

318803

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: R-41-812
7360 and 7348 Indiana Avenue

FOR RECORDER'S OFFICE USE ONLY

12524

GRANT DEED

CHARLES L. SMITH AND JO ANN SMITH (aka JOANN SMITH), Trustee of the Smith Family Trust, restated March 6, 1989, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

See attached property description as described in Exhibit "A" attached hereto and incorporated within this document.

Dated August 21, 1989

CHARLES L. SMITH and JO ANN SMITH,
Trustee of the Smith Family Trust,
restated March 6, 1989

APPROVED AS TO FORM
Carolyn Confer 9/11/89
CAROLYN CONFER
ASSISTANT CITY ATTORNEY

Charles L. Smith
CHARLES L. SMITH - Trustee

Jo Ann Smith
JO ANN SMITH - Trustee

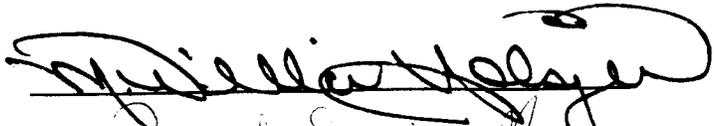
RECEIVED FOR RECORD
30 Min. Past 1 o'clock P.M.

SEP 15 1989
Recorded in Official Records
of Riverside County, California
William S. Corby
Recorder
Fees \$

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/15/89


Title Property Services Manager

0735u/b

Assessor's Parcel 230-301-042, 043

EXHIBIT "A"PARCEL 1

The northwesterly 4.00 feet, as measured at right angles, of the westerly 50.00 feet measured along the northerly line of Lot 55 of Madison Park as shown by map on file in Book 14 of Maps, at Pages 82 and 83, Official Records of Riverside County, California.

Area - 200.0 square feet.

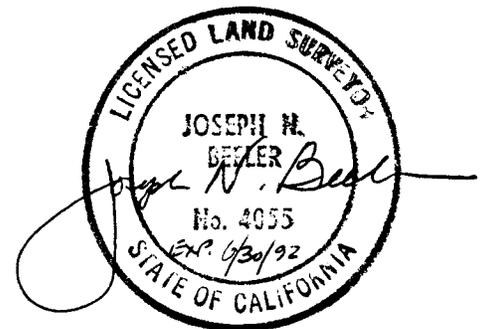
PARCEL 2

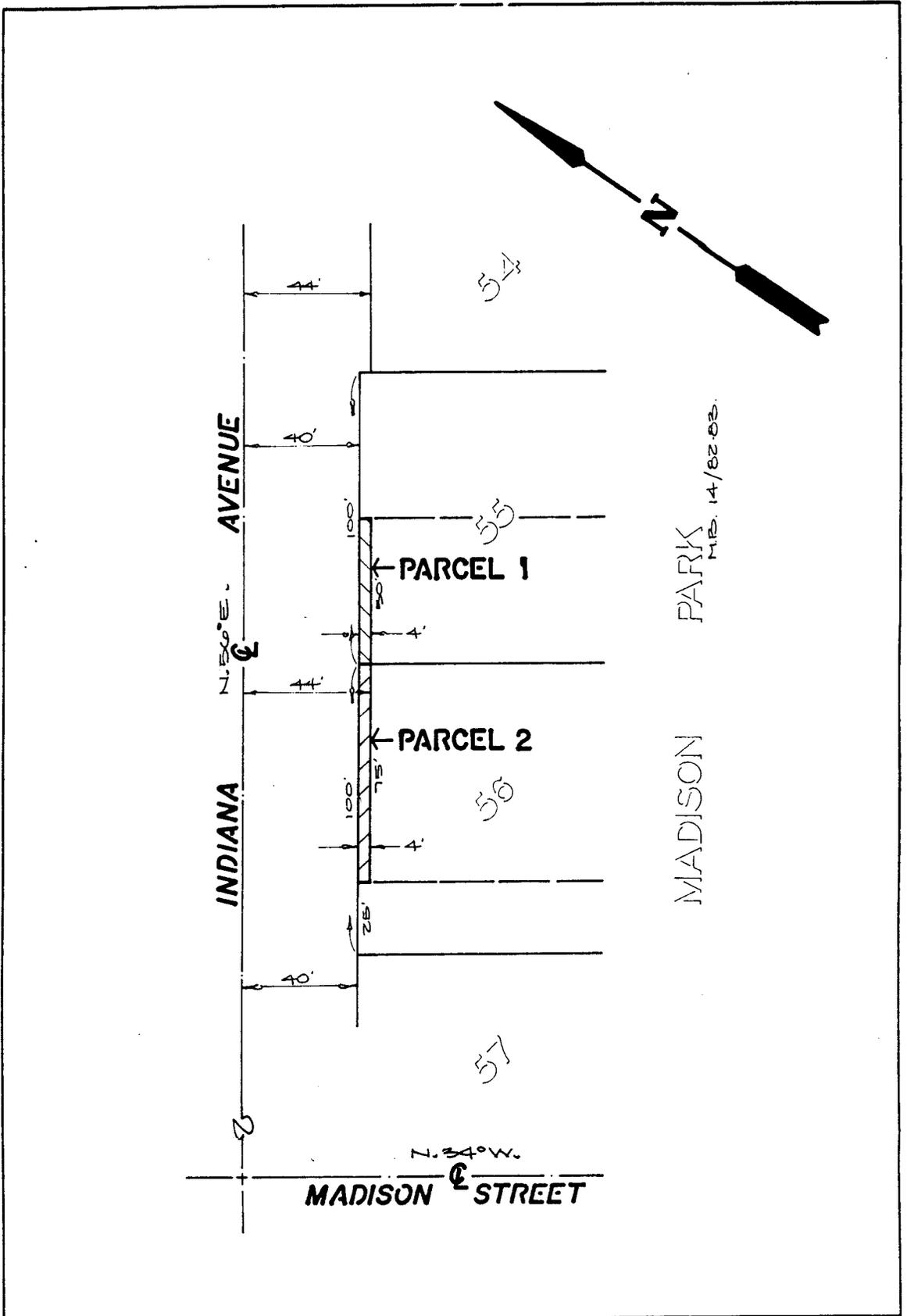
The northwesterly 4.00 feet, as measured at right angles, of Lot 56 of Madison Park as shown by map on file in Book 14 of Maps, at Pages 82 and 83, Official Records of Riverside County, California;

EXCEPTING therefrom the southwesterly 25.00 feet thereof, said 25.00 feet being measured along the northwesterly line of said Lot 56.

Area - 300.0 square feet.

DESCRIPTION APPROVAL 8/16/89
George P. Hutchinson by *Kap*
 SURVEYOR, CITY OF RIVERSIDE





MADISON PARK
M.B. 14/82-83.

MADISON

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET <u>1</u> OF <u>1</u>
---	----------------------------

SCALE: 1" = 40'	DRAWN BY <u>ME</u> DATE <u>9/12/83</u>	SUBJECT <u>ZONING CASE B-41-B12</u>
-----------------	--	-------------------------------------