

462701

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

DEC 21 1990

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 1885 Pennsylvania Avenue
COC-2-901

12838

GRANT DEED

DONALD S. SWANSON and LEOTA A. SWANSON, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The southerly 7.00 feet of the easterly 31 feet of Lot 22 and the southerly 7.00 feet of the westerly 49 feet of Lot 23 all in Block D of Grand View Place, as shown by map on file in Book 5, Page 50 of Maps, records of San Bernardino County, California.

Area - 560 square feet.

Dated DECEMBER 19, 1990

Donald S. Swanson
DONALD S. SWANSON

DESCRIPTION APPROVAL 10/30/90
George P. Hutchinson by GP
SURVEYOR, CITY OF RIVERSIDE

Leota A. Swanson
LEOTA A. SWANSON



APPROVED AS TO FORM

Clarence Turner
ASST. CITY ATTORNEY

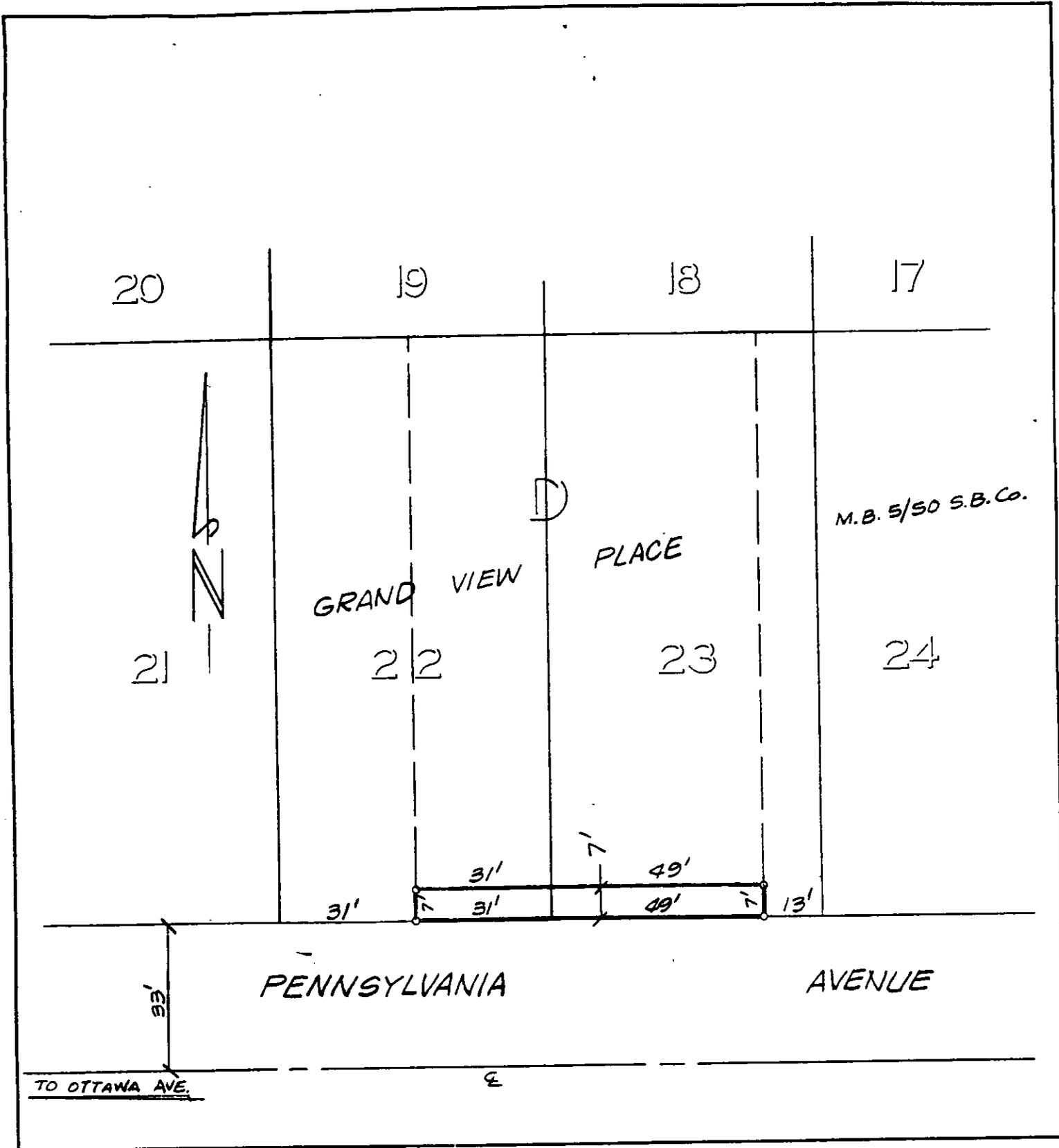
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated December 21, 1990


Real Property Services Manager
of the City of Riverside

1278u/c



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/29

SCALE: 1" = 30'

DRAWN BY KGS DATE 10/25/90

SUBJECT CQC-2-901 1875 PENNSYLVANIA