

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

307503

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

**RECEIVED FOR RECORD**  
Min. Post. 276000

AUG 17 1990

Recorded in Official Records  
of Riverside County, California

*William S. Egan*  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: R-43-845 and R-3-856  
Indiana Avenue and Winstrom Street

12709

WAIVER OF VEHICULAR AND PEDESTRIAN ACCESS

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GRETCHEN M. PALOZIE, a widow, as to an undivided one-half interest, and FRED E. EDGETT and CAROL ANN EDGETT, husband and wife as community property, as to an undivided one-half interest, as tenants in common, hereby forever waive and relinquish all rights of vehicular and pedestrian ingress and egress from Winstrom Street a public street in the City of Riverside, County of Riverside, State of California, to the below described real property, and this waiver and relinquishment shall be binding upon the undersigned and upon the heirs, successors and assigns of the undersigned, all of whom shall not permit vehicular and pedestrian ingress or egress from said street to said real property, which real property is described as follows:

Lot 1 of EL GRANDE TRACT, as shown by map recorded in Book 5, Page 174 of Maps, Records of Riverside County, California.

TOGETHER with all that portion of Lot 2 in Block 65 of the LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, as shown by map recorded in Book 1, Page 70 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at a point in the southerly line of Indiana Avenue, 785 feet westerly from the westerly line of Madison Street as shown by said Map, said point being the northwesterly corner of that certain parcel of land conveyed to J. A. McCracken by deed recorded September 3, 1931 in Book 44, Page 38 et. seq., Official Records of said Riverside County;



THENCE westerly along said southerly line, to the most northerly corner of said Lot 1;

THENCE southerly along the northeasterly line of said Lot 1, to the right-of-way of the Upper Canal of the Riverside Water Company;

THENCE easterly along said right-of-way line to the southwesterly corner of said parcel of land conveyed to J. A. McCracken by the above described deed;

THENCE northerly along the westerly line of said parcel to the POINT OF BEGINNING.

EXCEPTING THEREFROM that portion thereof conveyed to the City of Riverside by deed recorded October 14, 1977 as Instrument No. 204297 of said Official Records.

Dated 8-6-90

Gretchen M. Palozie  
GRETCHEN M. PALOZIE

DESCRIPTION APPROVAL 8/9/90  
George P. Hutchinsby D  
SURVEYOR CITY OF RIVERSIDE

Fred E. Edgett  
FRED E. EDGETT

Carol Ann Edgett  
CAROL ANN EDGETT

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated August 17, 1990

[Signature]  
Real Property Services Manager  
of the City of Riverside

1162u/b  
07/17/90

APPROVED AS TO FORM  
[Signature]  
ASST. CITY ATTORNEY  
12769-2

INDIANA AVENUE

N. 56° 00' E.

J.A. McCracken  
44/38 O.R. 9-3-31

FOR LOT 2  
BLK 65

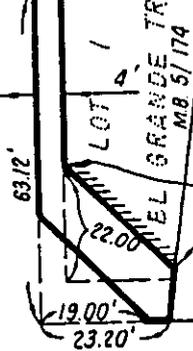
R. L. & I. CO.  
M.B. 1170, S.B. CO.

LOT 17

LOT 21

MAP OF S.C. EVANS JR. SURPLUS ADDITION  
M.B. 4196

N. 33° 59' W.  
32.00'



Riverside Water Co. Upper Canal R/W

S. 09° 44' 31" W.  
28.15'

N. 33° 59' W.

WINSTROM STREET

25'  
25'

////// - INDICATES  
WAIVED ACCESS RIGHTS

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/37

SCALE: 1" = NTS

DRAWN BY T.T. DATE 7/16/90

SUBJECT R-43-845 & R-3-856