

13

106602

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

RECEIVED FOR RECORD
AT 2:00 O'CLOCK

MAR 26 1992

Recorded in Official Records
of Riverside County, California
W. J. [Signature] Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 21834-3

13212

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, R C INLAND DEVELOPMENT LIMITED PARTNERSHIP, a California Limited Partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their

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officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities.

Dated 3-17-92

R C INLAND DEVELOPMENT LIMITED PARTNERSHIP, a California limited partnership,

By [Signature]
Title John M. Shaw
Authorized Agent

By _____
Title _____

APPROVED AS TO FORM
[Signature]
[Illegible]



CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated March 26, 1992

[Signature]
Real Property Services Manager
of the City of Riverside

RCINLAND.ESM

106602

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

On March 17, 1992, before me, Jean J. Kimbrell, personally appeared John M. Shaw, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Jean J. Kimbrell
Notary Public

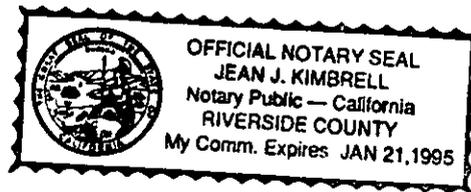


EXHIBIT "A"

THE EASTERLY 6.00 FEET OF LOT 28 OF TRACT No. 21834-3, AS SHOWN BY MAP ON FILE IN BOOK 210 OF MAPS, PAGES 99 THROUGH 103 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

DESCRIPTION APPROVAL 3/2/92
George P. Hutchinson by WF
SURVEYOR, CITY OF RIVERSIDE



IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

TRACT 21834-3

BEING A SUBDIVISION OF ALL OF LOT 3 OF TRACT
22551 AS SHOWN BY MAP ON FILE IN BOOK 187 OF MAPS
AT PAGES 62 THROUGH 66 THEREOF, RECORDS OF
RIVERSIDE COUNTY, CA. - IN SEC. 21, T.3S., R.4W., S.B.M.

July 1987

Scale: 1"=60'

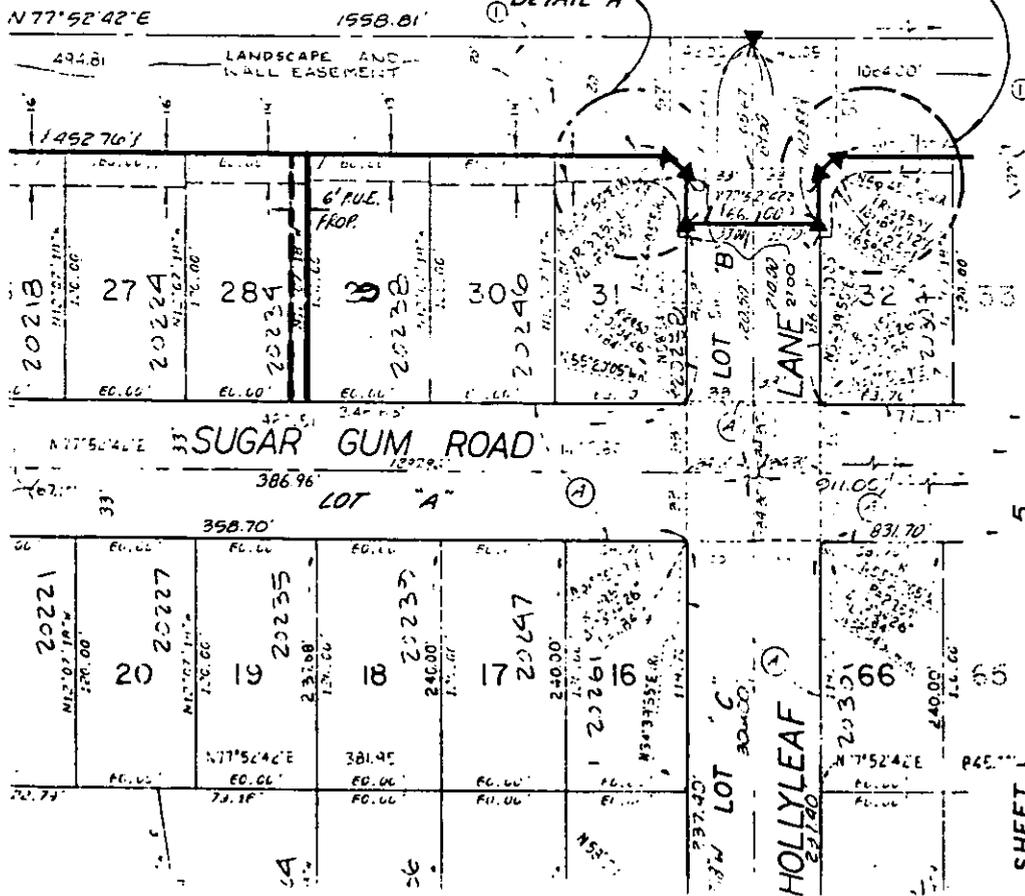
J.F. DAVIDSON ASSOCIATES, INC.

RIVERSIDE, CALIFORNIA

ORANGE TERRACE PARKWAY

DETAIL "A"

DETAIL "B"



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

11/34

SCALE: 1" = 60'

DRAWN BY [redacted] DATE 2/18/02

SUBJECT P.U.E.