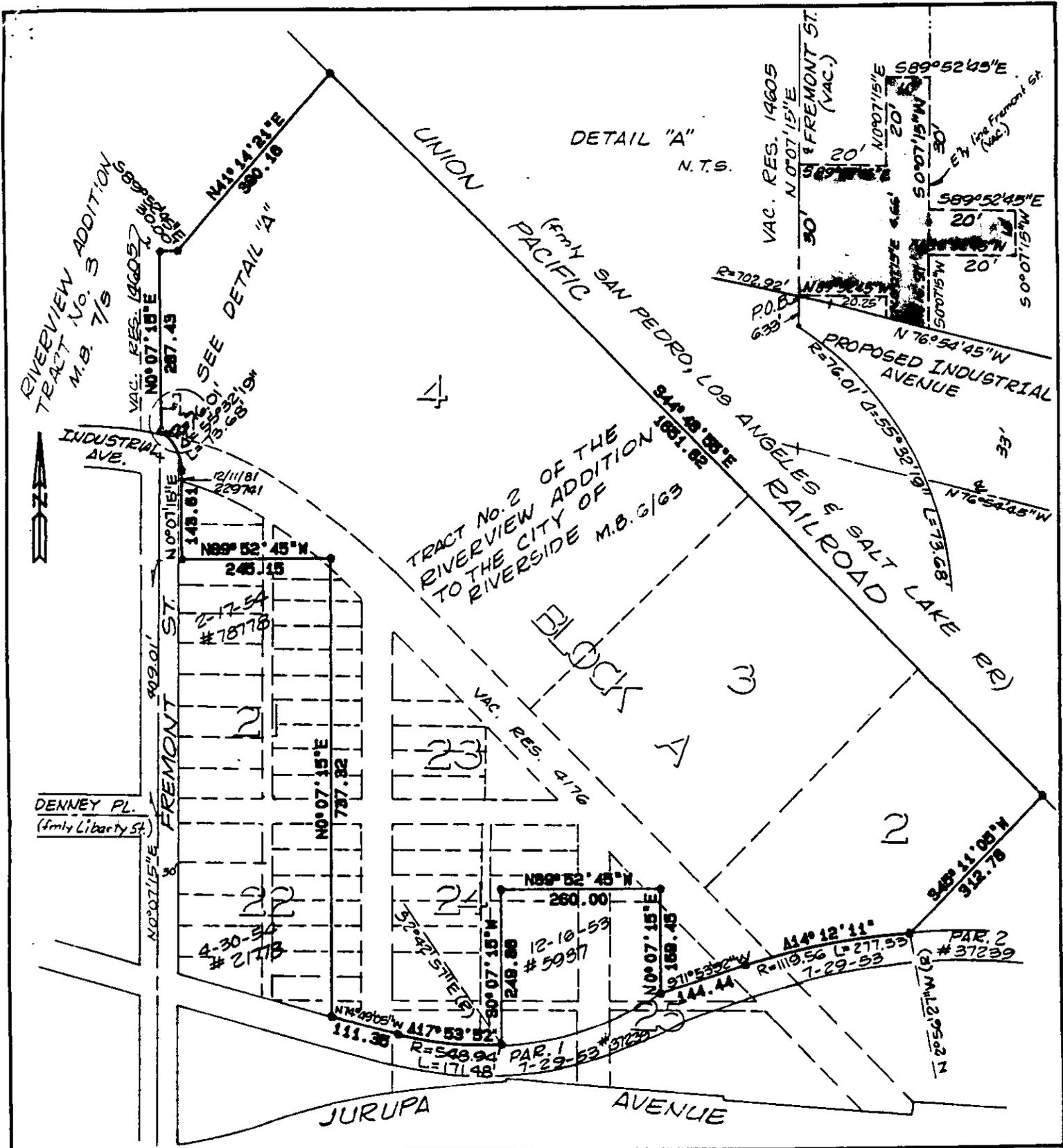
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/18/89

[Signature]
Title Property Services Manager

0001u/m - 0602u/c



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/3

SCALE: 1" = N.T.S.

DRAWN BY KGS DATE 4/17/89

SUBJECT FMN-20-889 JURUPA & INDUSTRIAL