

445690

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD
AT 3:00 O'CLOCK P.M.

DEC 7 1990

Recorded in Official Records
of Riverside County, California

Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 11066 Hole Avenue
Building Permit

12834

GRANT DEED

JOSEPH L. BUNKER as Trustee of the BUNKER TRUST, dated April 27, 1987, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The northeasterly 4.00 feet of Lots 5 and 6 and the southwesterly 8.00 feet of Lot 20, all in Block 35 of La Sierra Gardens, as shown by map on file in Book 11, Pages 42 through 50 of Maps, records of Riverside County, California.

Dated 11-23-90 ✓

DESCRIPTION APPROVAL 10/18/90
George P. Hutchinson by Kop
SURVEYOR, CITY OF RIVERSIDE

JOSEPH L. BUNKER as Trustee
of the BUNKER TRUST dated
April 27, 1987

✓ Joseph L. Bunker
JOSEPH L. BUNKER - Trustee



APPROVED A.G.S. FORM
[Signature]

CONSENT TO RECORDATION

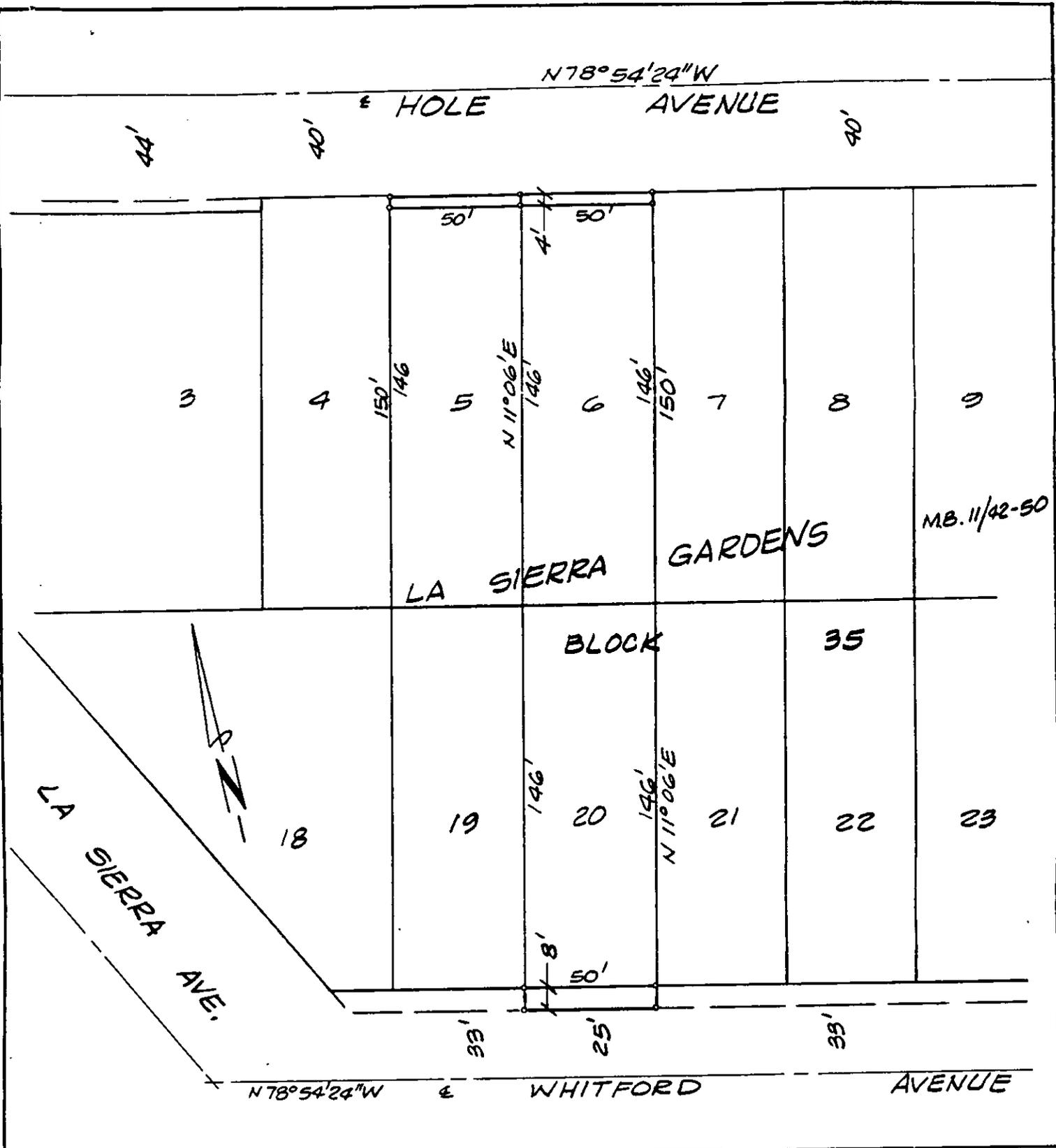
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated December 7, 1990



Real Property Services Manager
of the City of Riverside

1279u/c



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/33

SCALE: 1" = NTS

DRAWN BY K2 DATE 10/15/90

SUBJECT 11066 HOLE AVE. - BLDG. PMT.