

KG

COMMONWEALTH LAND TITLE

039705

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD
AT 8:30 O'CLOCK A.M.

FEB - 4 1992

Recorded in Official Records
of Riverside County, California

W. J. [Signature] Recorder
Fees \$ [Signature]

FOR RECORDER'S OFFICE USE ONLY

⊙

Project: Jurupa Avenue Widening
Parcel 69 - P.U.E.

27108

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MILDRED O. ARTICHE, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 2 in Fractional Section 28, as shown by map entitled, "Plan showing Subdivisions of Section 33 and Fractional Section 28, Township 2 South, Range 5 West, San Bernardino Meridian," on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at a point in the southerly line of Jurupa Avenue distant thereon 289.09 feet westerly from the intersection of the easterly line of said Lot 2 with said southerly line of Jurupa Avenue; said southerly line of Jurupa Avenue being parallel with and distant 33.00 feet southerly, as measured at right angles, from the centerline of said Jurupa Avenue; said point also being in the westerly line of that certain parcel of land conveyed to Valdis Grinvalds, et ux., by Grant Deed recorded May 14, 1953, in Book 1472, Page 182 of Official Records of said Riverside County;

13182

THENCE southerly along said westerly line, 6.01 feet to a line which is parallel with and distant 6.00 feet southerly, as measured at right angles, from said southerly line of Jurupa Avenue and the POINT OF BEGINNING of the parcel of land being described;



THENCE southerly continuing along said westerly line, a distance of 35.00 feet;

THENCE westerly and parallel with said southerly line of Jurupa Avenue, a distance of 5.00 feet to a line parallel with and distant 5.00 feet westerly, as measured at right angles, from said westerly line;

THENCE northerly along said last mentioned parallel line, a distance of 35.00 feet to said line parallel with and distant 6.00 feet southerly from said southerly line of Jurupa Avenue;

THENCE easterly along said last mentioned parallel line, a distance of 5.00 feet to the POINT OF BEGINNING.

Area - 175 square feet.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated November 19, 1991 Mildred O. Artiche
MILDRED O. ARTICHE

DESCRIPTION APPROVAL 5/6/92
George P. Hutchinson by Kap
SURVEYOR, CITY OF RIVERSIDE

WITNESS:
Richard H. Ardrey

APPROVED AS TO FORM
[Signature]
CHIEF

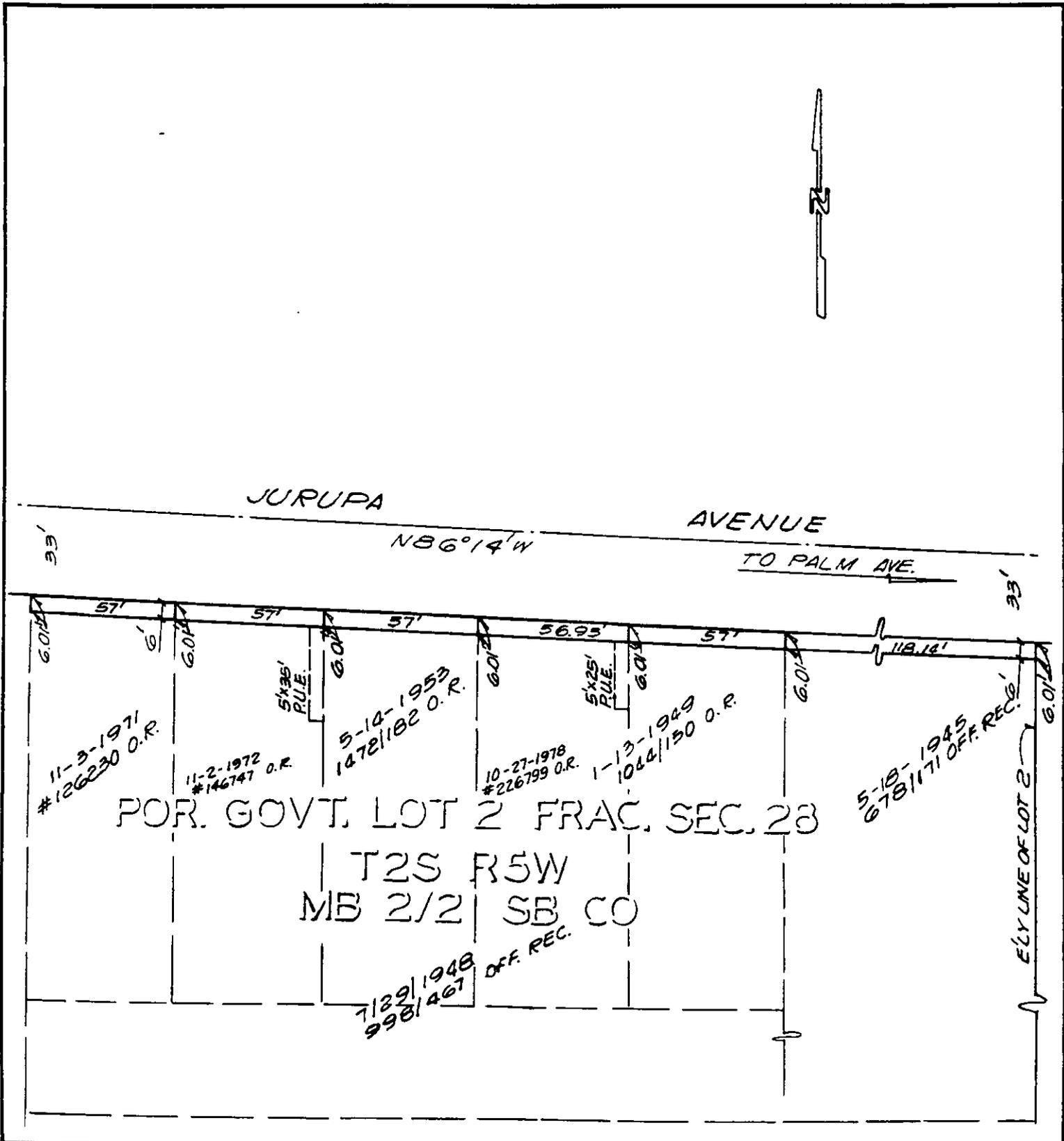
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated January 22, 1992


Real Property Services Manager
of the City of Riverside

1284u/a



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 6 OF 10

4/19

SCALE: 1" = 50'

DRAWN BY GS DATE 3/14/89

SUBJECT JURUPA AVENUE WIDENING - PUE'S