

290402

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
11:11 AM. Post 2:20 clock

AUG 25 1989
Recorded in Official Records
of Riverside County, California
William E. Young
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Public Utilities Easement for 895 and 899 Palmyrita Avenue

12513

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THE MAGNON COMPANIES/HUNTER, LTD-1, a California limited partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All those portions of the Southwest One-Quarter of Section 8, Township 2 South, Range 4 West, San Bernardino Meridian, described as follows:

Parcel 1

A strip of land 15.00 feet in width, the centerline of said strip of land described as follows:

BEGINNING at a point in the northerly line of Palmyrita Avenue, distant thereon, North 89° 57' 00" East, 17.50 feet from the southwest corner of the certain parcel of land described as Parcel 2 by Certificate of Compliance recorded July 20, 1988, Instrument No. 200893 of Official Records of said Riverside County; said northerly line of Palmyrita Avenue being parallel with and distant 33.00 feet northerly as measured at right angles from the centerline of said Palmyrita Avenue;

THENCE North 0° 02' 00" East, parallel with the westerly line of said Parcel 2 and distant 17.50 feet easterly as measured at right angles from said westerly line, 417.50 feet to the end of this centerline description, and to a point hereinafter called as Point "A" for the description purposes.

Parcel 2

A strip of land 15.00 feet in width, the centerline of said strip of land described as follows:

COMMENCING at Point "A" described hereinabove;

THENCE South 89° 57' 00" West, 17.50 feet to said westerly line of Parcel 2 and to the beginning of this centerline description;

THENCE North 89° 57' 00" East, 519.00 feet to the end of this centerline description;

EXCEPT THEREFROM that portion within Parcel 1 hereinabove described.

Parcel 3

A strip of land 15.00 feet in width, the centerline of said strip of land described as follows:

COMMENCING at Point "A" described hereinabove;

THENCE North 89° 57' 00" East, 10.00 feet to the beginning of this centerline description;

THENCE North 0° 02' 00" East, 389.50 feet to the end of this centerline description;

EXCEPT THEREFROM that portion within Parcel 2 hereinabove described.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated AUGUST 11, 1989

THE MAGNON COMPANIES/HUNTER LTD-1,
a California limited partnership

By: THE MAGNON COMPANIES,
its general partner

By Ray Magnon

Title Pres

By [Signature]

Title Sec.

DESCRIPTION APPROVAL 8/10/89
George P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE



APPROVED AS TO FORM
[Signature]
ASSISTANT CITY ATTORNEY

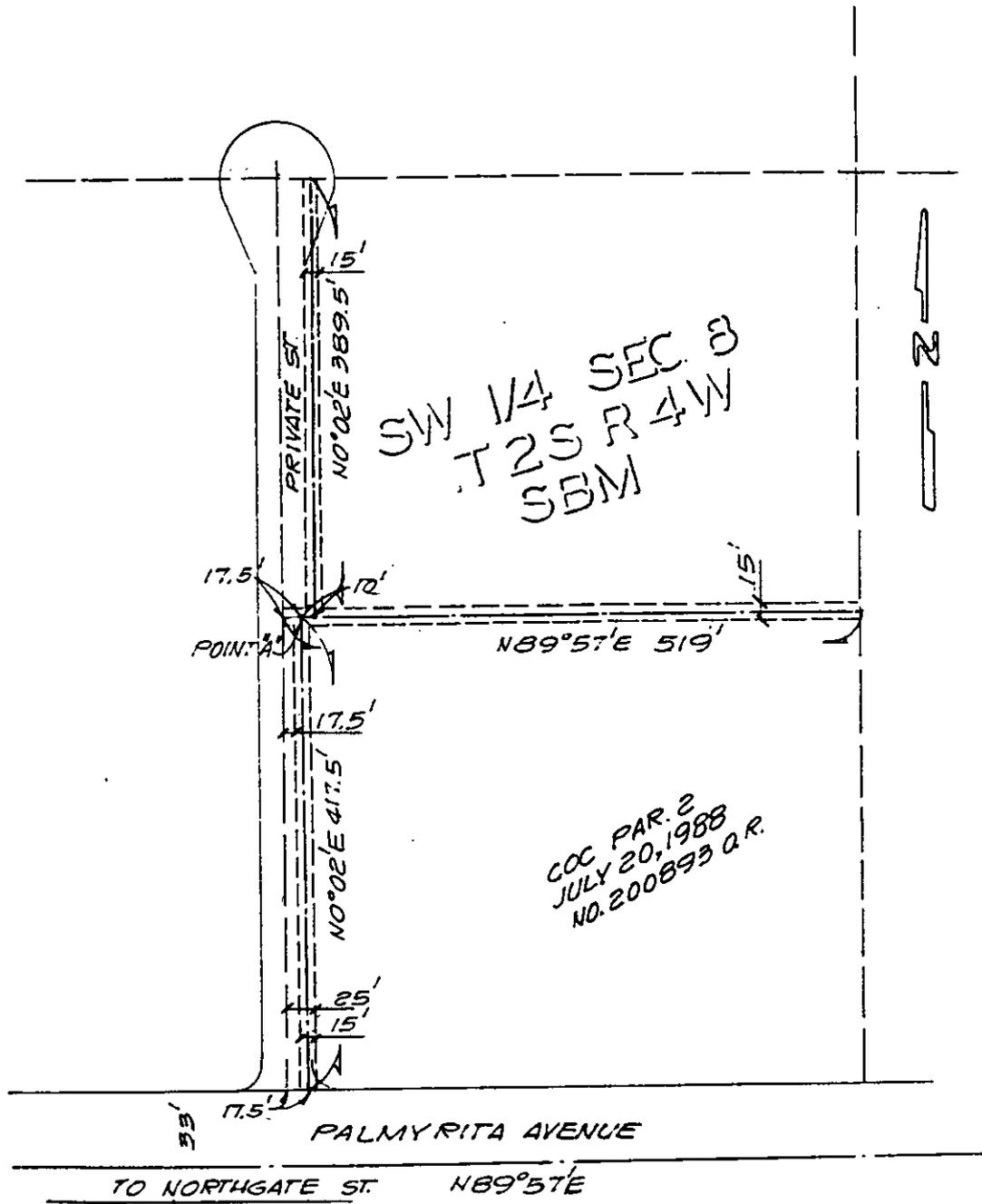
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/25/89

[Signature]
Title Property Services Manager

0001u/m - 0666u/b



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/29

SCALE: 1" = NTS

DRAWN BY GS DATE 6/5/89

SUBJECT PUE'NT FOR 895-899 PALMYRITA AVE