

404232

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 4344 Fifth Street
Building Permit

RECEIVED FOR RECORD

Min. Post. 2/26/89

NCV 17 1989

Recorded in Official Records of Riverside County, California

William S. Boney
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

12575

GRANT DEED

MILTON L. PRESTON II, a married man as his sole and separate property, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southwesterly 4.25 feet of Lot 4 of Heseman's Subdivision, as shown by map on file in Book 5, Page 113 of Maps, records of said Riverside County.

Area - 234.6 square feet, more or less.

Dated 10/26/89

Milton L. Preston II
MILTON L. PRESTON II
Jodie Preston
SPOUSE OF GRANTOR

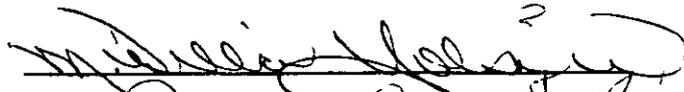
DESCRIPTION APPROVAL 10/5/89
George P. Hutchinson by Kgs
SURVEYOR, CITY OF RIVERSIDE

APPROVED AS TO FORM
John Woell
CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/17/89


Title Property Services Manager

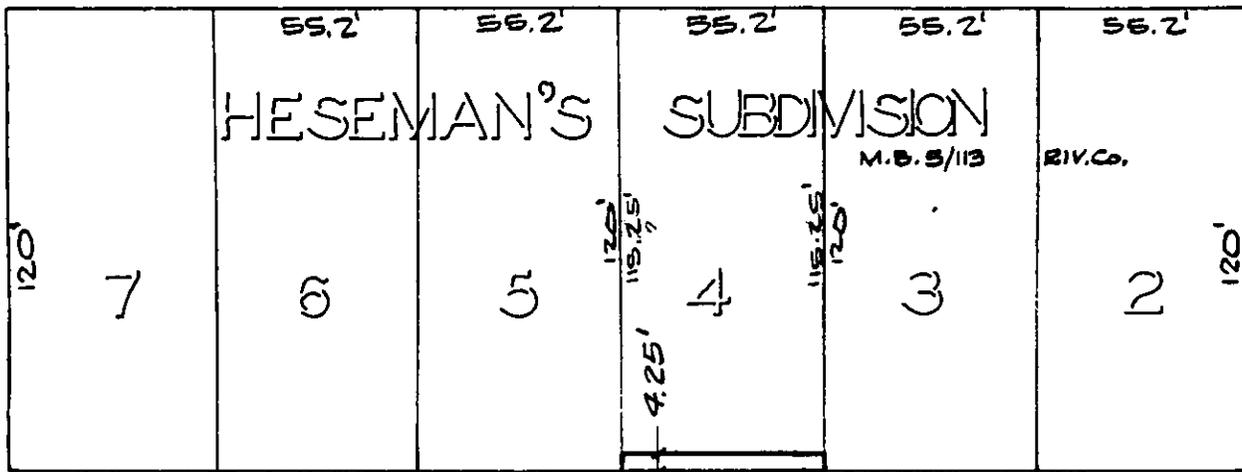
0005u/m - 0809u/c

FIFTH

STREET

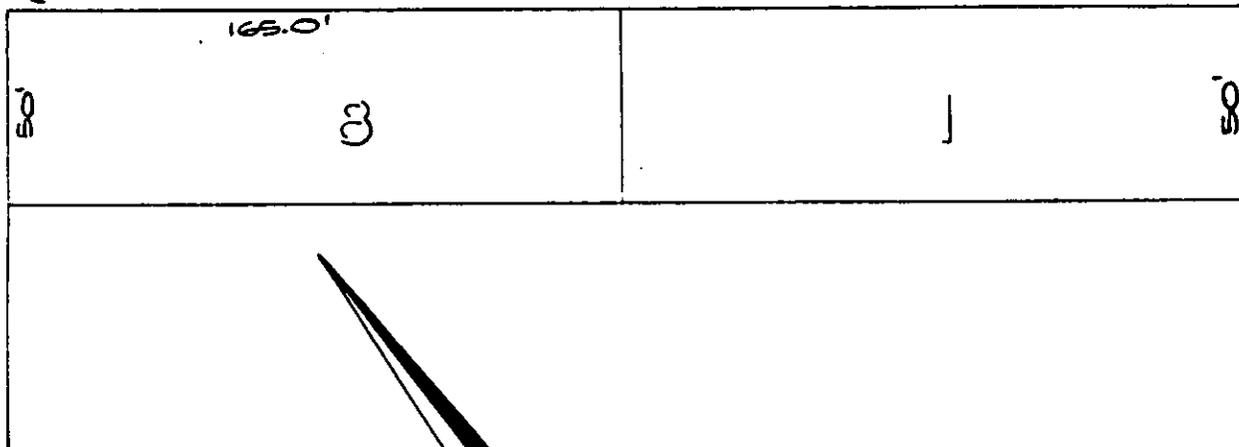
STREET

STREET



PINE

CEDAR



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

1/6

SCALE: 1" = 50'

DRAWN BY KGS DATE 10/5/89

SUBJECT 4394 5TH ST. BLDG. FMT.