

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

NOV 16 1990

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: 3404 Arlington Avenue
P.U.E.

12822

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROBERT R. ROBINSON and MARGARET R. ROBINSON, husband and wife as joint tenants, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 2 in Block 71 of Arlington Heights, as shown by map on file in Book 11, Pages 20 and 21 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at the most northerly corner of Lot 50 of Heers Subdivision No. 5, as shown by map on file in Book 25, Pages 23 and 24 of Maps, records of Riverside County, California;

THENCE South 34° 00' 00" East, along the northeasterly line of said Lot 50, a distance of 34.00 feet to the POINT OF BEGINNING of the parcel of land being described;

THENCE North 56° 00' 00" East, a distance of 10.00 feet;

THENCE South 34° 00' 00" East, parallel with said northeasterly line, a distance of 1.57 feet;

THENCE North 34° 53' 11" East, a distance of 134.21 feet to the northeasterly line of that certain parcel of land conveyed to Robert R. Robinson, et ux., as Parcel 1 by deed recorded May 2, 1961, as Instrument No. 37172 of Official Records of said Riverside County;

THENCE South 34° 00' 00" East, along said last mentioned northeasterly line, a distance of 6.43 feet;

THENCE South 34° 53' 11" West, a distance of 134.21 feet;

THENCE South 34° 00' 00" East, parallel with the northeasterly line of said Lot 50, a distance of 6.00 feet;

THENCE South 56° 00' 00" West, a distance of 10.00 feet to said northeasterly line of Lot 50;

THENCE North 34° 00' 00" West, along said last mentioned northeasterly line, a distance of 14.00 feet to the POINT OF BEGINNING.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 11/14/90

Robert R. Robinson
ROBERT R. ROBINSON

DESCRIPTION APPROVAL 11/14/90
George P. Hutchinson by KGS
SURVEYOR, CITY OF RIVERSIDE

Margaret R. Robinson
MARGARET R. ROBINSON

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

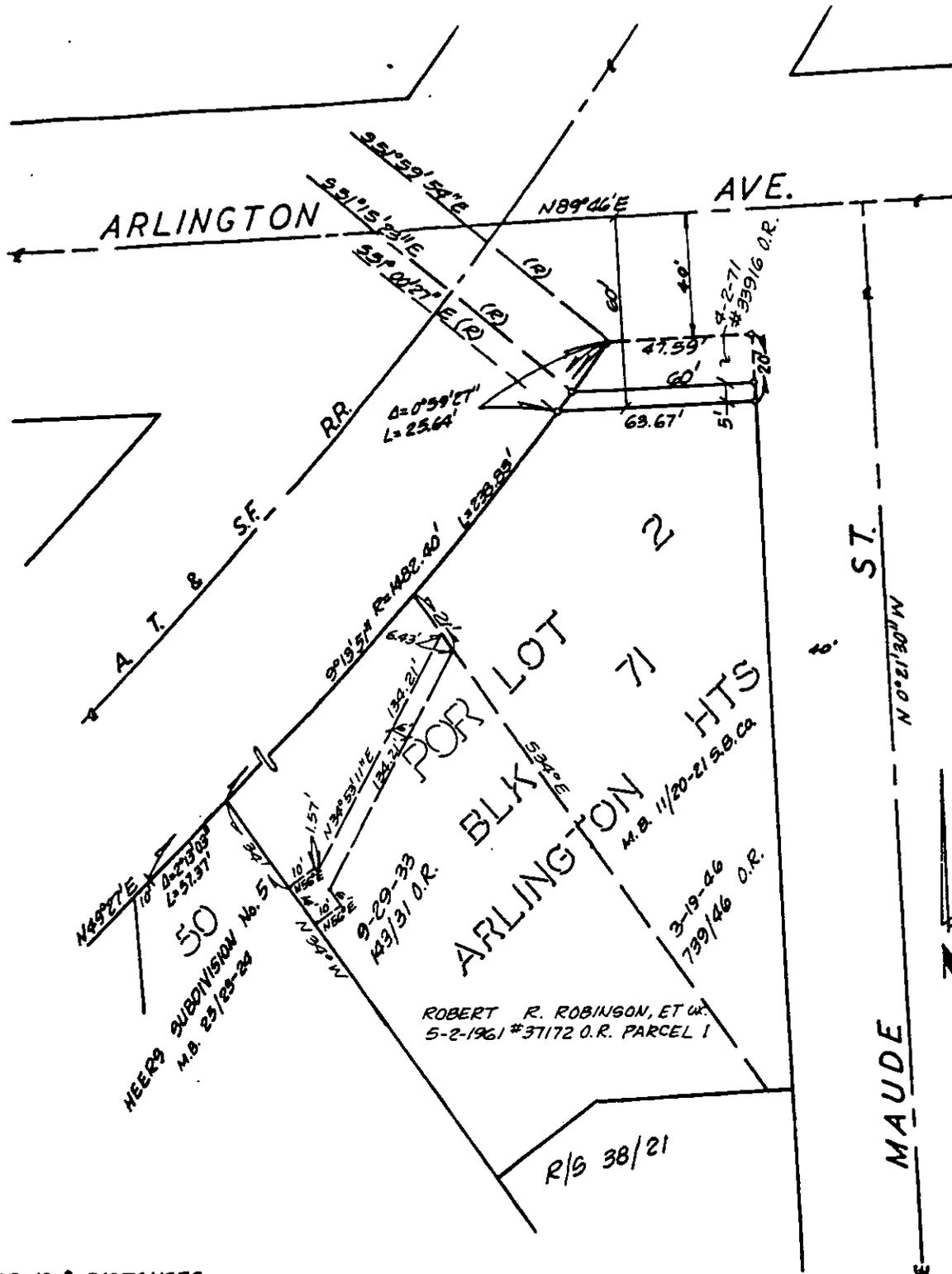
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated November 16, 1990


Real Property Services Manager
of the City of Riverside

1329u/c



NOTE: BEARING & DISTANCES
ARE BASED UPON
M.B. 25/24 RIV. CO.

REV. 10-30-90

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/34-1

SCALE: 1" = NTS

DRAWN BY _____ DATE 4/16/90

SUBJECT 3404 ARLINGTON AVE.