

COMMONWEALTH LAND

When recorded mail to...

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 2:00 O'CLOCK P.M.

APR 22 1992

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcel 70

13220

GRANT DEED

J. RAYMOND TORRES and DOROTHY A. TORRES, TRUSTEES U/D/T dated
February 6, 1991, F/B/O the TORRES FAMILY TRUST, Grantors, FOR VALUABLE
CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant
to the CITY OF RIVERSIDE, a municipal corporation, the real property in
the City of Riverside, County of Riverside, State of California,
described as follows:

A strip of land 6.00 feet in width over a portion of
Government Lot 2 in Fractional Section 28, Township 2 South,
Range 5 West, as shown by map on file in Book 2, Page 2 of
Maps, records of San Bernardino County, California, described
as follows:

BEGINNING at a point in the southerly line of Jurupa Avenue
distant thereon 346.09 feet westerly from the intersection of
said southerly line of Jurupa Avenue with the easterly line of
said Government Lot 2; said southerly line of Jurupa Avenue
being parallel with and distant 33.00 feet southerly as
measured at right angles from the centerline of said Jurupa
Avenue; said point also being in the westerly line of that
certain parcel of land conveyed by Quitclaim Deed to Mildred
O. Artiche, recorded November 2, 1972, Instrument No. 146747
of Official Records of said Riverside County;

THENCE westerly along said southerly line of Jurupa Avenue 57
feet to the westerly line of that certain parcel of land
conveyed to Alfred M. Crighton by Grant Deed recorded July 29,
1948 in Book 998, Page 467, et seq., of Official Records of
said Riverside County;

THENCE southerly along said westerly line 6.01 feet to a line
which is parallel with and distant 6.00 feet southerly as
measured at right angle from said southerly line of Jurupa
Avenue;

THENCE easterly along the last mentioned parallel line 57 feet
to said westerly line of the parcel of land so conveyed to
Mildred O. Artiche;

13229

144270

17 / 200

THENCE northerly, along said westerly line of the parcel of land so conveyed to Mildred O. Artiche, 6.01 feet to said POINT OF BEGINNING.

Area - 342 square feet.

Dated Nov 21, 1991

[Signature] Trustee
J. RAYMOND TORRES, Trustee

[Signature] Trustee
DOROTHY A. TORRES, Trustee

DESCRIPTION APPROVAL 7/14/89
George P. Hutchinson by [Signature]
SURVEYOR, CITY OF RIVERSIDE



WITNESS:

[Signature]
Richard H. [Name]

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated April 6, 1992

[Signature]
Title ed/ Property Services
Mgr.

0005u/m - GS/0480u/w

APPROVED AS TO FORM
[Signature]
CHIEF ASSISTANT CITY ATTORNEY



JURUPA

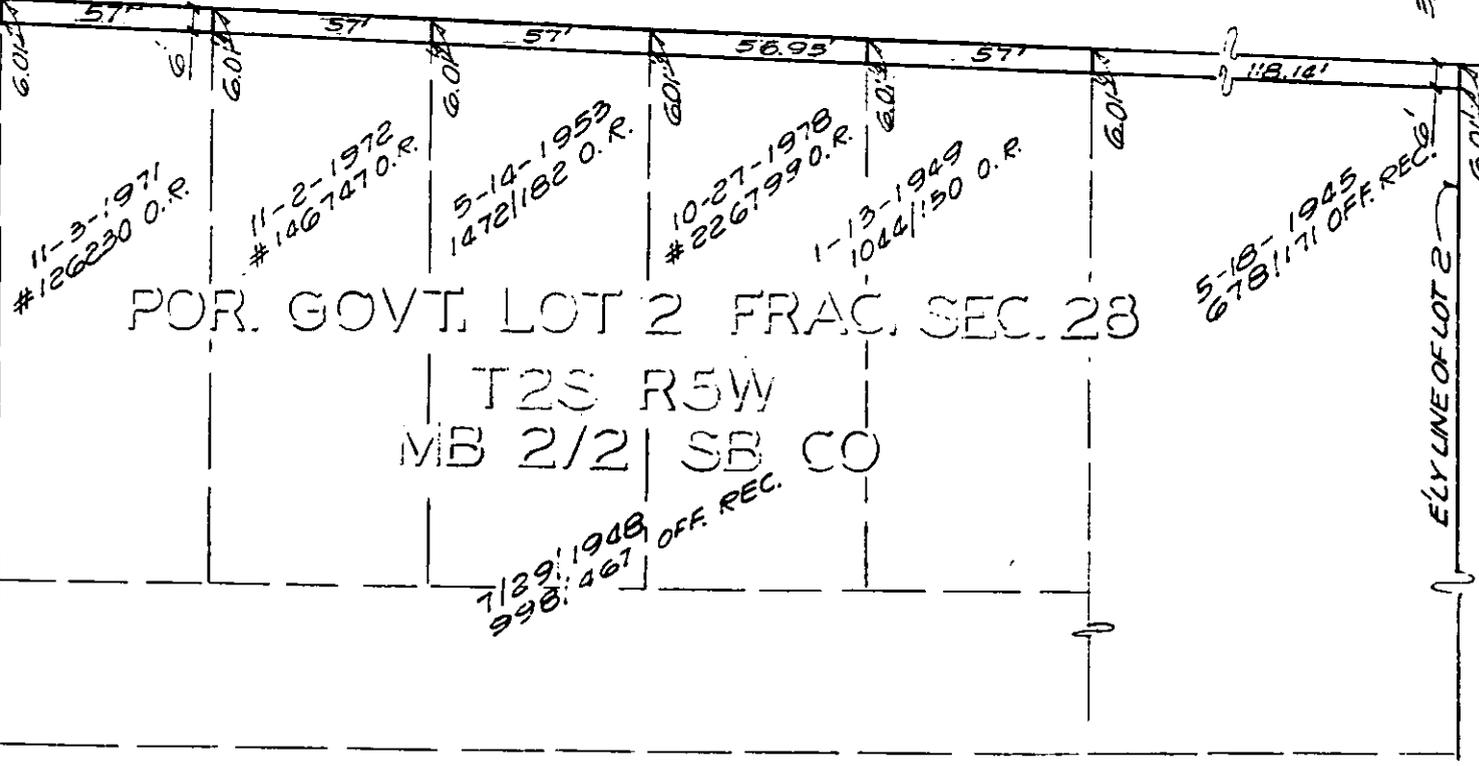
AVENUE

N86°14'W

TO PALM AVE

33'

33'



POR. GOVT. LOT 2 FRAC. SEC. 28

T2S R5W
MB 2/2 SB CO

7/29/1948
998:467 OFF. REC.

E'LY LINE OF LOT 2

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 5 OF 12-5

4/19

SCALE: 1" = 50'

DRAWN BY GS DATE 3/14/89

SUBJECT JURUPA AVENUE WIDENING