

196549

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

RECEIVED FOR RECORD
AT 1:00 O'CLOCK

MAY 29 1992

Recorded in Official Records
of Riverside County, California
Will E. [Signature] Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 4501 Highland Place
Building Permit

13276

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
BRUCE C. CAMENGA and ELLEN M. CAMENGA, Trustee of the CAMENGA FAMILY
TRUST, dated April 25, 1990, as Grantors, grant to the CITY OF
RIVERSIDE, a municipal corporation, as Grantee, its successors and
assigns, an easement and right-of-way for the construction,
reconstruction, maintenance, operation, inspection, repair, replacement,
relocation, renewal and removal of electric energy distribution
facilities, together with all necessary appurtenances, in, under, upon,
over and along that certain real property located in the City of
Riverside, County of Riverside, State of California, described as
follows:

Parcel 1

That portion of the southwesterly one-half of Lot 27 of Dr.
Bogue Tract, as shown by map on file in Book 8, Page 72 of
Maps, records of Riverside County, California, together with
that portion of Lot 183 of map entitled, "Map of 10 Acre Lots
the property of the S.C.C. Association situated in the Jurupa

13276

Rancho", on file in Book 7, Page 3 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the most southerly corner of said Lot 27;

THENCE North 60° 43' 42" West, along the southwesterly line of said Lot 27 and along the southwesterly line of said Lot 183, a distance of 60.00 feet;

THENCE North 29° 12' 00" East, along a line parallel with the northwesterly line of said Lot 27, a distance of 5.00 feet to a line parallel with and distant 5.00 feet northeasterly, as measured at right angles, from said southwesterly line;

THENCE South 60° 43' 42" East, along said last mentioned parallel line, a distance of 60.00 feet to the southeasterly line of said Lot 27;

THENCE South 29° 08' 53" West, along said southeasterly line, a distance of 5.00 feet to the POINT OF BEGINNING.

Parcel 2

The northeasterly 3.00 feet of Lot 24 of Suman Tract, as shown by map on file in Book 7, Page 34 of Maps, records of Riverside County, California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

DESCRIPTION APPROVAL 5/22/92
 George P. Hutchinson
 SURVEYOR, CITY OF RIVERSIDE



Dated May 27, 1992

BRUCE C. CAMENGA and ELLEN M. CAMENGA, Trustee of the CAMENGA FAMILY TRUST, dated April 25, 1990

APPROVED AS TO FORM

Kathleen M. Gonzal
ASST. CITY ATTORNEY

Bruce C. Camenga
BRUCE C. CAMENGA, Trustee

Ellen M. Camenga
ELLEN M. CAMENGA, Trustee

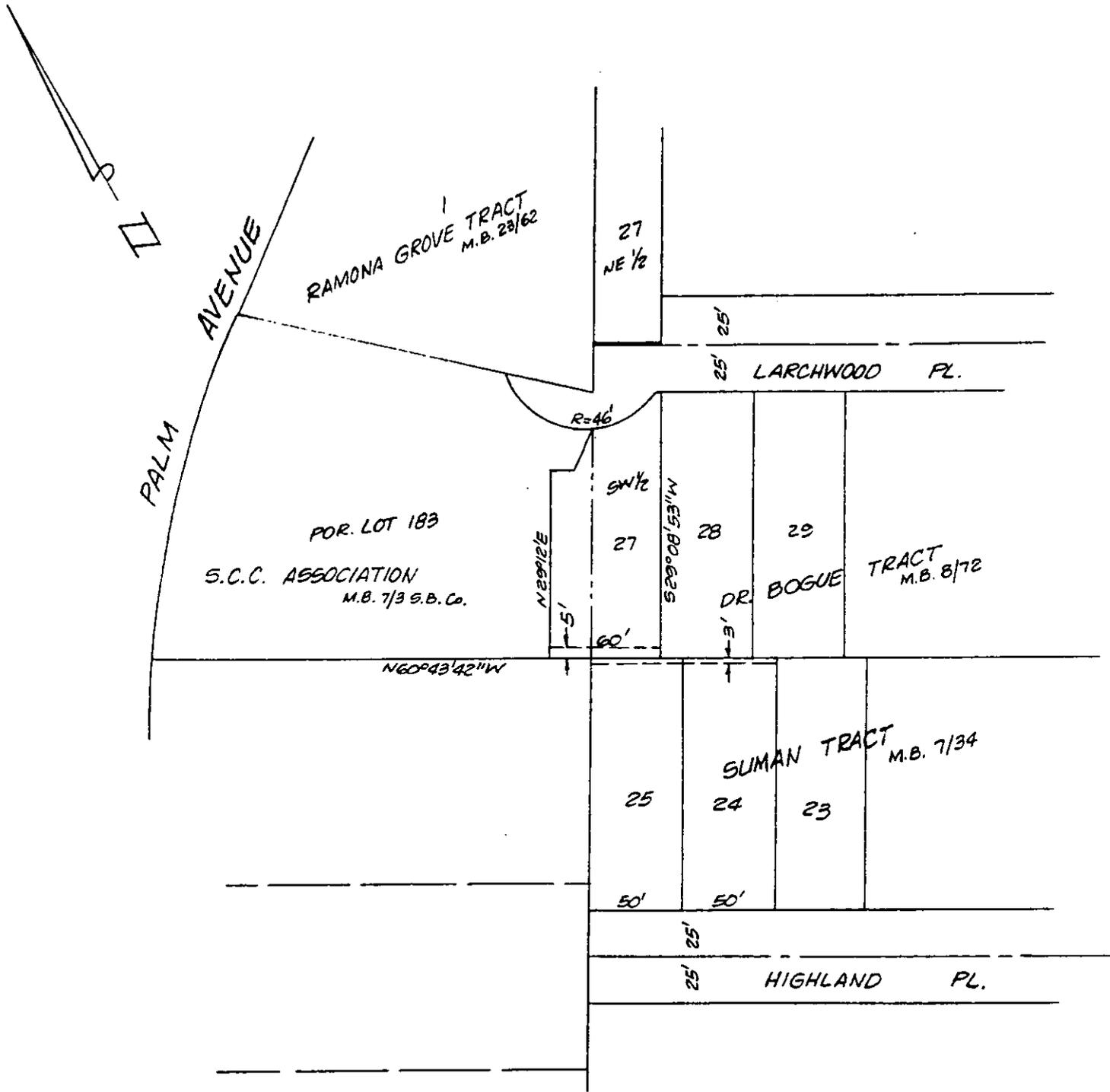
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated May 29, 1992

[Signature]
Real Property Services Manager
of the City of Riverside

CAMENGA1.E/a



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/20

SCALE: 1" = NTS

DRAWN BY K95 DATE 5/20/92

SUBJECT 4501 HIGHLAND PL.