

437015

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
Min. Past 2 o'clock P.M.

DEC 14 1989

Recorded in Official Records  
of Riverside County, California

William S. Egan  
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: PMW-40-889  
Reservoir Tank Site

12594

GRANT DEED

TRUST SERVICES OF AMERICA, INC., which acquired title as "TITLE INSURANCE AND TRUST COMPANY as trustee, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

See EXHIBIT "A" attached.

Dated November 11, 1989

TRUST SERVICES OF AMERICA, INC.

By [Signature]

Title VICE PRESIDENT

By [Signature]

Title Assistant Secretary

DESCRIPTION APPROVAL 8/25/89  
George P. Hutchinson by F  
SURVEYOR, CITY OF RIVERSIDE



## PROPOSED TANK SITE

## EXHIBIT "A"

THOSE PORTIONS OF SECTION 33 TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN AS SHOWN BY RECORD OF SURVEY IN BOOK 77, AT PAGES 59 THROUGH 63, THEREOF, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN;

THENCE  $N0^{\circ}38'58''E$ , A DISTANCE OF 2936.93 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 33;

THENCE  $N76^{\circ}00'08''E$ , A DISTANCE OF 1807.53 FEET TO THE TRUE POINT OF BEGINNING;

THENCE  $S82^{\circ}18'39''W$  A DISTANCE OF 137.67 FEET;

THENCE  $N81^{\circ}20'21''W$  A DISTANCE OF 84.93 FEET TO A POINT AT THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 95.50 FEET, A RADIAL LINE TO LAST SAID BEGINNING POINT BEARS  $S03^{\circ}44'17''E$ ;

THENCE WESTERLY ALONG SAID NON-TANGENT CURVE THROUGH A CENTRAL ANGLE OF  $17^{\circ}48'22''$ , AN ARC LENGTH OF 29.68 FEET TO A POINT AT THE BEGINNING OF A LINE NON-TANGENT TO LAST SAID CURVE;

THENCE  $S13^{\circ}40'12''W$  A DISTANCE OF 15.13 FEET;

THENCE  $N73^{\circ}25'48''W$  A DISTANCE OF 55.90 FEET;

THENCE  $N42^{\circ}24'10''W$  A DISTANCE OF 35.89 FEET TO THE BEGINNING OF A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 110.00 FEET;

THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF  $42^{\circ}24'09''$ , AN ARC LENGTH OF 81.41 FEET;

THENCE  $N00^{\circ}00'01''W$  A DISTANCE OF 89.17 FEET;

THENCE  $N61^{\circ}01'20''E$  A DISTANCE OF 69.40 FEET;

THENCE  $N66^{\circ}30'59''E$  A DISTANCE OF 69.64 FEET;

THENCE  $N47^{\circ}07'02''E$  A DISTANCE OF 22.59 FEET TO A POINT AT THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 532.15 FEET, A RADIAL LINE TO LAST SAID BEGINNING POINT BEARS  $S47^{\circ}07'02''W$ ;

THENCE SOUTHEASTERLY ALONG SAID NON-TANGENT CURVE THROUGH A  
CENTRAL ANGLE OF 07°34'47", AN ARC LENGTH OF 70.40 FEET;

THENCE S50°27'45"E A DISTANCE OF 77.01 FEET TO THE  
BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS  
OF 330.00 FEET;

THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL  
ANGLE OF 35°11'22", AN ARC LENGTH OF 202.68 FEET TO THE  
TRUE POINT OF BEGINNING.

AREA = 67863.4 Sq. Ft.

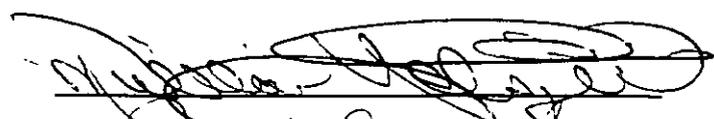
9987-C726-O-KC

DESCRIPTION APPROVAL 8/25/85  
George P. Hutchinson by F  
SURVEYOR, CITY OF RIVERSIDE

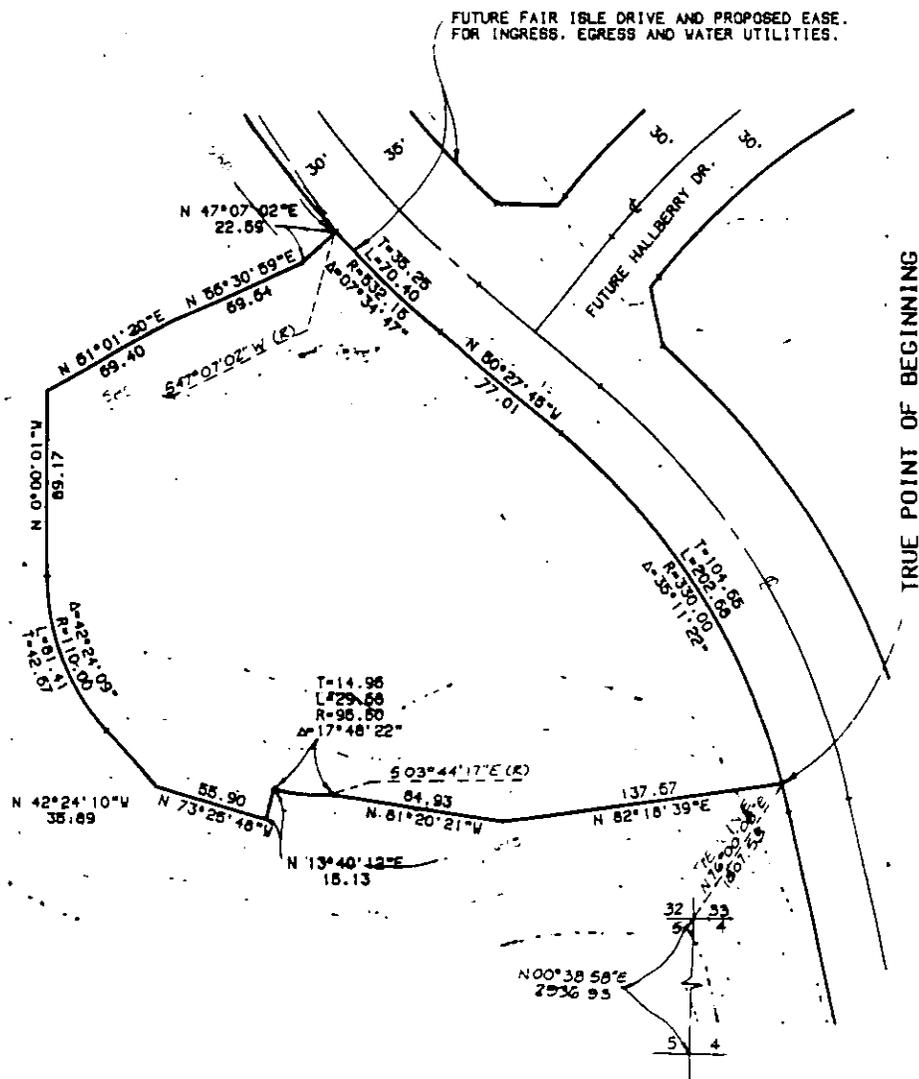
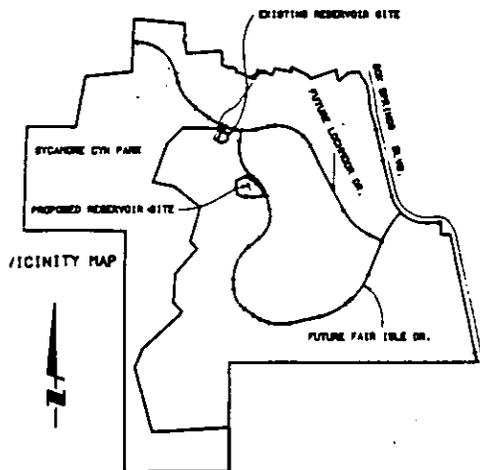
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/14/89

  
Title City Secretary

0772u/b



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/24-3

SCALE: 1" =

DRAWN BY F DATE 8/24/89

SUBJECT PMW-40-889