

**REQUEST FOR RECORDATION**

Request of City Clerk for recordation of this instrument, and return to, City Clerk, City Hall, 3900 Main Street Riverside, CA 92522

**FREE RECORDING-**

Exempt Pursuant to Government Code Section 53103

RESOLUTION NO. 17744

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A ONE-FOOT BARRIER STRIP WITHIN TRACT NO. 8665 (WHICH BARRIER STRIP ADJOINS TRACT NO. 25246) FOR STREET PURPOSES TO BE KNOWN AS A PORTION OF SANTA ANA AVENUE.

12059

BE IT RESOLVED by the City Council of the City of Riverside, California, that the following one-foot barrier strip is hereby accepted to public use for street purposes to be known as a portion of Santa Ana Avenue:

Lot "K" (existing one-foot barrier strip) of Tract 8665, as shown by map on file in Book 93 of Maps, at Pages 21 and 22 thereof, records of Riverside County, California.

ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk this 7th day of May, 1991.

Terry Frazzell  
Mayor of the City of Riverside

Attest:

Karen E. Lindquist  
City Clerk of the City of Riverside

RECEIVED FOR RECORD  
Min. Past 2 o'clock P.M.

MAY 15 1991

Recorded in Official Records of Riverside County, California

Willie [Signature] Recorder  
Fees \$

LH/1710R/h  
4-30-91

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1 I, Alice A. Hare, City Clerk of the City of Riverside,  
2 California, hereby certify that the foregoing resolution was duly  
3 and regularly introduced and adopted by the City Council of said  
4 City at its meeting held on the 7th day of May, 1991,  
5 by the following vote, to wit:

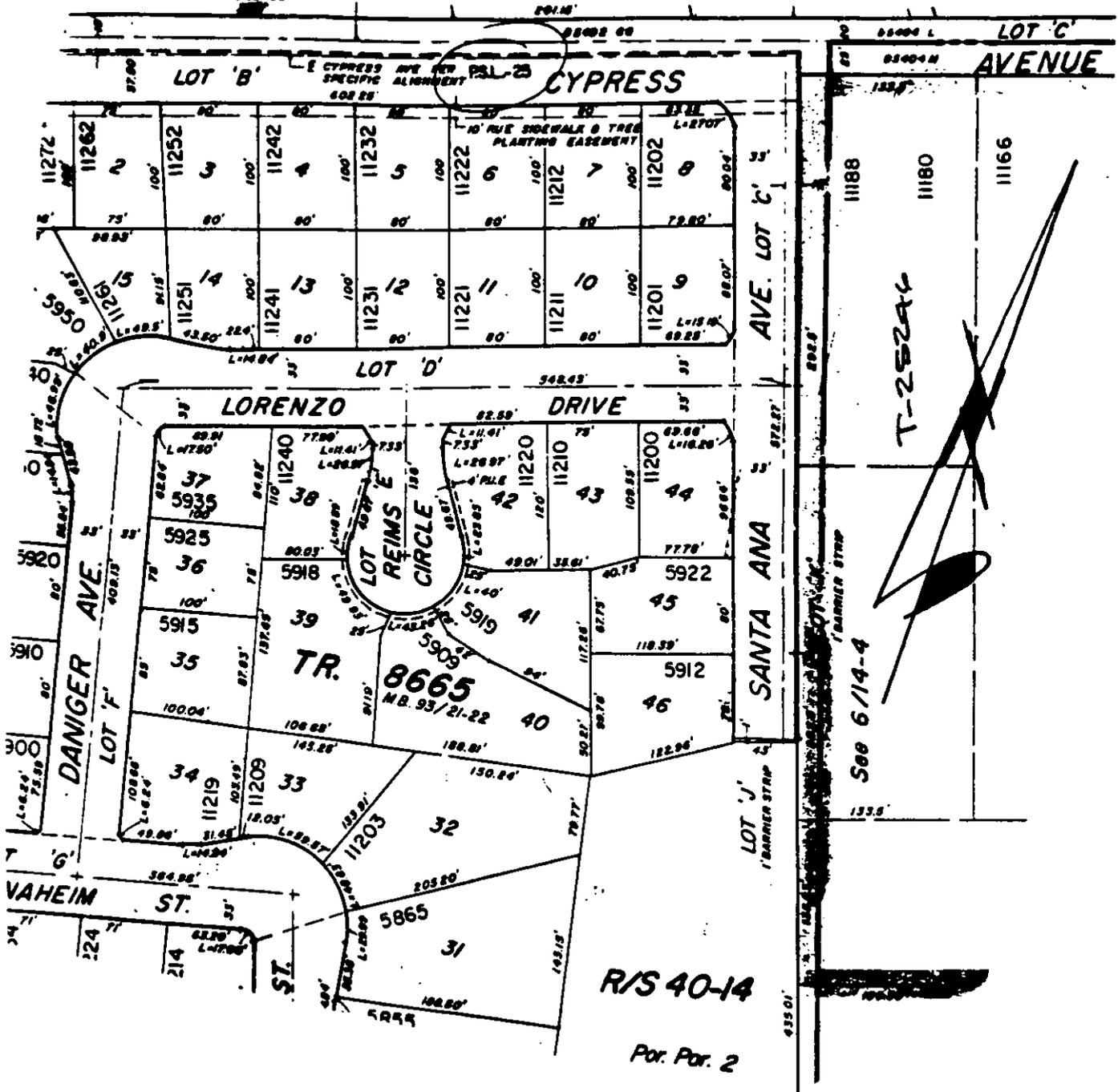
6 Ayes: Councilmembers Clarke, Mansfield, Buster, Osborne,  
7 Thompson and Pearson.

8 Noes: None.

9 Absent: Councilmember Loveridge.

10 IN WITNESS WHEREOF I have hereunto set my hand and affixed  
11 the official seal of the City of Riverside, California, this  
12 7th day of May, 1991.

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15 Karen E. Lindquist  
16 City Clerk of the City of Riverside  
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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/13-1

SCALE: 1" = 100'

DRAWN BY *WF* DATE 4-19-90

SUBJECT T-2524