

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, CA 92522

347357

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Post. 10/1/89

OCT - 6 1989

Records in Official Records
of Riverside County, California

William E. Bony
Recorder
Fees \$

Project: P.U.E. @ 3050 Chicago Ave.

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
VENTURA COUNTY EMPLOYEES' RETIREMENT ASSOCIATION,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of
the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of electrical energy distribution facilities,

together with all necessary appurtenances, in, under, upon, over and along
that certain real property situated in the City of Riverside, County of
Riverside, State of California, described as follows:

A strip of land 15.00 feet in width lying within that portion of the west
half of Lot 25 in Section 19, Township 2 South, Range 4 West, of the Lands
of the East Riverside Land Co., as shown by map on file in Book 6, Page 44
of Maps, records of San Bernardino County, California, described as
follows:

BEGINNING at the northwest corner of Parcel 3 of Parcel Map No. 17,402, as
shown by map on file in Book 119, Pages 50 and 51 of Parcel Maps, records
of Riverside County, California;

THENCE South 0° 11' 05" West, along the westerly line of said Parcel 3 and
along the westerly line of Parcel 2 of said Parcel Map, a distance of
292.78 feet to the northerly line of that certain easement conveyed to the
City of Riverside by document recorded June 19, 1981, as Instrument No.
115042 of Official Records of said Riverside County;

THENCE North 89° 48' 40" West, along said northerly line, a distance of
15.00 feet;

THENCE North 0° 11' 05" East, a distance of 292.77 feet to the north line
of said Lot 25;

THENCE South 89° 50' 50" East, along said north line a distance of 15.00
feet to the POINT OF BEGINNING;

EXCEPTING THEREFROM that portion lying within the northerly 61.00 feet of
said west half of Lot 25 which was conveyed to CROW-LANE-RIVERSIDE # 2
LIMITED PARTNERSHIP, by deed recorded May 24, 1989, as Instrument No.
169272 of Official Records of said Riverside County.

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities.

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated August 22, 1989

VENTURA COUNTY EMPLOYEES' RETIREMENT ASSOCIATION

By: John McMahan Real Estate Advisors, Inc., a California Corporation, d/b/a McMahan Real Estate Advisors, Inc., Its Attorney-in-fact

DESCRIPTION APPROVAL 8/11/89
George P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE

By [Signature]

Its Vice President

By [Signature]

Its Executive Vice President



APPROVED AS TO FORM

[Signature]
CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 10/6/89

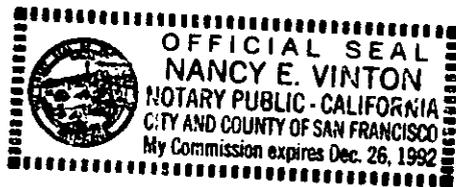
[Signature]

[Signature]
Title

STATE OF CALIFORNIA)
) ss.
 COUNTY OF SAN FRANCISCO)

On August 22, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared James H. Ida and Thomas C. Clark, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Executive Vice President of John McMahan Real Estate Advisors, Inc., a California corporation d/b/a McMahan Real Estate Advisors, Inc., the Attorney-in-Fact of Ventura County Employees' Retirement Association, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors as the Attorney-in-Fact of Ventura County Employees' Retirement Association.

WITNESS my hand and official seal.



Harvey E. Chilton
 Notary Public in and for said
 County and State

(Seal)

