

385785

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD

Min. Past 2 o'clock P.M.

NCV - 3 1989

Recorded in Official Records  
of Riverside County, California

*William J. Emery*  
Recorder

Fees \$

FREE RECORDING

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: MP-1-678  
7007 Jurupa Avenue

12570

GRANT DEED

FLEETWOOD HOMES OF CALIFORNIA, INC., a California corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The easterly 3.00 feet of Lot 2 of the McClaskey Tract, as shown by map on file in Book 10, Pages 36 and 37 of Maps, records of Riverside County, California;

EXCEPTING THEREFROM that portion of said Lot 2 as conveyed to the City of Riverside by deed recorded March 1, 1968, as Instrument No. 19101 of Official Records of said Riverside County.

Area - 1,470.9 square feet.

Dated 10/23/89

FLEETWOOD HOMES OF CALIFORNIA, INC.,  
a California corporation

DESCRIPTION APPROVAL 10/13/89  
George P. Hitchinson by \_\_\_\_\_  
SURVEYOR, CITY OF RIVERSIDE

By *William J. Emery*  
Title Vice President

By *Jon A. Ford*  
Title Senior Vice President, Hsq Group

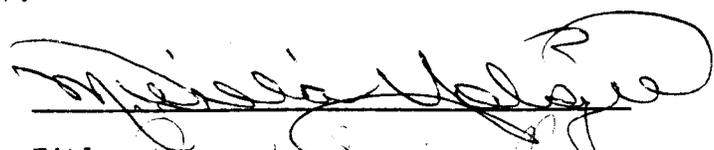
APPROVED AS TO FORM

*Robert A. Lane* 10/31  
ASST CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/3/89

  
Title Deputy Justice Clerk

0821u/n

